

Interlocked Series

Lesson #12.2

January 30, 2024

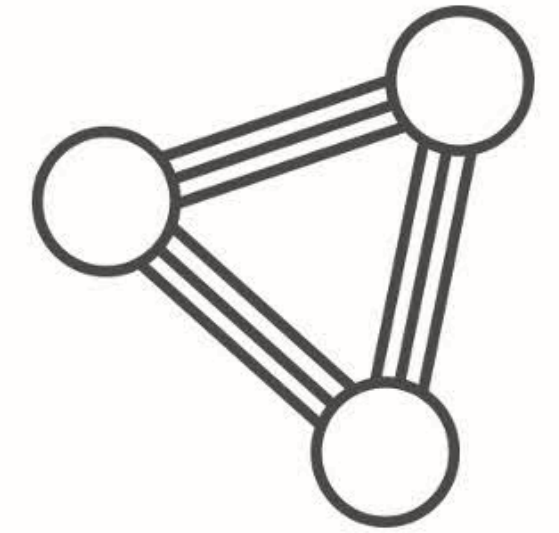
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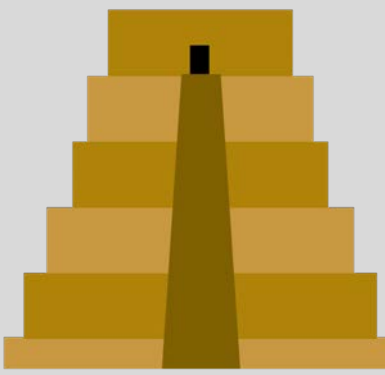


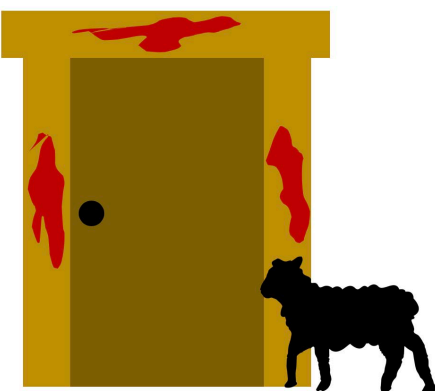
Lesson 12: The Passover

INTERLOCKED



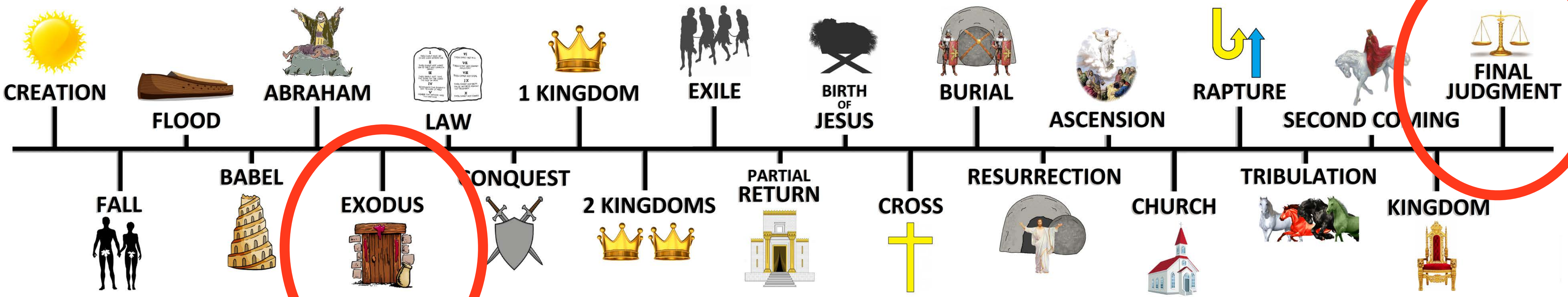
Lesson 12B: How God Saves

Exodus: A Confrontation Between the Kingdom of Man and the Kingdom of God

Pagan Kingdom of Man Based on WORKS Man would save himself through his own ideas	Kingdom of God Based on GRACE God would save man
 <p>Babel</p>  <p>Egypt</p>	Election
	 <p>God chose Abraham</p>  <p>God saved Israel</p>

Confrontation between:

- 2 gods
- 2 belief systems
- 2 mighty ideas



Outline: Lesson 12A

**The Tenth Plague, the Passover, is a Picture of the Saviour
Five Lessons from the Passover**

**How God used the Passover Lamb to identify Jesus
Five Lessons we learned from the Flood!**

1. Grace before judgment

The Bible says that God hardened Pharaoh's heart. But how can He harden Pharaoh's heart and then punish Pharaoh for it?

2. Whom to save, whom to judge

3. Only one way of salvation

Question: Is God being cruel to animals by using them for sacrifice?

4. Man and creation impacted

5. How to be saved: by faith alone

Outline, Lesson 12B

The Tenth Plague, the Passover, is a Picture of the Saviour



**How God
Judges and Saves ...**

... is a picture of ...



**... How Jesus
Judges and Saves.**

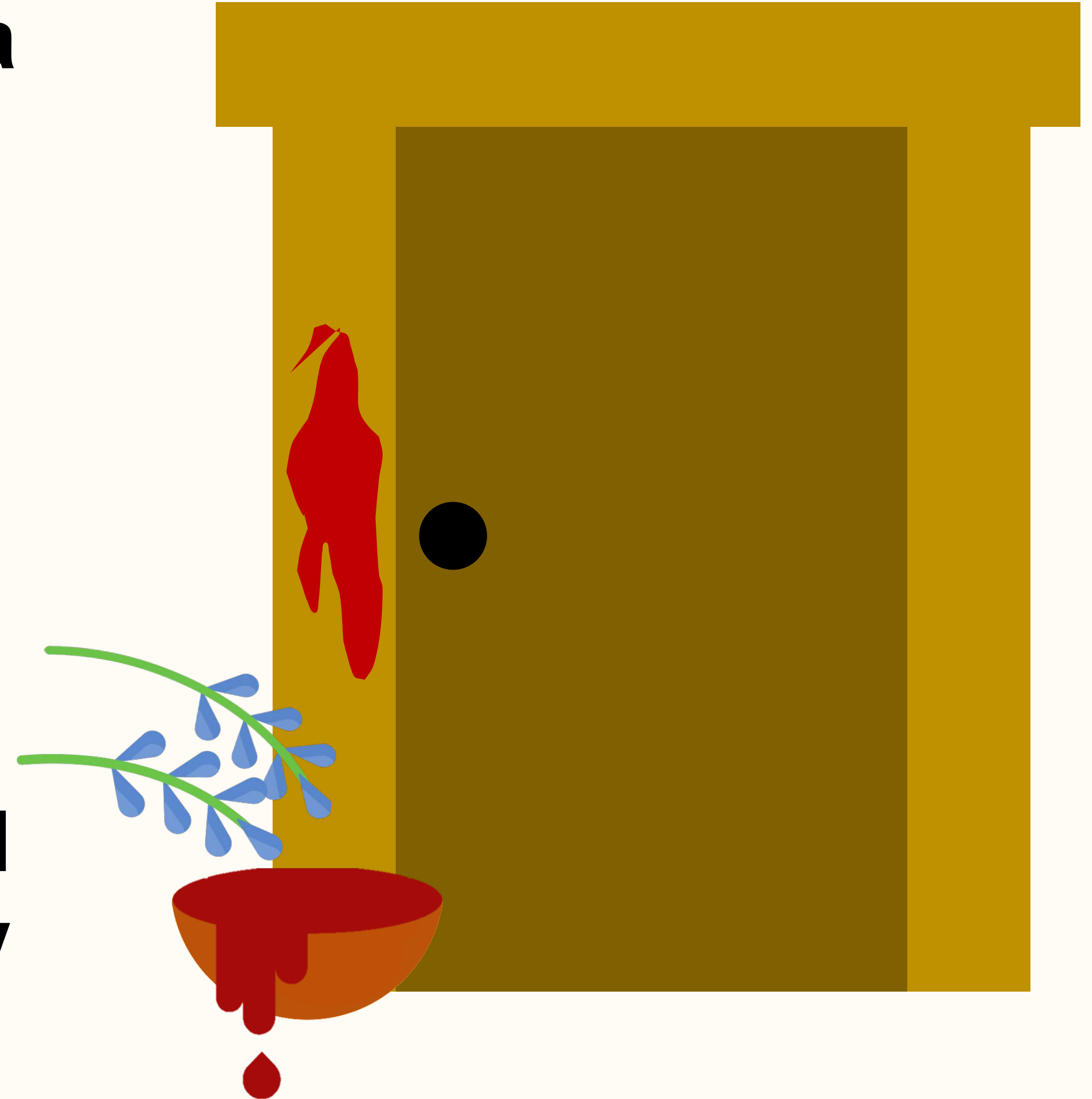
Ex. 12:6, “ ‘Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.

Ex. 12:7, “ ‘And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.’ ”



Ex. 12:22, “ ‘And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning.’ ”

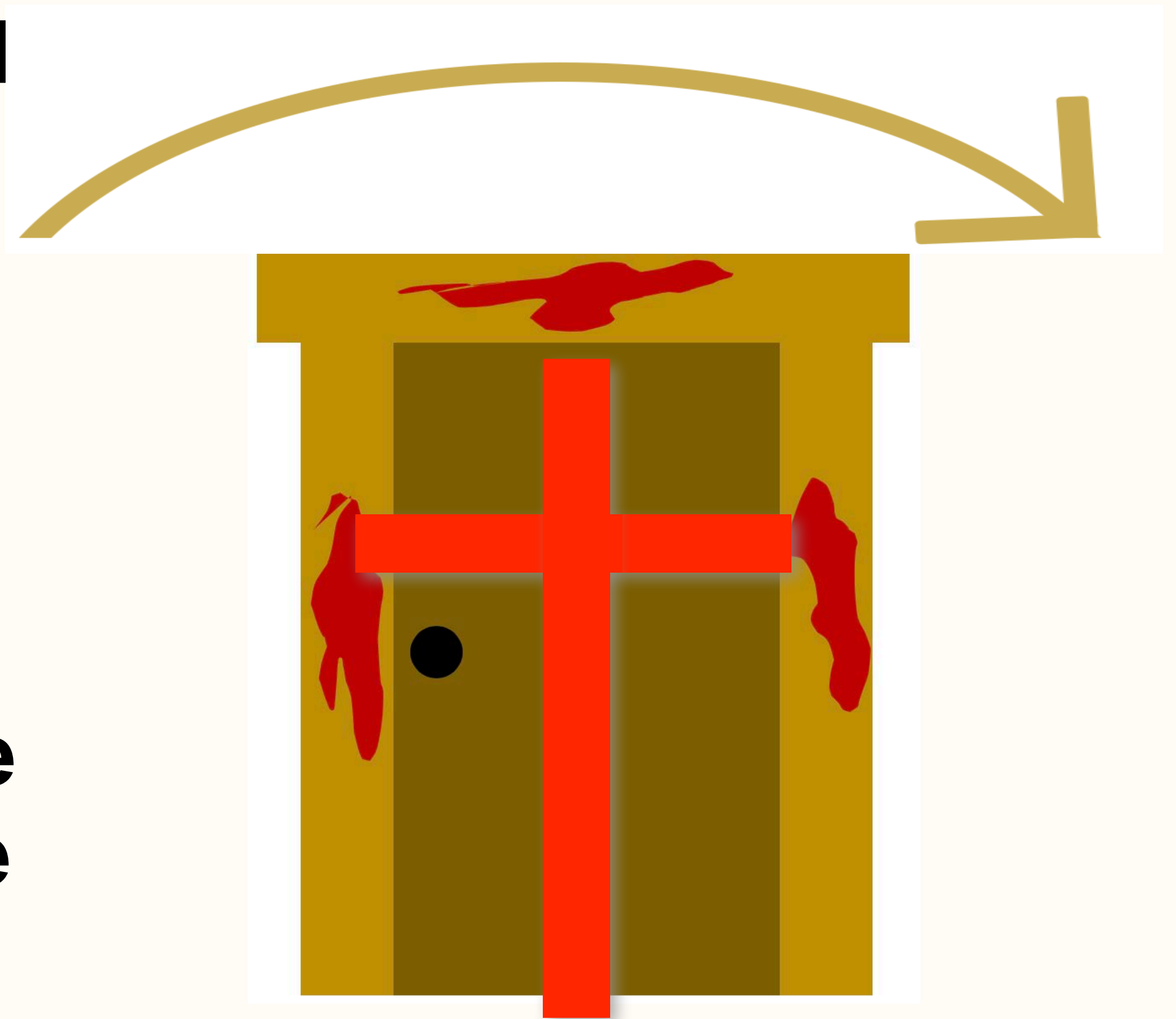
Ex. 12:46, “ ‘In one house it shall be eaten; you shall not carry any of the flesh outside the house, nor shall you break one of its bones.’ ”



Ex. 12:12, “ ‘For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.”

Ex. 12:13, “ ‘Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.’ ”

God will pass over



No death because of the blood

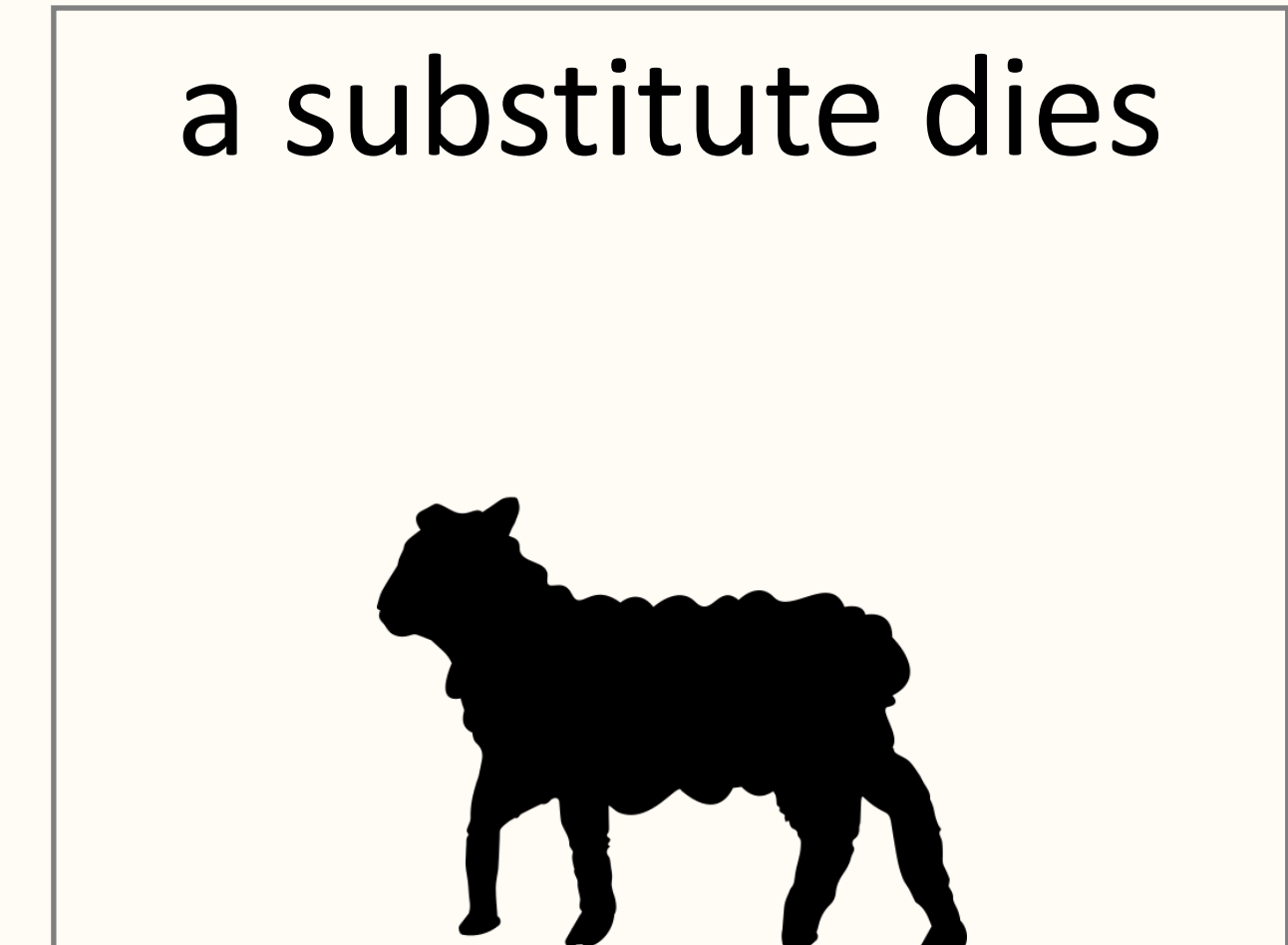
- 1. God was saying that for the firstborn to live, there must be a death.**
- 2. God would accept the death of a substitute (a lamb) in place of the firstborn.**

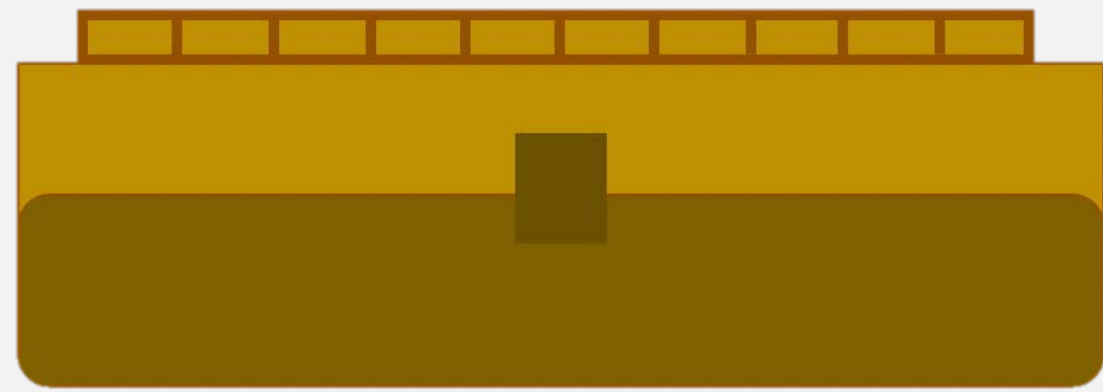
God's Judgment:

Death in every house

EITHER ...

OR ...

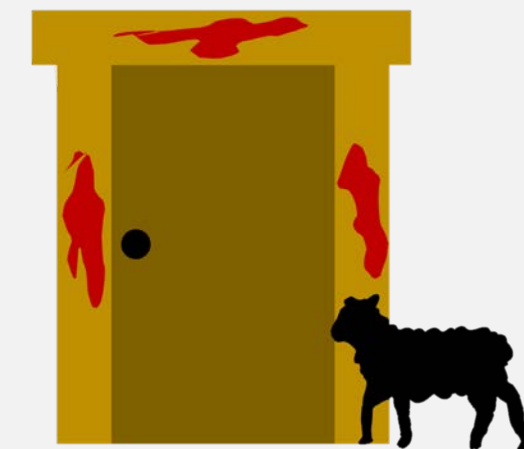




Five lessons we had learned from the Flood

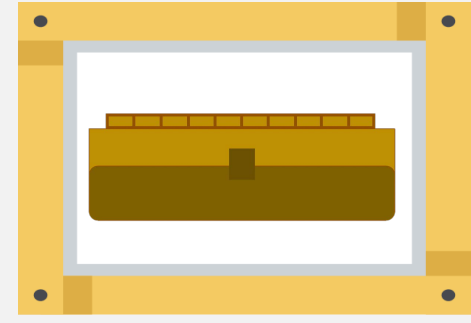
1. Grace before judgment
2. Whom to save, whom to judge
3. Only one way of salvation
4. Man and creation impacted
5. How to be saved: by faith

Same five lessons repeated in the Passover



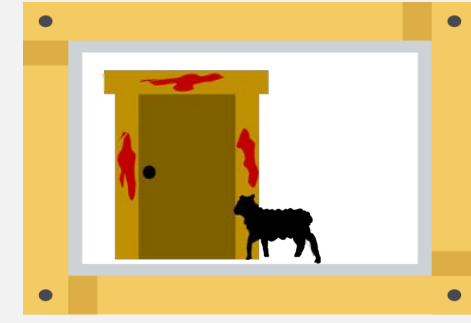
1. Grace before judgment

1. Grace before judgment



Global Flood

- 120 years.
- Enoch warned.
- Noah warned.



Exodus (Passover)

- The period of the first nine plagues leading up to the night of the Passover.
- Moses and Aaron warned the people.

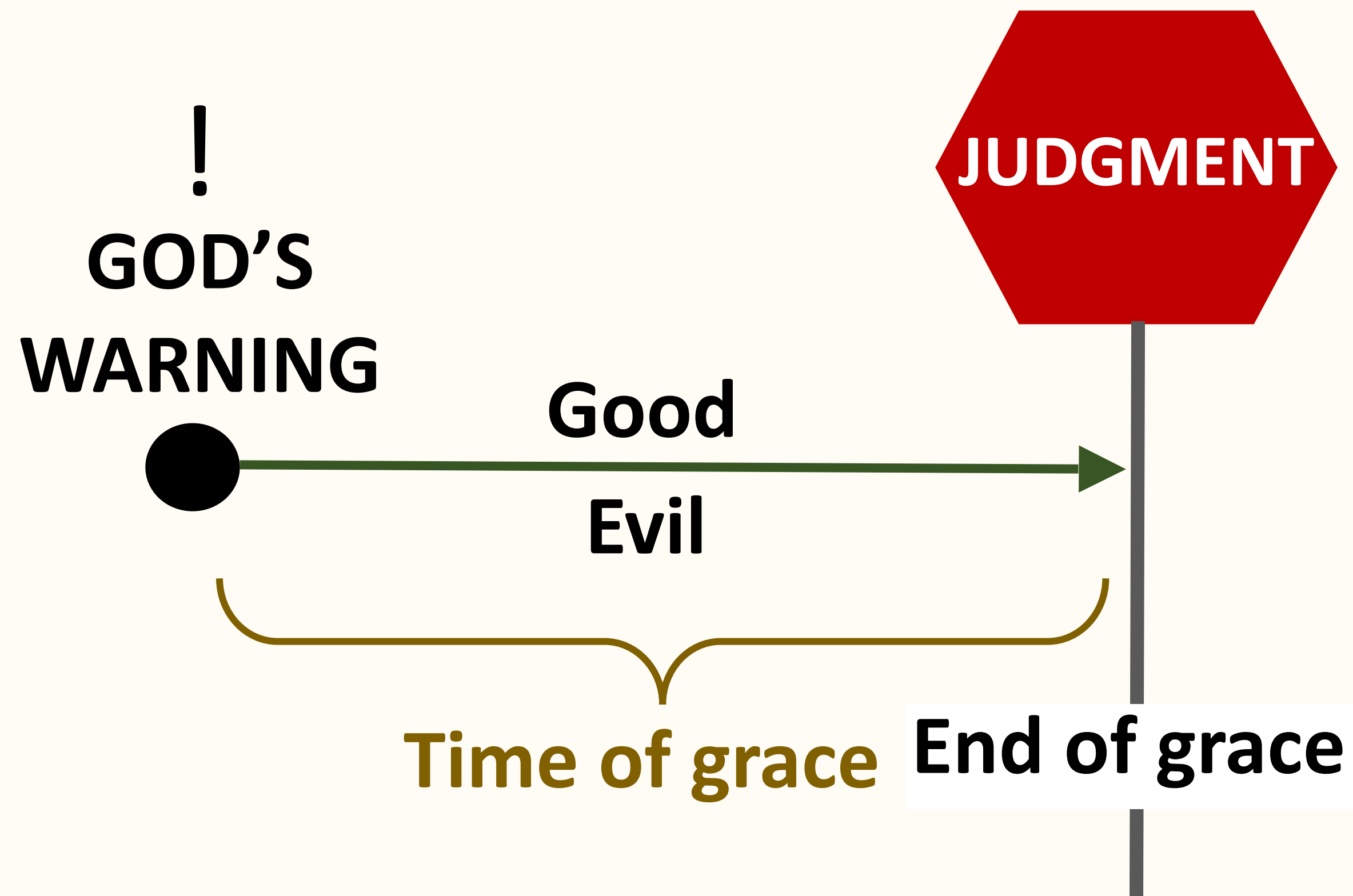


When Jesus Saves

- The time period is our lifetime.
- The Bible warns us.
- Believers of Jesus warn us.

Ex. 12:37, “Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children.

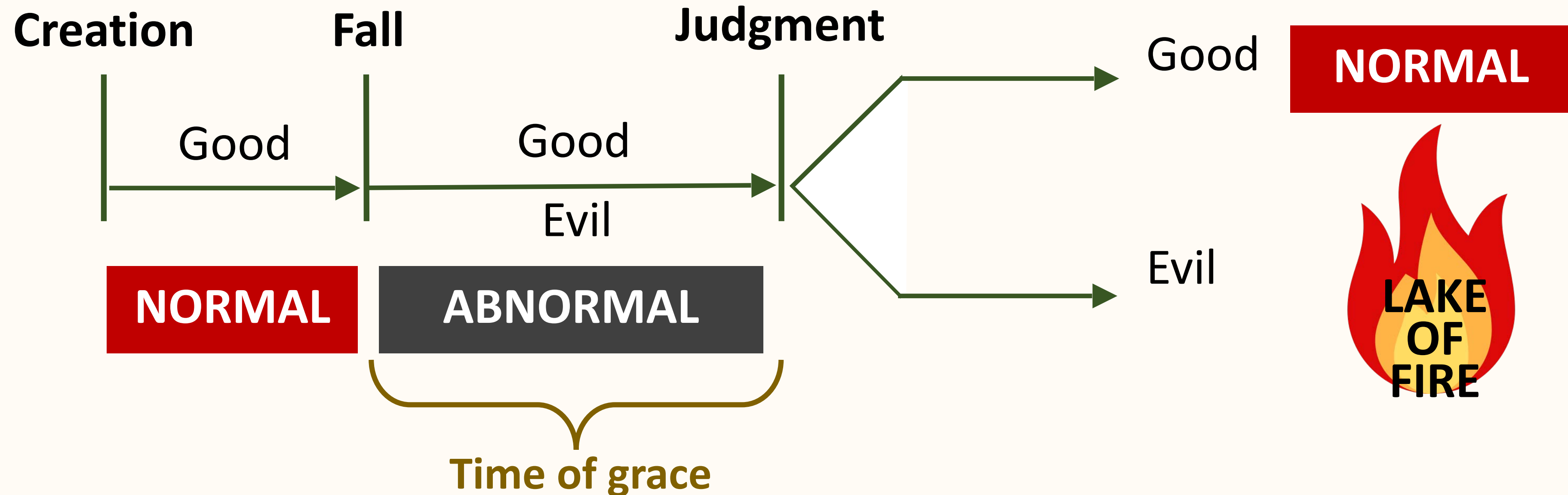
Ex. 12:38, “A mixed multitude went up with them also, and flocks and herds—a great deal of livestock.”



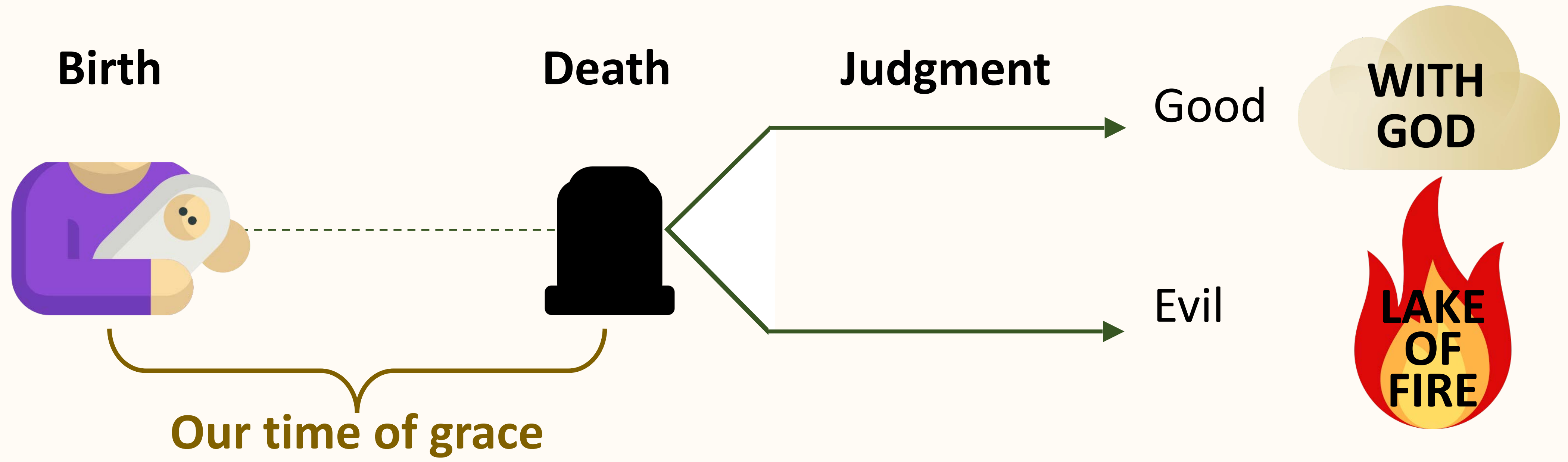
When Jesus saves

God did not create the world to include evil. Evil is abnormal. But God offered His grace. This is the period before the final judgment.

Mankind's Grace Period Before Final Judgment



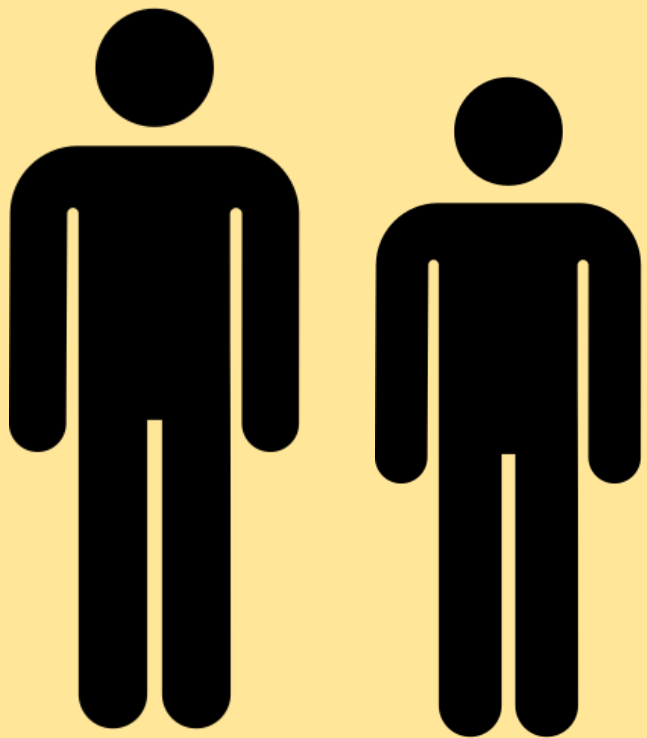
Our Grace Period



The Place of the Dead

AREA 1

Abraham's Bosom



Abraham Lazarus

AREA 2

Great
Impassable
Chasm

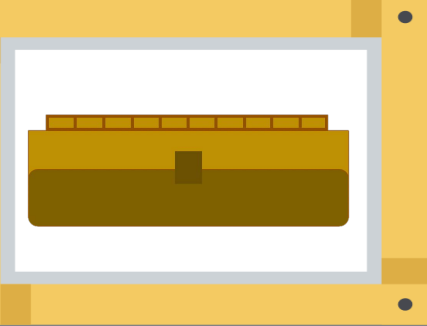


AREA 3

Place of Torment



Rich man

2. Whom to save, whom to judge

 Global Flood	 Exodus (Passover)	 When Jesus Saves
<p>Saved: those in the ark.</p> <p>Judged: those outside the ark.</p>	<p>Saved: the firstborns whose families slaughtered the lamb and applied its blood to the doorframe of the house.</p> <p>Judged: the firstborns whose families did not slaughter the lamb and apply its blood to the doorframe of the house.</p>	<p>Saved: those who trust in Jesus as their substitute lamb.</p> <p>Judged: those who do not trust Jesus.</p>

When Jesus Saves:

John 3:16, “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

John 3:17, “For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”

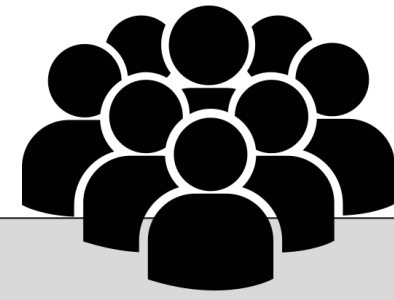
John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

Pagan Kingdom of Man

Based on WORKS. Man would save himself through his own ideas.

Kingdom of God

Based on GRACE. God would save man.



Position of all mankind at birth



ETERNAL DEATH

ETERNAL LIFE

Destiny:



Destiny:



Outline: Lesson 12A

The Tenth Plague, the Passover, is a Picture of the Saviour

Five Lessons from the Passover

How God used the Passover Lamb to identify Jesus

Five Lessons we learned from the Flood!

- 1. Grace before judgment**
- 2. Whom to save, whom to judge**
- 3. Only one way of salvation**
- 4. Man and creation impacted**
- 5. How to be saved: by faith alone**

Outline: Lesson 12B

Five Lessons we learned from the Flood!

- 1. Grace before judgment**
- 2. Whom to save, whom to judge**
- 3. Only one way of salvation**
- 4. Man and creation impacted**
- 5. How to be saved: by faith alone**

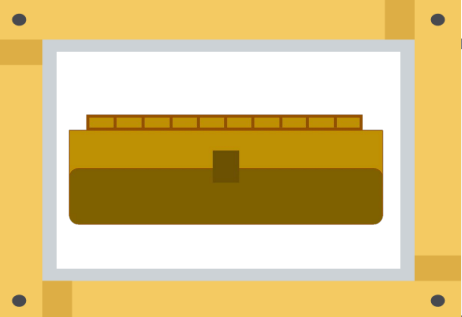
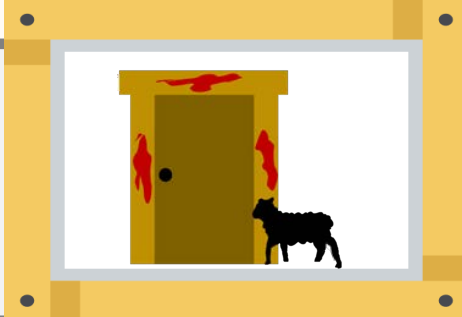

Blood Atonement

Our Response to the Word of God

Where do People go When They Die?

- 1. Before the Cross**
- 2. After the Cross**

3. Only one way of salvation

 Global Flood	 Exodus (Passover)	 When Jesus Saves
Only one ark designed by God and it had only one door.	Slaughtering the substitute lamb was the only way to be saved.	Believing in the substitutionary death of Jesus is the only way.

John 14:6, “Jesus said to him, ‘I am the way, the truth, and the life. No one comes to the Father except through Me.’ ”

Who would say such a thing? Make such a claim?

A liar?

A psycho?

Someone speaking the truth?

Trusting what?

- **Trusting that He is the Creator-God.**
- **Trusting that He died as our substitute, taking on Himself the death penalty we deserve.**
- **Trusting that He rose again from the grave because He successfully took care of our sin problem. So now, we can be reconciled to *Yahweh* and have eternal life.**

We do not and cannot save ourselves. Christ paid the full penalty: “It is finished—paid in full” — nothing can be added.

John 10:28, “And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.”

John 10:29, “My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father’s hand.”

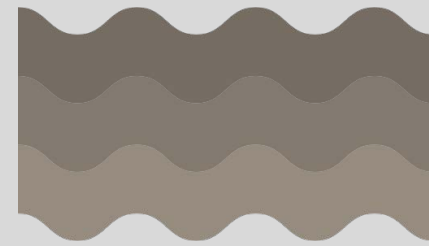
John 10:30, “I and My Father are one.”

Jude 24, “Now to Him who is able to keep you from stumbling, and to present you faultless before the presence of His glory with exceeding joy,

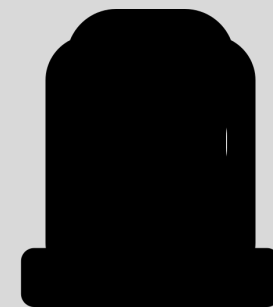
Jude 25, “To God our Savior, who alone is wise, be glory and majesty, dominion and power, both now and forever. Amen.”

**God's Judgment on the Pagan Kingdom
of Man**

Global Flood



Death of the Firstborn

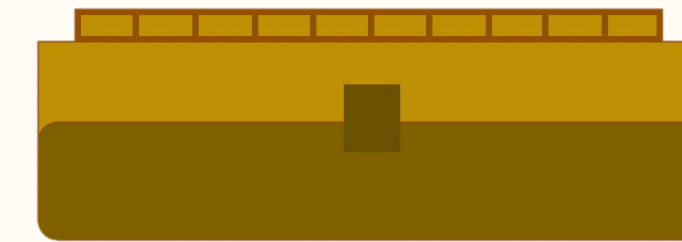


Eternal Death



God's Only Solution for Salvation

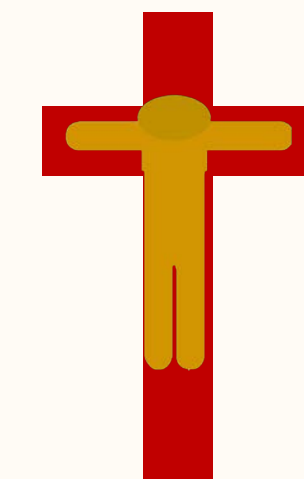
The Ark



The Passover Lamb



Jesus Dying on the Cross



Thought Question: Is God being cruel to animals by using them for sacrifice?

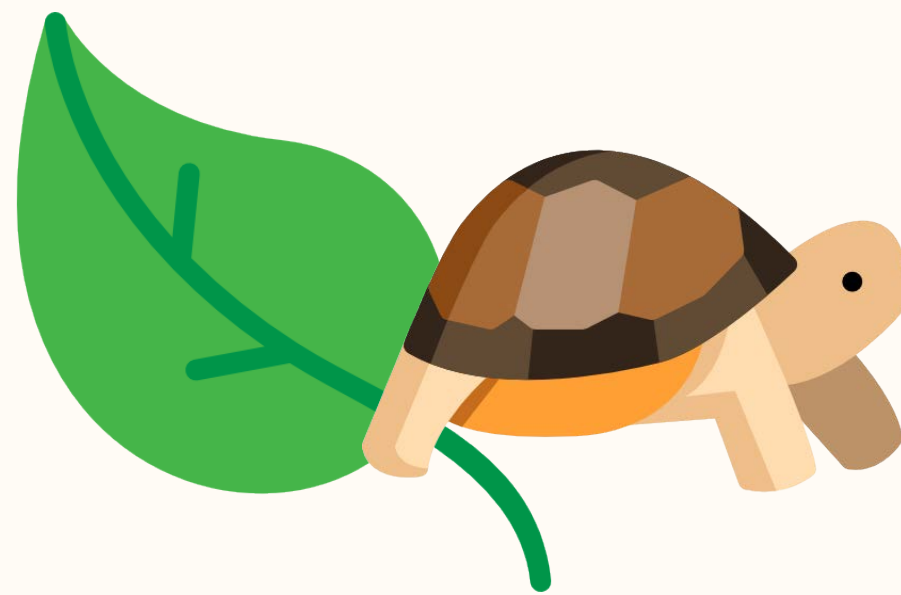
Gen. 1:26, “Then God said, ‘Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.’ ”


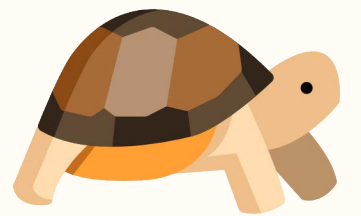


Mankind
(under-lord)



Creation and Animals



	 Man	 Animals
Made in the image of God	✓	✗
Made for relationship with God	✓	✗
Made to rule animals	✓	✗

Gen. 9:3, “Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs.

Gen. 9:4, “But you shall not eat flesh with its life, that is, its blood.”

Lev. 17:11, “For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement [purification] for your souls; for it is the blood that makes atonement for the soul.”



YAHWEH

Says

**Mankind is
more valuable
than animals.**

Man Says



**No! Animals should be
treated the same way
as man!**

Outline: Lesson 12A

The Tenth Plague, the Passover, is a Picture of the Saviour

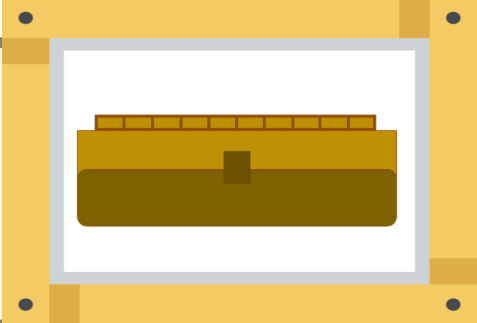

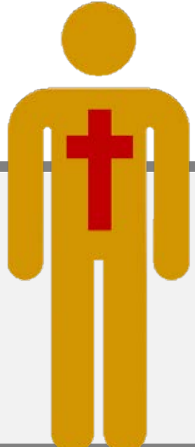
Five Lessons from the Passover

How God used the Passover Lamb to identify Jesus

Five Lessons we learned from the Flood!

- 1. Grace before judgment**
- 2. Whom to save, whom to judge**
- 3. Only one way of salvation**
- 4. Man and creation impacted**
- 5. How to be saved: by faith alone**

4. Man and creation impacted

 Global Flood	 Exodus (Passover)	 When Jesus Saves
<p>The global flood changed nature and the environment.</p>	<p>The physical environment of Egypt was destroyed.</p>	<p>Physical: The fire of judgment will transform the whole physical world some time in the future. We will also receive new resurrection bodies that will last for eternity.</p> <p>Spiritual: Our old selves are gone, replaced by a new nature with the Holy Spirit in us.</p>



Mankind
(under-lord)



Creation and Animals



In the Exodus, God physically removed the Israelites from slavery in Egypt. In saving them, creation was severely impacted such as:

- the waterways of Egypt (Exodus 7:9–25, 14:21–29)**
- animal life (Exodus 8:2–10:20)**
- crops, plants, and trees (Exodus 9:18–26, 10:12–15)**
- and even the weather (Exodus 9:18–34, 10:13, 19, 21–23; 14:21).**

Rom. 8:20, “For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope;

Rom. 8:21, “because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.”

When Jesus saves:

(i) Physical changes to the world, and (ii) spiritual and physical changes in us.

(i) Physical change to the world: As part of Jesus saving the world, at some point in the future, God will get rid of this current earth and there will be a new earth.

2 Pet. 3:5, “For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water,

2 Pet. 3:6, “by which the world that then existed perished, being flooded with water.

2 Pet. 3:7, “But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.”

Rev. 21:1, “Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea.

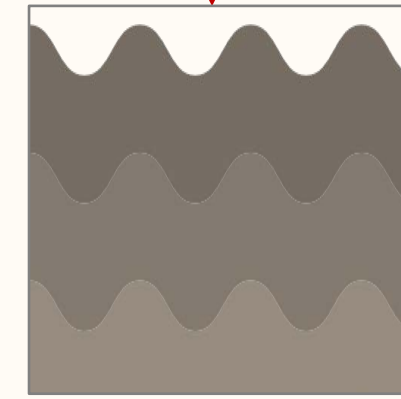
Rev. 21:2, “Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev. 21:3, “And I heard a loud voice from heaven saying, ‘Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God.’ ”

Creation

Fall

Judgment



FLOOD



FIRE

(ii) Physical and spiritual change in us:

2 Cor. 5:17, “Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.”

1 Cor. 3:16, “Do you not know that you are the temple of God and that the Spirit of God dwells in you?”

2 Cor. 1:22, “who also has sealed us and given us the Spirit in our hearts as a guarantee.”

**Luke 24:39, “Behold My hands and My feet, that it is I
Myself. Handle Me and see, for a spirit does not have flesh
and bones as you see I have.”**

**Php. 3:21, “who will transform our lowly body that it may
be conformed to His glorious body, according to the
working by which He is able even to subdue all things to
Himself.”**

1 Cor. 15:50, “Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.

1 Cor. 15:51, “Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—

1 Cor. 15:52, “in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

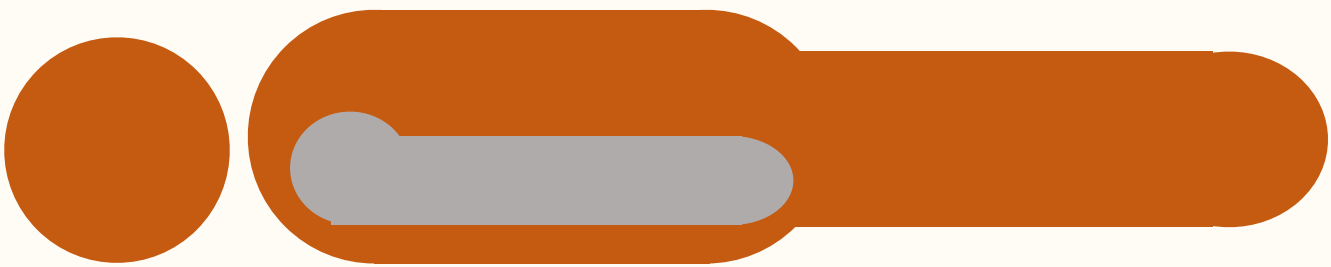
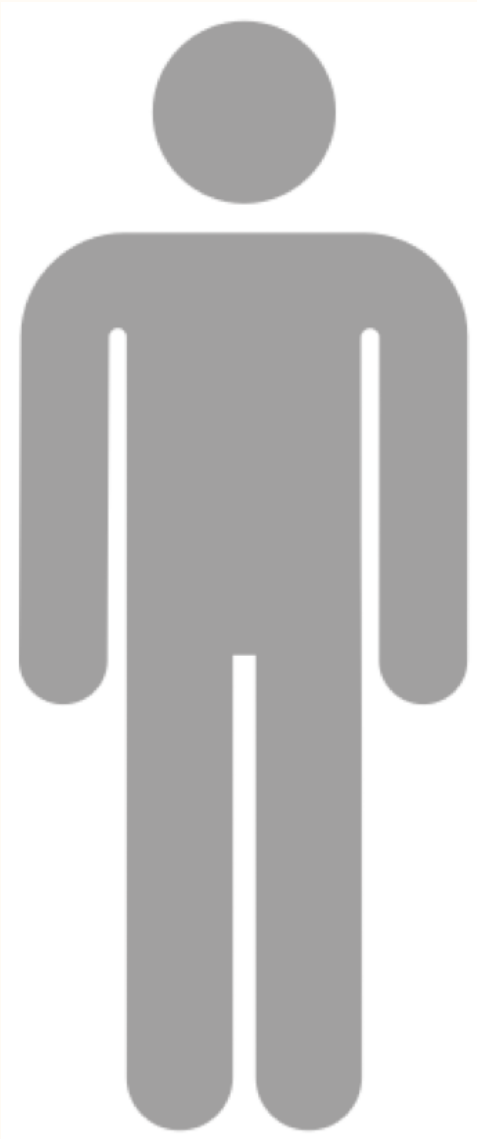
1 Cor. 15:53, “For this corruptible must put on incorruption, and this mortal must put on immortality.”

God's Plan for Man

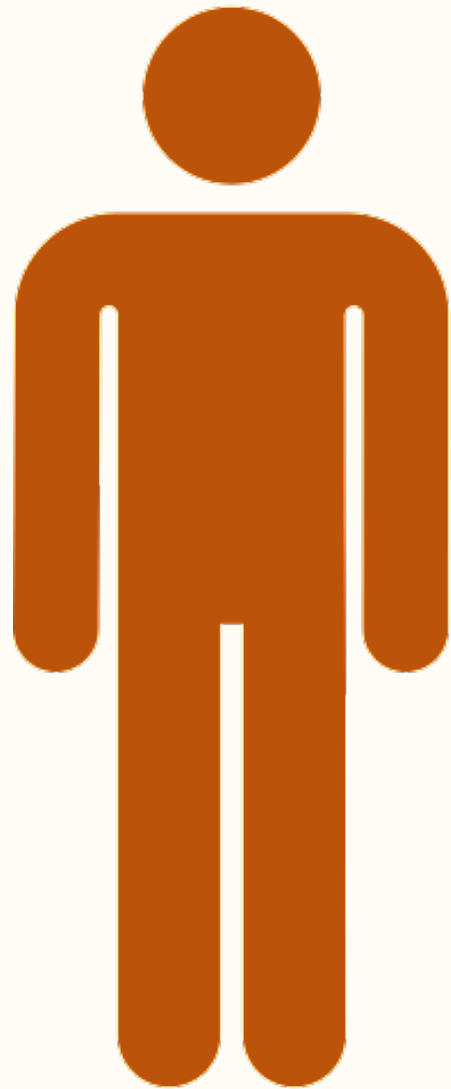
Spirit

+

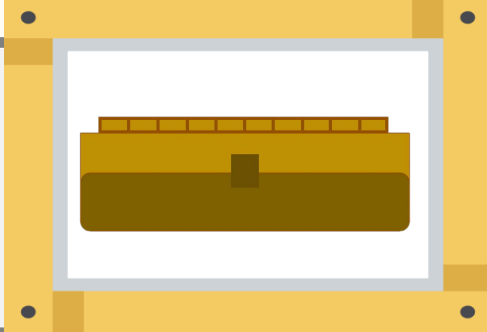
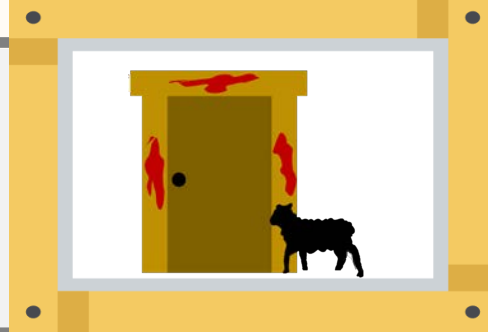

New Body



Resurrection!



5. How to be saved: by faith

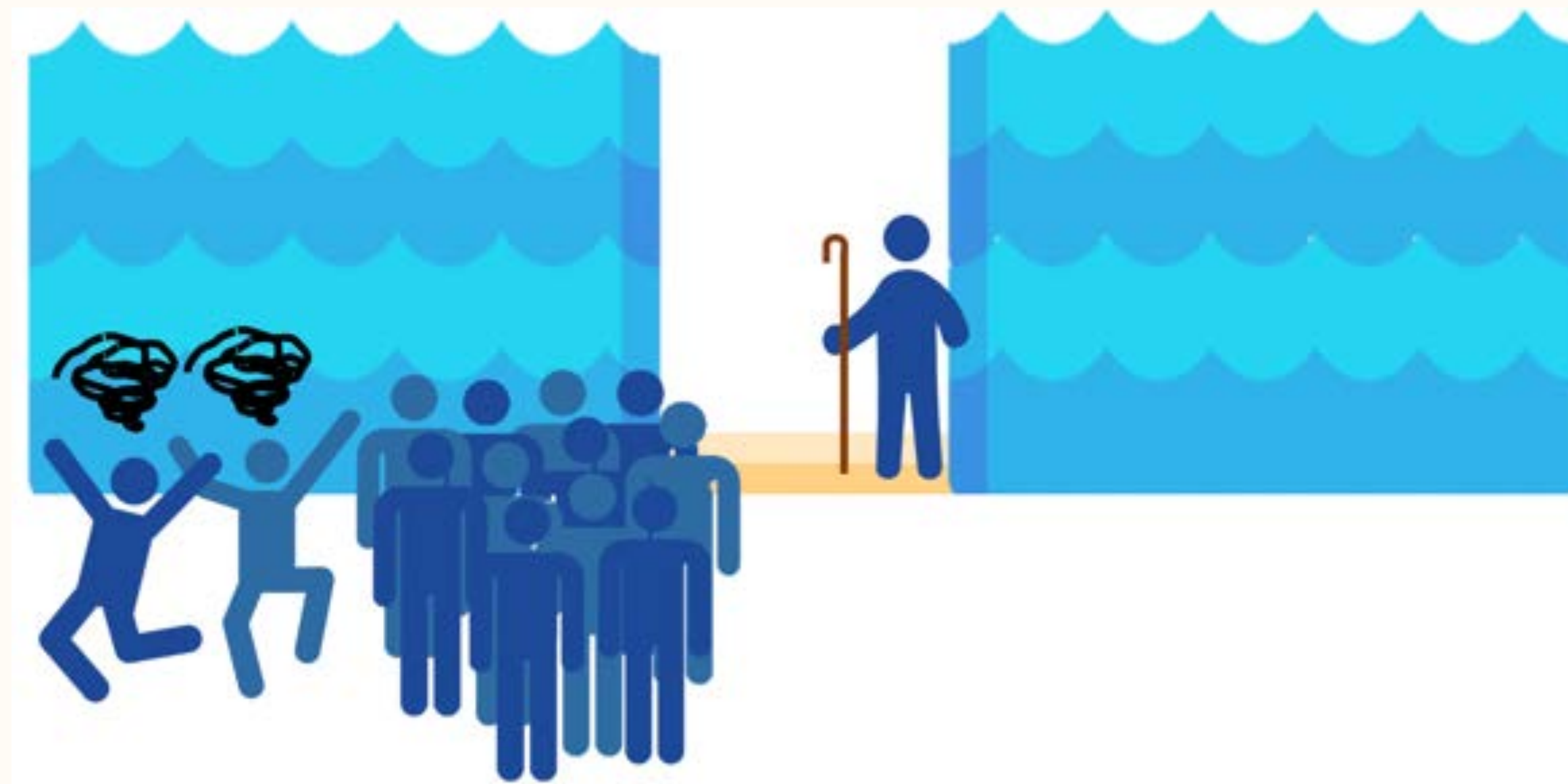
 Global Flood	 Exodus (Passover)	 When Jesus Saves
<p>Noah believed God. He trusted God in order to be saved.</p>	<p>The Israelites trusted God for salvation.</p>	<p>People trust in Jesus for salvation.</p>

In the Exodus, both Moses and the people showed that they had faith in God.

- **Moses had to believe God would get all the Israelites safely away from Egypt despite Pharaoh's opposition and the Israelites' reluctance to leave.**
- **The people had to believe that the slaughter of the lamb and the blood on their doorframes would save their firstborns from death.**
- **At the Red Sea, each person had to have faith that God would save them. Pharaoh's army was approaching, the Israelites had no weapons in their hands, the Red Sea was in front of them. They were trapped. They had to believe that God would save them.**

Ex. 14:13, “And Moses said to the people, ‘Do not be afraid. Stand still, and see the salvation of the LORD, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever.’”

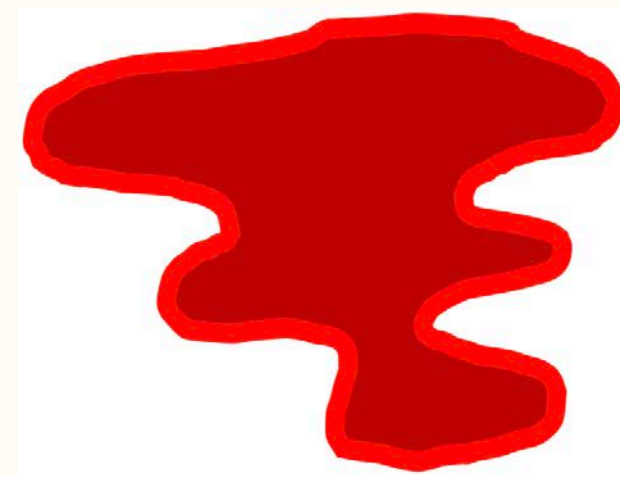
Ex. 14:14, “ ‘The LORD will fight for you, and you shall hold your peace.’ ”



When Jesus saves

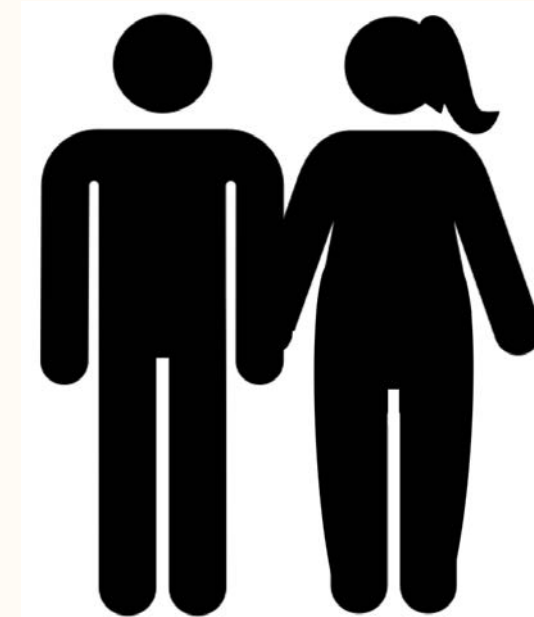
Blood Atonement

Lev. 17:14, “for it is the life of all flesh. Its blood sustains its life. Therefore I said to the children of Israel, ‘You shall not eat the blood of any flesh, for the life of all flesh is its blood. Whoever eats it shall be cut off.’ ”



blood

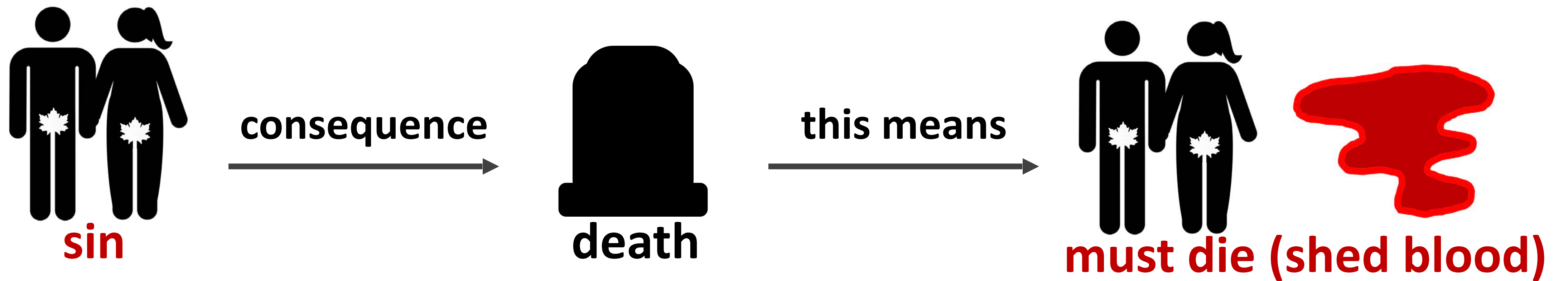
represents



life

Romans 6:23a, “For the wages of sin is death,”

Heb. 9:22, “... without shedding of blood there is no remission.”



CRIME

Man steals



PUNISHMENT

maybe jail



maybe a fine



can be considered as
“fair” punishment

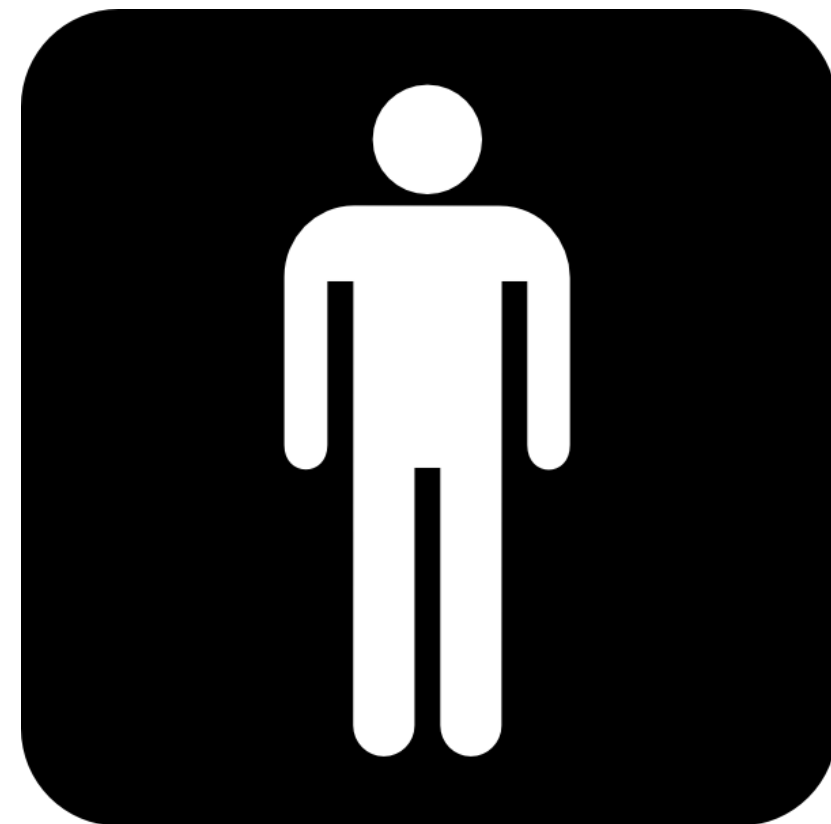
Heb. 10:4, “For it is not possible that the blood of bulls and goats could take away sins.”

God taught the idea of Atonement through the Passover

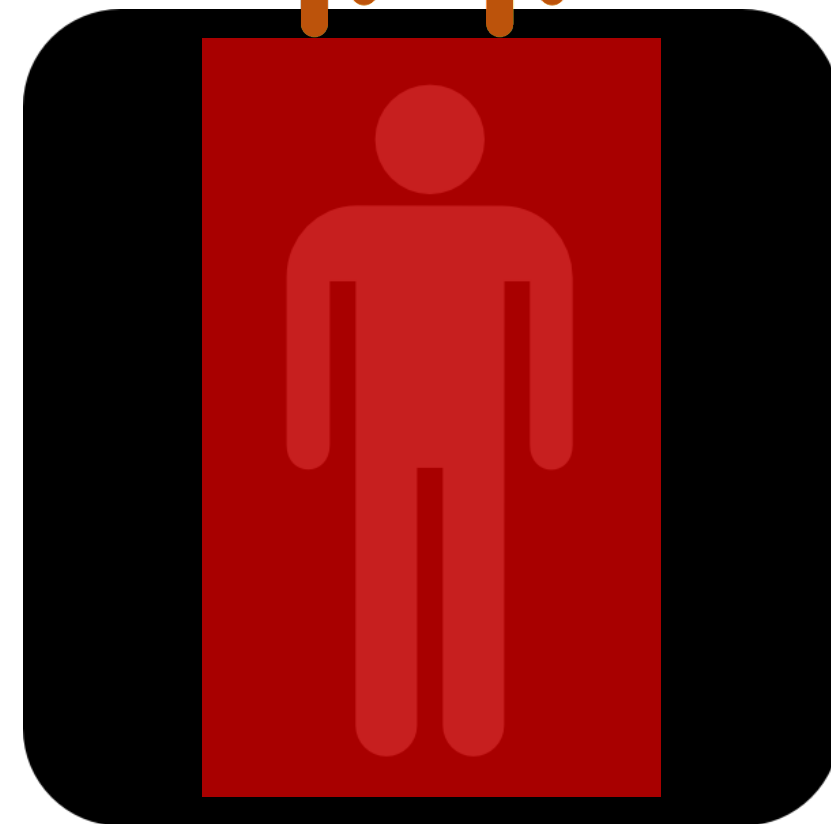
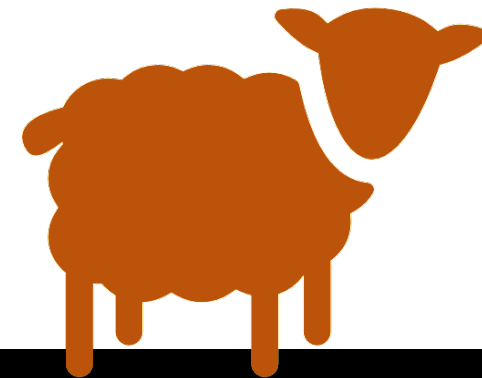
Lamb Sacrifice:
Temporary
Blood Covering

Jesus' Death:
Permanent
Blood Covering

Firstborn



**Under a
death
curse**

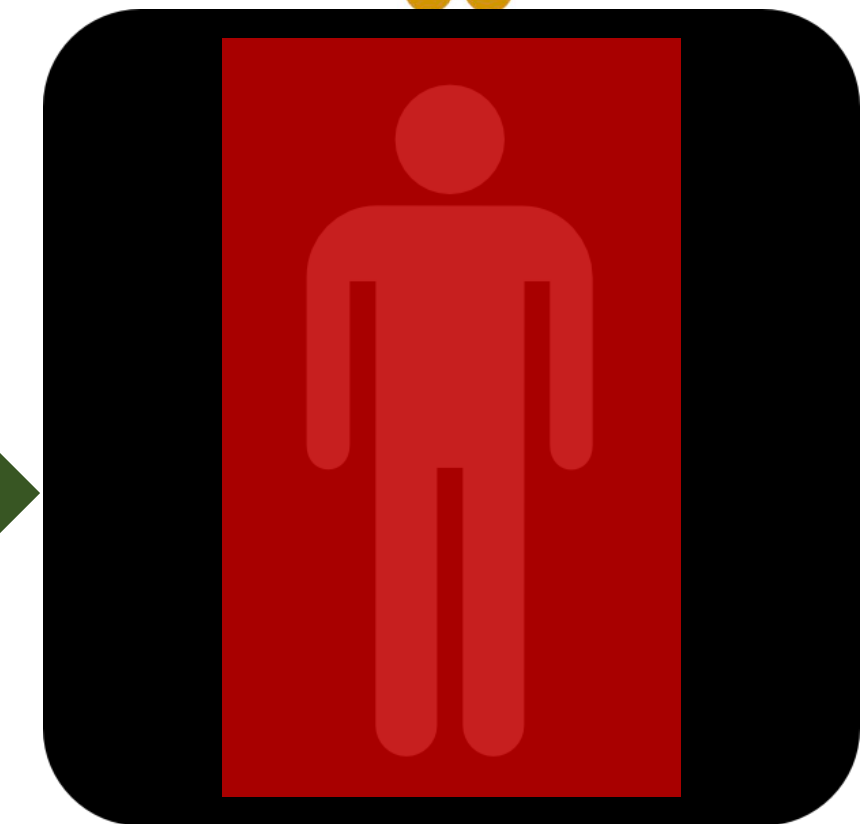


**Firstborn
will not
die**

A Picture

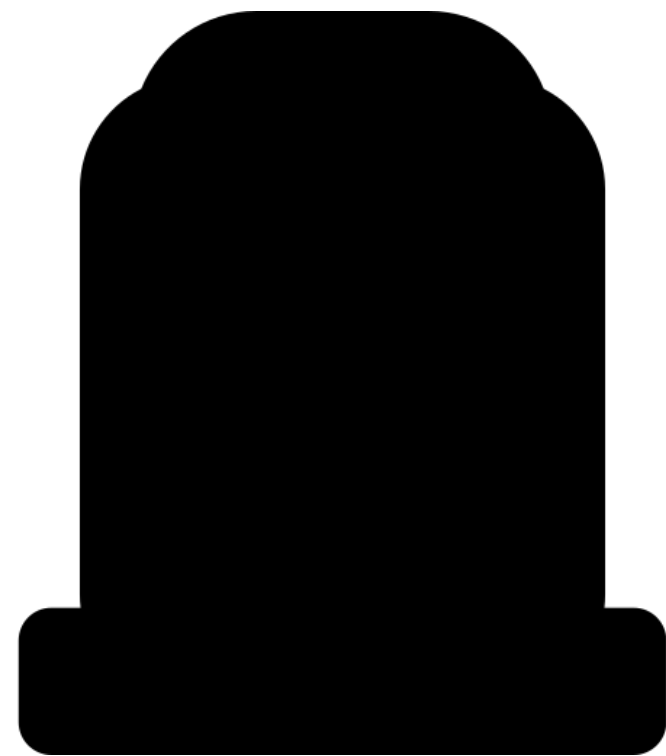


The Real Covering



**Man will not
die the eternal
death**

God's Judgment:
Death because of sin



EITHER ...

Man dies for own

sin



OR ...

a substitute dies



Our Response to the Word of God



There is no neutral ground.

Isa. 55:10, “For as the rain comes down, and the snow from heaven, and do not return there, but water the earth, and make it bring forth and bud, that it may give seed to the sower and bread to the eater,

Isa. 55:11, “So shall My word be that goes forth from My mouth; It shall not return to Me void, but it shall accomplish what I please, and it shall prosper in the thing for which I sent it.”

Where do people go when they die?

1. Before the Cross.