

Interlocked Series

Lesson #12.1

January 23, 2024

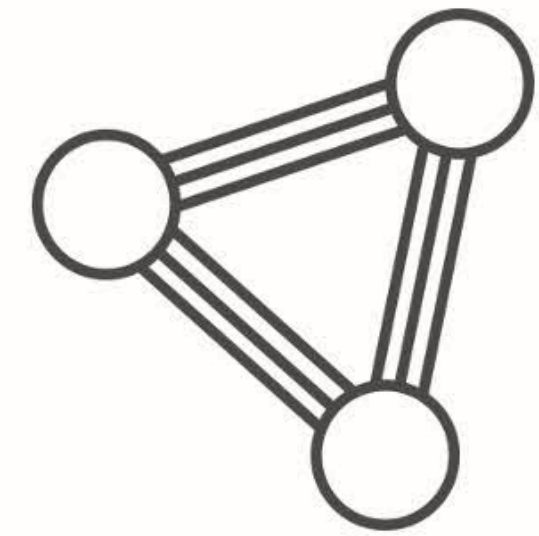
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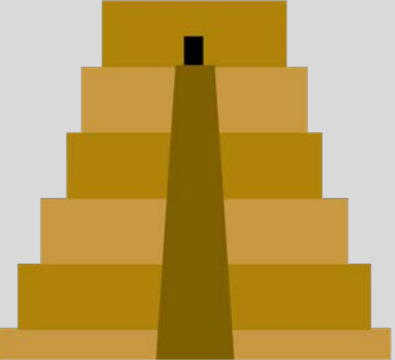


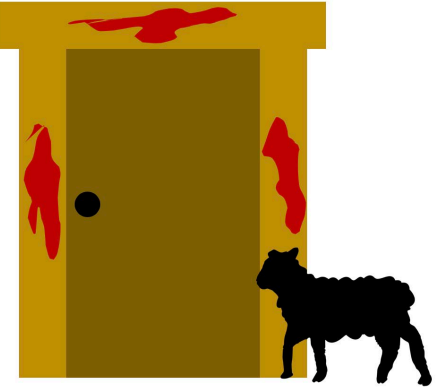
Lesson 12: The Passover

INTERLOCKED



Lesson 12A: The First Passover

Exodus: A Confrontation Between the Kingdom of Man and the Kingdom of God

| Pagan Kingdom of Man Based on WORKS Man would save himself through his own ideas | Kingdom of God Based on GRACE God would save man |
|--|---|
|  <p>Babel</p>  <p>Egypt</p> | Election |
| |  <p>God chose Abraham</p>  <p>God saved Israel</p> |

Confrontation between:

- 2 gods
- 2 belief systems
- 2 mighty ideas

Abraham: God called Abraham and made him three specific promises: land, descendants, and worldwide blessing. This was later confirmed with Isaac and Jacob.

Gen. 12:1, “Now the LORD had said to Abram: ‘Get out of your country, from your family and from your father’s house, to a land that I will show you.

Gen. 12:2, “ ‘I will make you a great nation; I will bless you and make your name great; And you shall be a blessing.

Gen. 12:3, “ ‘I will bless those who bless you, and I will curse him who curses you; And in you all the families of the earth shall be blessed.”

Ex. 3:6, “Moreover He said, ‘I am the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob.’ And Moses hid his face, for he was afraid to look upon God.”

Ex. 3:13, “Then Moses said to God, ‘Indeed, when I come to the children of Israel and say to them, “The God of your fathers has sent me to you,” and they say to me, “What is His name?” what shall I say to them?’

Ex. 3:14, “And God said to Moses, ‘I AM WHO I AM.’ And He said, ‘Thus you shall say to the children of Israel, “I AM has sent me to you.” ’

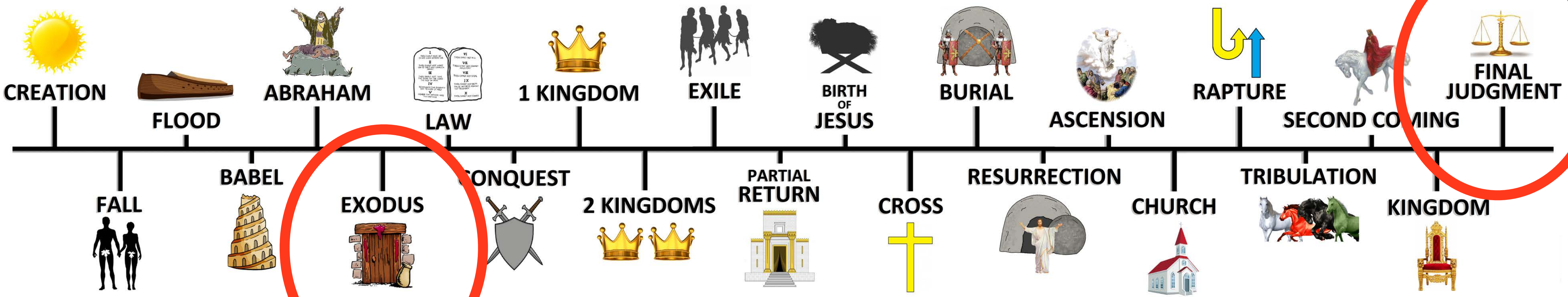
Ex. 3:15, “Moreover God said to Moses, ‘Thus you shall say to the children of Israel: “The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.” ’ ”

Ex. 6:2, “And God spoke to Moses and said to him: ‘I am the LORD.’ ”

Ex. 6:6, “Therefore say to the children of Israel: ‘I am the LORD; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments.

Ex. 6:7, “ ‘I will take you as My people, and I will be your God. Then you shall know that I am the LORD your God who brings you out from under the burdens of the Egyptians.

Ex. 6:8, “ ‘And I will bring you into the land which I swore to give to Abraham, Isaac, and Jacob; and I will give it to you as a heritage: I am the LORD.’ ”



Outline: Lesson 12A

**The Tenth Plague, the Passover, is a Picture of the Saviour
Five Lessons from the Passover**

**How God used the Passover Lamb to identify Jesus
Five Lessons we learned from the Flood!**

1. Grace before judgment

The Bible says that God hardened Pharaoh's heart. But how can He harden Pharaoh's heart and then punish Pharaoh for it?

2. Whom to save, whom to judge

3. Only one way of salvation

Question: Is God being cruel to animals by using them for sacrifice?

4. Man and nature impacted

5. How to be saved: by faith alone

Outline, Lesson 12B

The Tenth Plague, the Passover, is a Picture of the Saviour



**How God
Judges and Saves ...**

... is a picture of ...



**... How Jesus
Judges and Saves.**

Ex. 11:2, “Speak now in the hearing of the people, and let every man ask from his neighbor and every woman from her neighbor, articles of silver and articles of gold.”

Ex. 11:3, “And the LORD gave the people favor in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh’s servants and in the sight of the people.”

Ex. 12:35, “Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing.

Ex. 12:36, “And the LORD had given the people favor in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians.”

Ex. 12:3, “Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household.

Ex. 12:4, “ ‘And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb.

Ex. 12:5, “ ‘Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats.’ ”

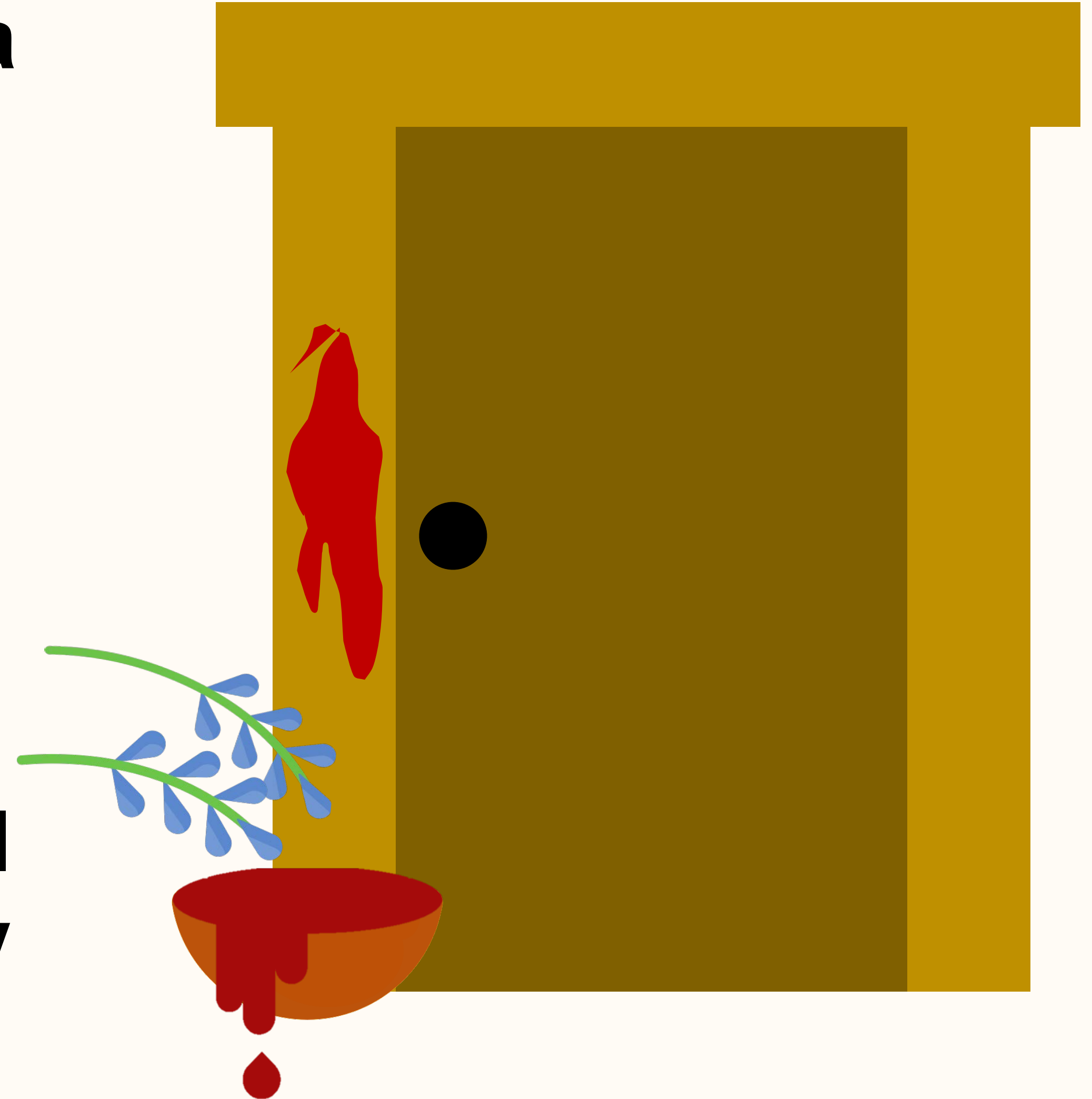
Ex. 12:6, “ ‘Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.

Ex. 12:7, “ ‘And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.’ ”



Ex. 12:22, “ ‘And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning.’ ”

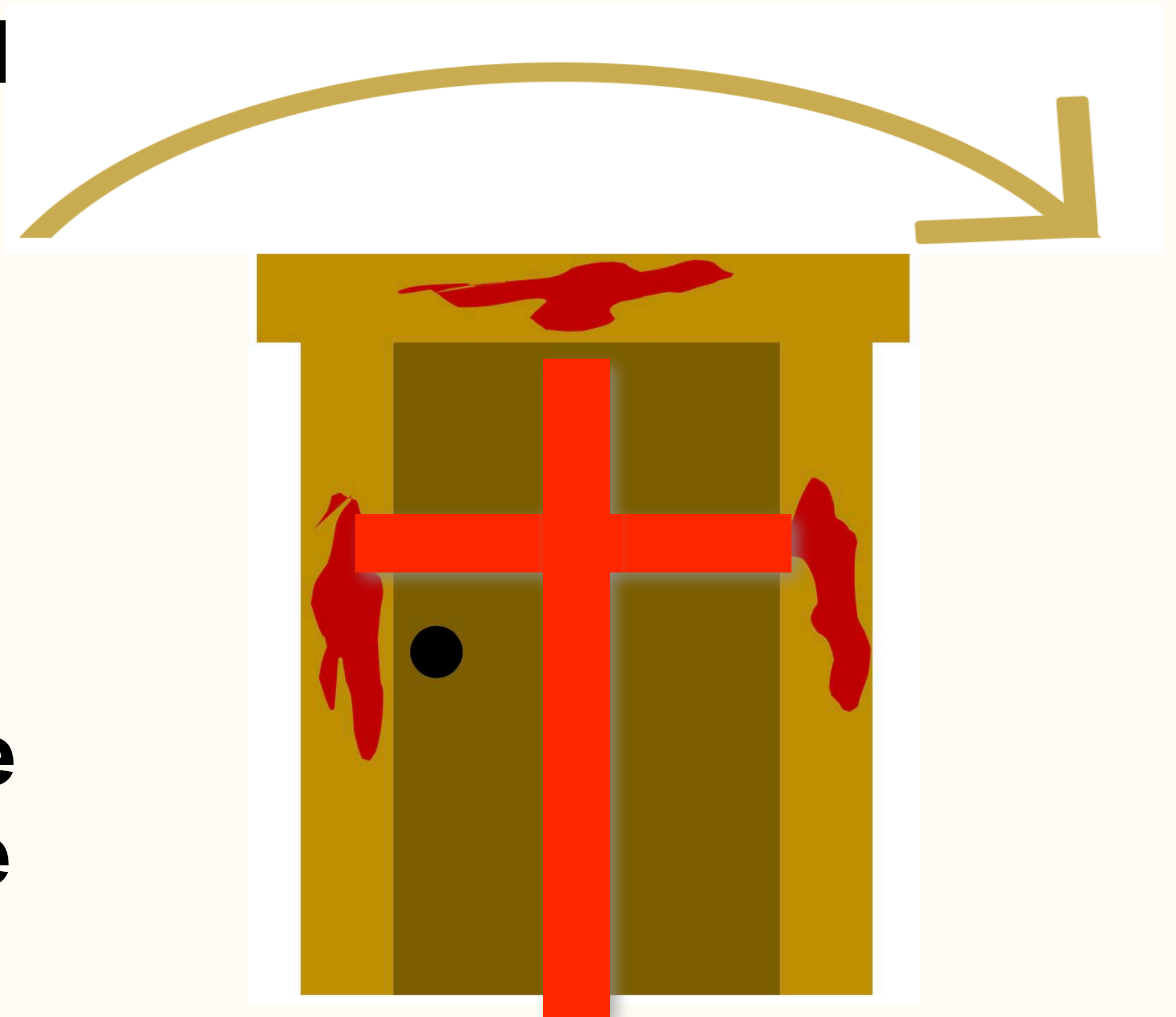
Ex. 12:46, “ ‘In one house it shall be eaten; you shall not carry any of the flesh outside the house, nor shall you break one of its bones.’ ”



Ex. 12:12, “ ‘For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

Ex. 12:13, “ ‘Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.’ ”

God will pass over



No death because of the blood

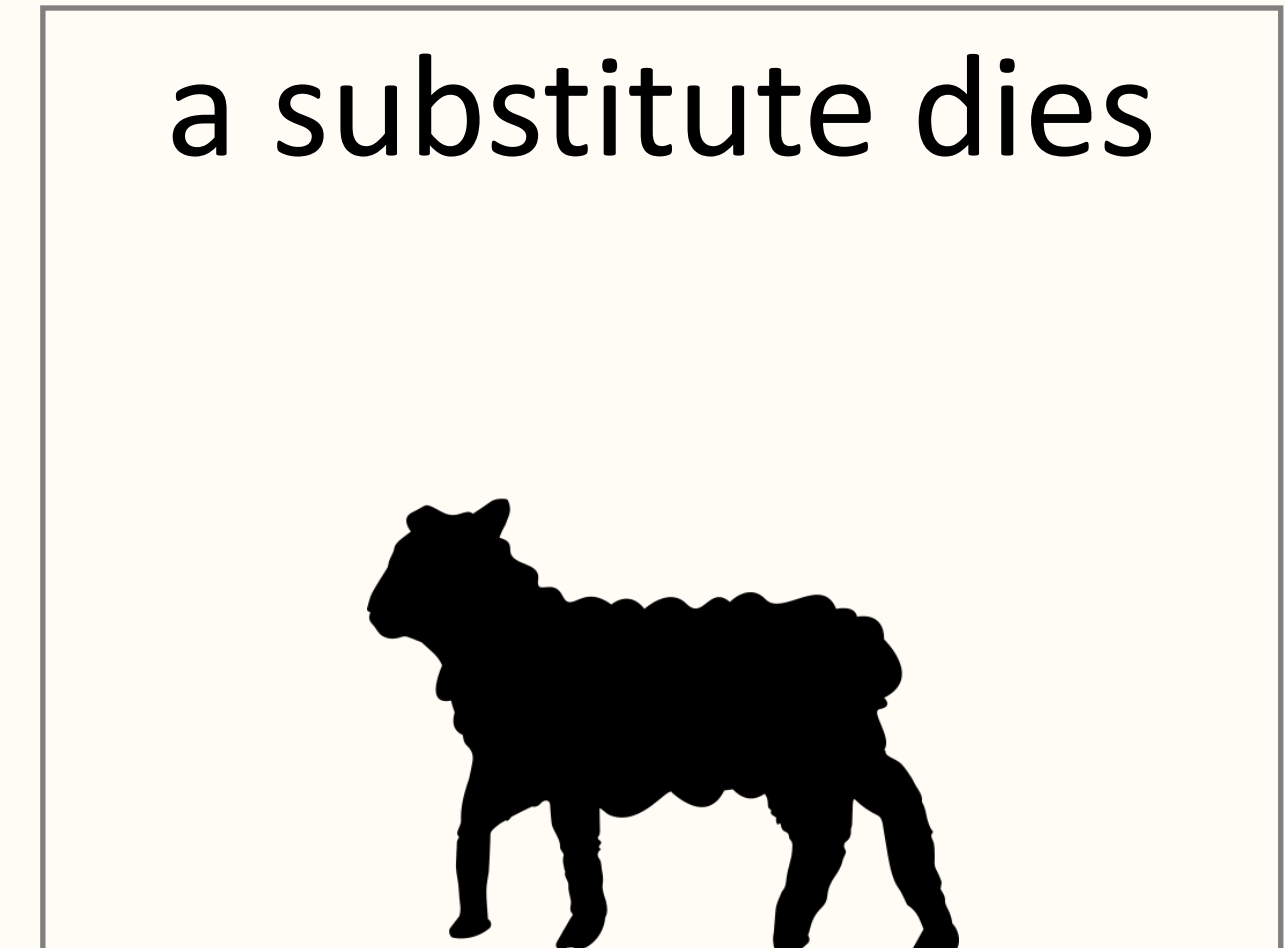
1. **God was saying that for the firstborn to live, there must be a death.**
2. **God would accept the death of a substitute (a lamb) in place of the firstborn.**

God's Judgment:

Death in every house

EITHER ...

OR ...



How God used the Passover Lamb to identify Jesus



Passover Lamb

Jesus

Bible Passages About Jesus



1. It had to be a lamb or goat.

Jesus is called the Lamb of God and also the Passover Lamb.

John 1:29, “The next day John saw Jesus coming toward him, and said, ‘Behold! The Lamb of God who takes away the sin of the world!’ ”

1 Cor. 5:7, “For indeed Christ, our Passover, was sacrificed for us.”

Passover Lamb

Jesus

Bible Passages About Jesus

male

2. It had to be a male.

Jesus is a man.

Matt. 1:21, “And she will bring forth a Son, and you shall call His name **JESUS**, for He will save His people from their sins.”

Passover Lamb

Jesus

Bible Passages About Jesus



3. It had to be perfect, with no defects.

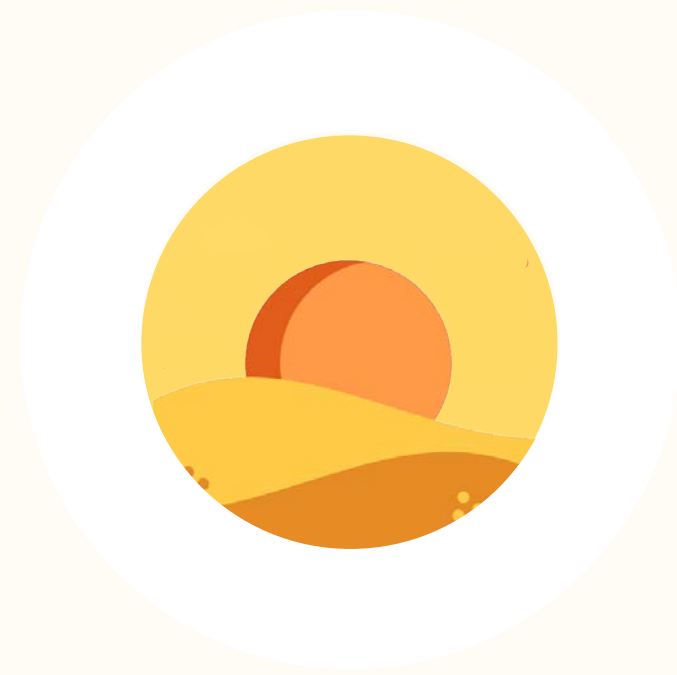
Jesus never sinned once in his entire life. He is perfect.

1 John 3:5, “And you know that He was manifested to take away our sins, and in Him there is no sin.”

Passover Lamb

Jesus

Bible Passages About Jesus



4. It had to be killed at twilight.

Jesus died on the cross at twilight.

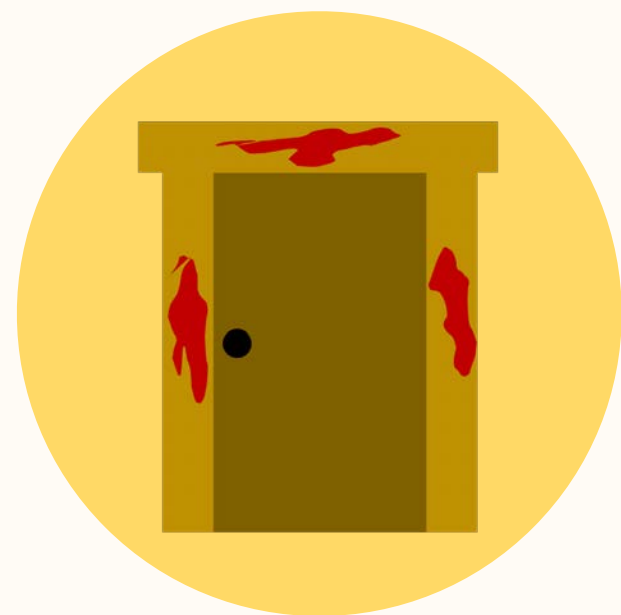
Mark 15:34, “And at the ninth hour Jesus cried out with a loud voice, saying, ‘*Eloi, Eloi, lama sabachthani?*’ which is translated, ‘*My God, My God, why have You forsaken Me?*’ ”

Mark 15:37, “And Jesus cried out with a loud voice, and breathed His last.”

Passover Lamb

Jesus

Bible Passages About Jesus



5. The lamb's blood was to be applied to the doorframe of the house.

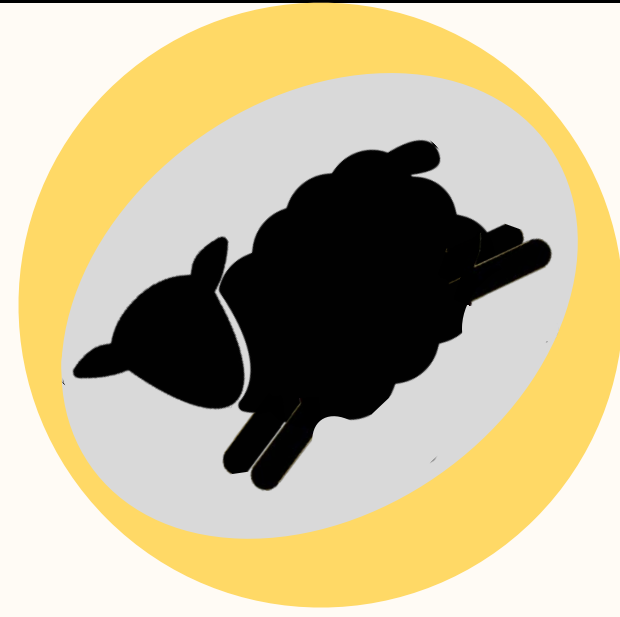
Jesus died on the cross, shedding His blood.

1 John 5:6, “This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth.”

Passover Lamb

Jesus

Bible Passages About Jesus



6. None of the lamb's bones were to be broken.

Jesus' bones were not broken.

**John 19:32, "Then the soldiers came and broke the legs of the first and of the other who was crucified with Him.
John 19:33, "But when they came to Jesus and saw that He was already dead, they did not break His legs."**

Passover Lamb

Jesus

Bible Passages About Jesus



7. The people were to be in the house to be saved.

People who put their trust in Jesus are saved.

John 10:9, “I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.”

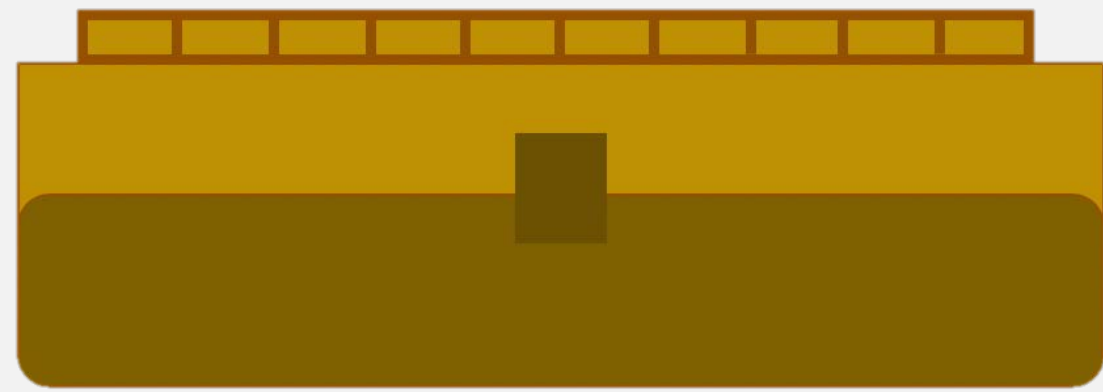
In addition, the Lamb was to be chosen on the 10th day of the first month (Nisan).

Jesus entered Jerusalem on the 10th of Nisan.

God presented His Lamb, at the same time the lambs for the Passover sacrifice were being selected.

During the next 4 days the lambs were inspected; during the days following Jesus' entry, the religious leaders interrogated Him.

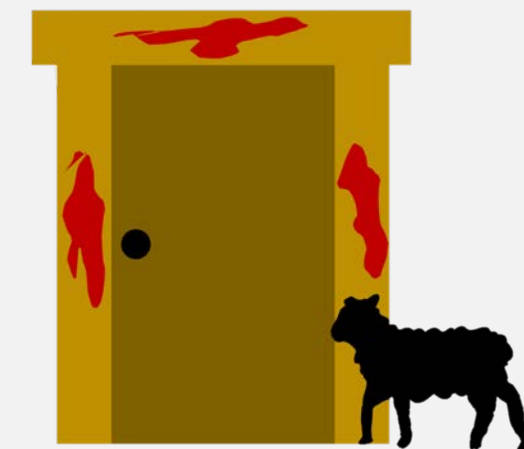




Five lessons we had learned from the Flood

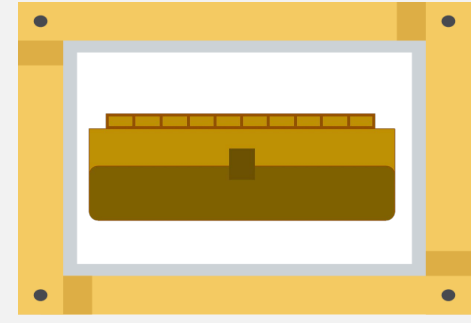
1. Grace before judgment
2. Whom to save, whom to judge
3. Only one way of salvation
4. Man and nature impacted
5. How to be saved: by faith

Same five lessons repeated in the Passover



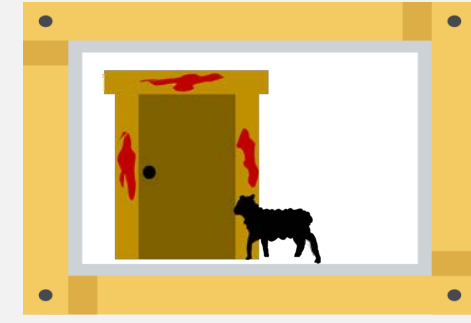
1. Grace before judgment.

1. Grace before judgment



Global Flood

- 120 years.
- Enoch warned.
- Noah warned.



Exodus (Passover)

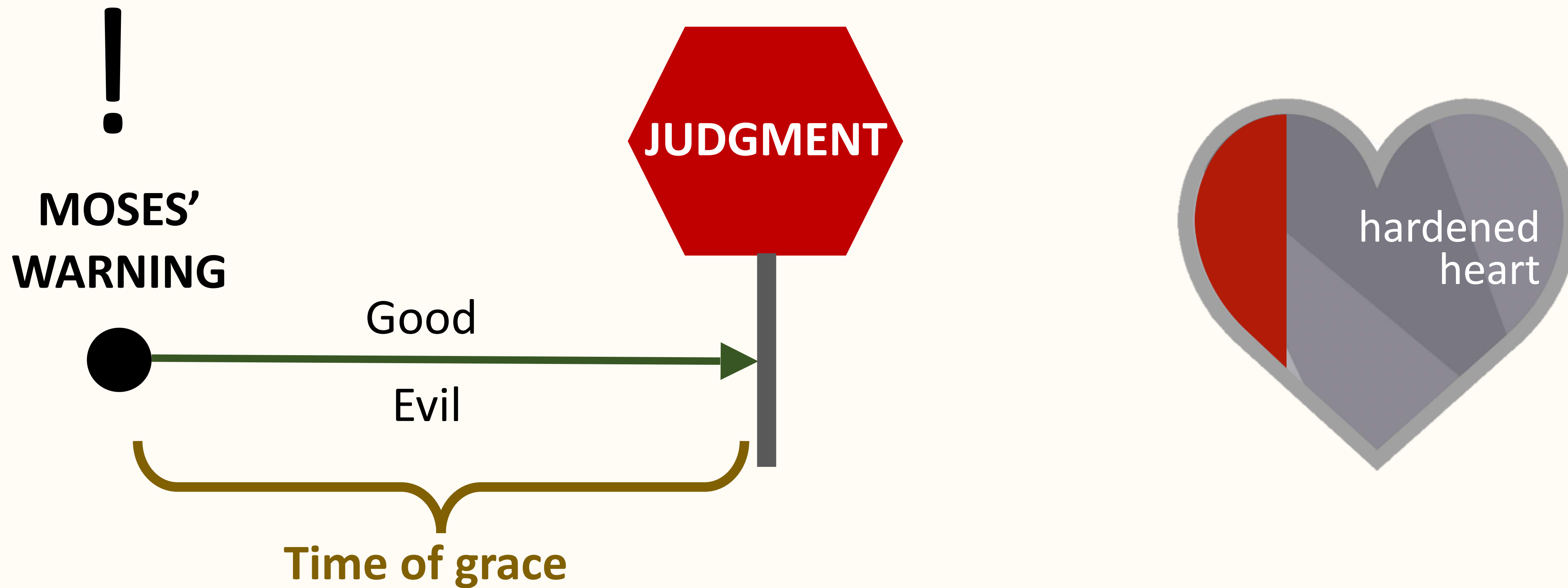
- The period of the first nine plagues leading up to the night of the Passover.
- Moses and Aaron warned the people.



When Jesus Saves

- The time period is our lifetime.
- The Bible warns us.
- Believers of Jesus warn us.

Ex. 8:15, “But when Pharaoh saw that there was relief, he hardened his heart and did not heed them, as the LORD had said.”



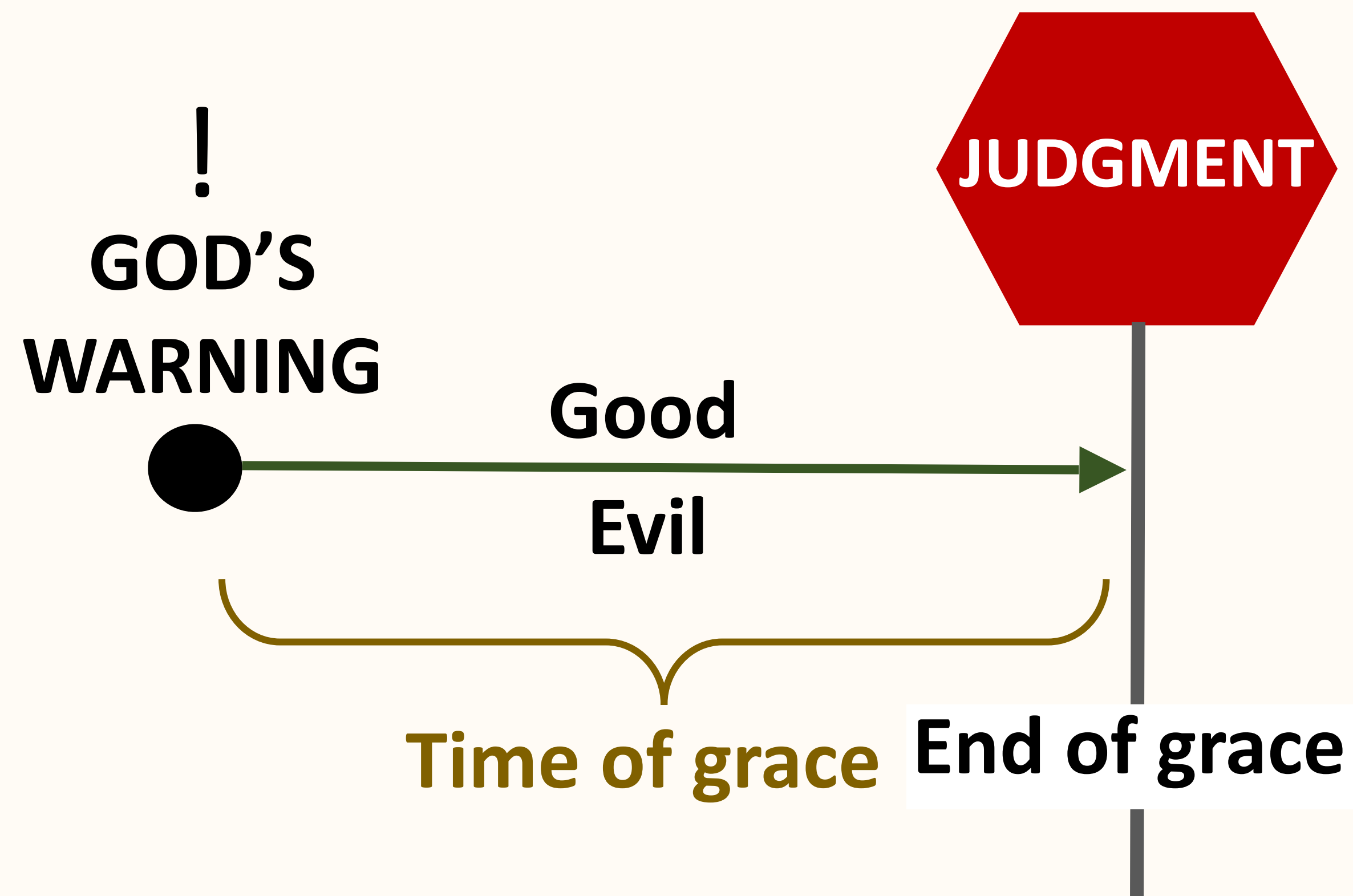
Ex. 9:20, “He who **feared the word of the LORD** among the servants of Pharaoh made his servants and his livestock flee to the houses.

Ex. 9:21, “But **he who did not regard the word of the LORD** left his servants and his livestock in the field.”



Ex. 12:37, “Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children.

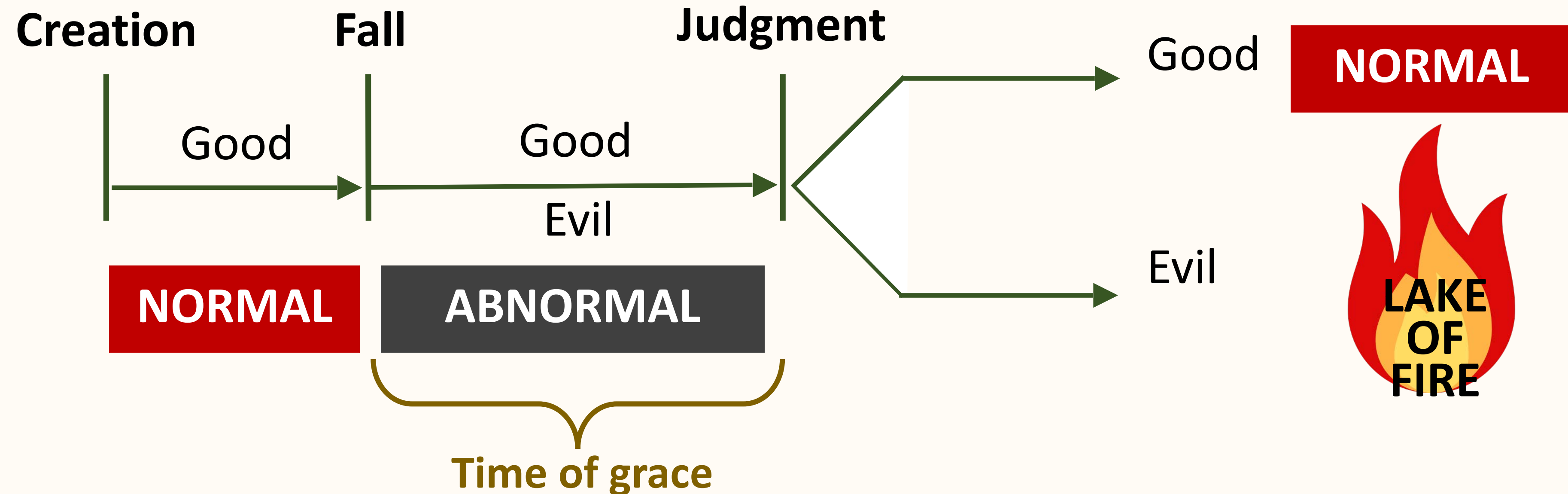
Ex. 12:38, “A mixed multitude went up with them also, and flocks and herds—a great deal of livestock.”



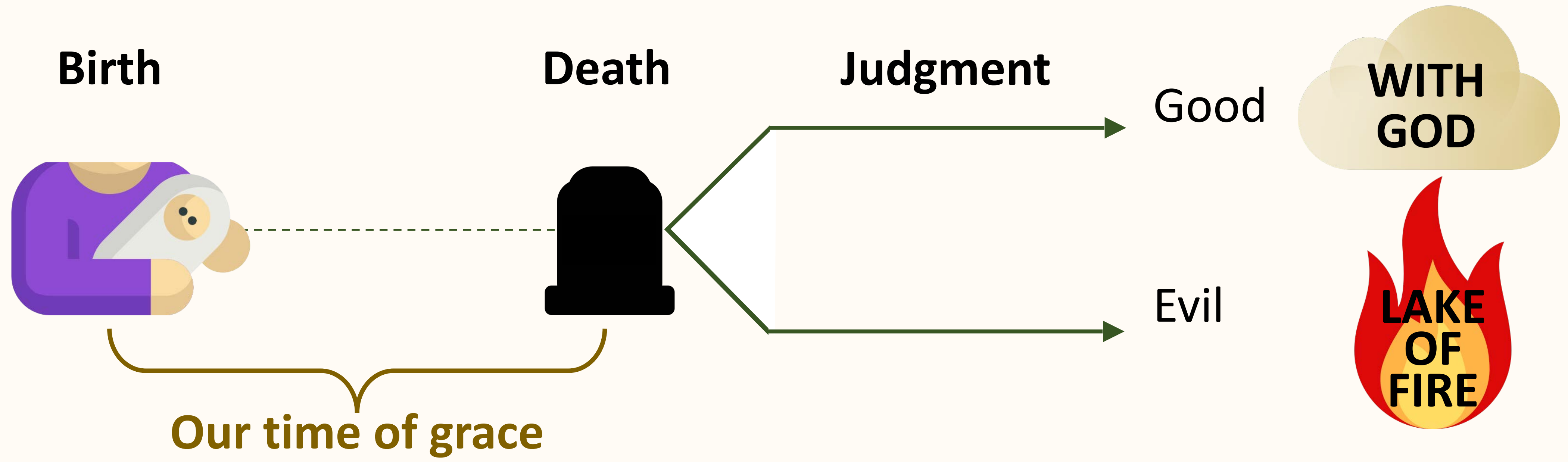
When Jesus saves

God did not create the world to include evil. Evil is abnormal. But God offered His grace. This is the period before the final judgment.

Mankind's Grace Period Before Final Judgment



Our Grace Period



Luke 16:19, “There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day.

Luke 16:20, “But there was a certain beggar named Lazarus, full of sores, who was laid at his gate,

Luke 16:21, “desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores.

Luke 16:22, “So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried.

Luke 16:23, “And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.”

Luke 16:24, “Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’”

Luke 16:25, “But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented.’”

Luke 16:26, “ ‘And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’ ”

Luke 16:27, “Then he said, ‘I beg you therefore, father, that you would send him to my father’s house,

Luke 16:28, “ ‘for I have five brothers, that he may testify to them, lest they also come to this place of torment.’

Luke 16:29, “Abraham said to him, ‘They have Moses and the prophets; let them hear them.’

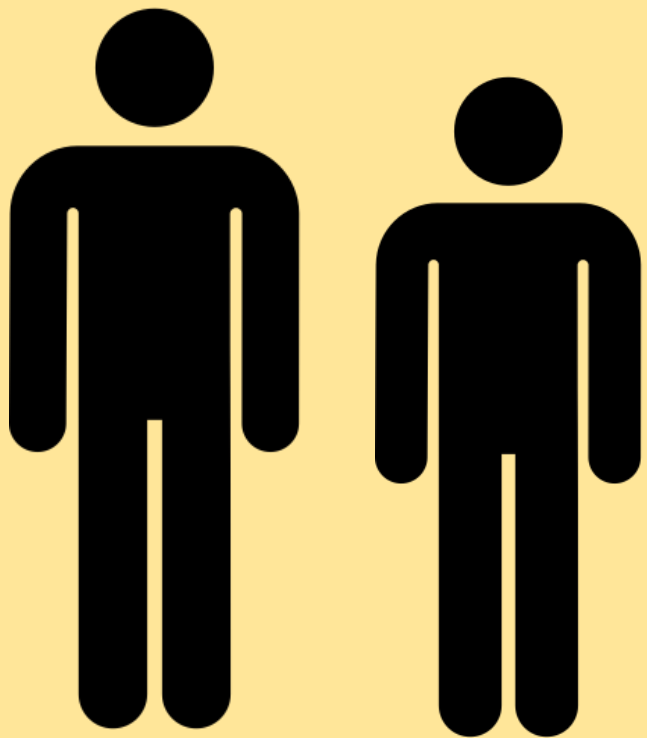
Luke 16:30, “And he said, ‘No, father Abraham; but if one goes to them from the dead, they will change their mind.’

Luke 16:31, “But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’ ”

The Place of the Dead

AREA 1

Abraham's Bosom



Abraham Lazarus

AREA 2

Great
Impassable
Chasm

AREA 3

Place of Torment



Rich man

Mark 15:15, “So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified.

Mark 15:16, “Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison.”

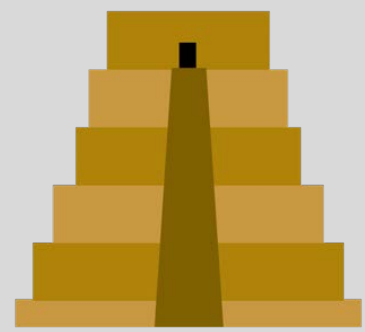
The Bible says that God hardened Pharaoh's heart. But how can He harden Pharaoh's heart and then punish Pharaoh for it?

Ex. 4:21, “And the LORD said to Moses, ‘When you go back to Egypt, see that you do all those wonders before Pharaoh which I have put in your hand. But I will harden his heart, so that he will not let the people go.’ ”



Situation was already evil

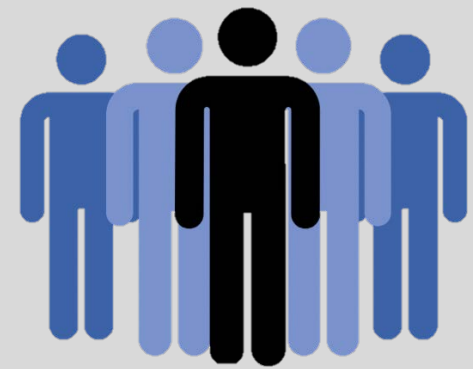
God Intervened



Sinful man refused to remember God's history and truth.



So God chose Abraham and He chose to work through his family to save mankind.



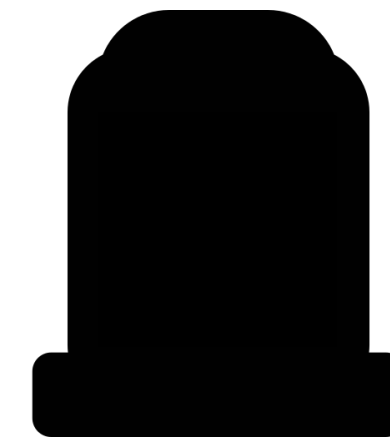
Abraham's descendants were dysfunctional and rebellious.

Egypt

So God sent them into Egypt to prevent them from getting culturally lost and losing their world mission.



Pharaoh was living in rebellion against the Creator-God of the universe and had cruelly enslaved the Israelites.



So God sent 10 plagues to show that He is the only true God of the universe and to force Pharaoh to release the Israelites.



Choice #1

Rebel against God

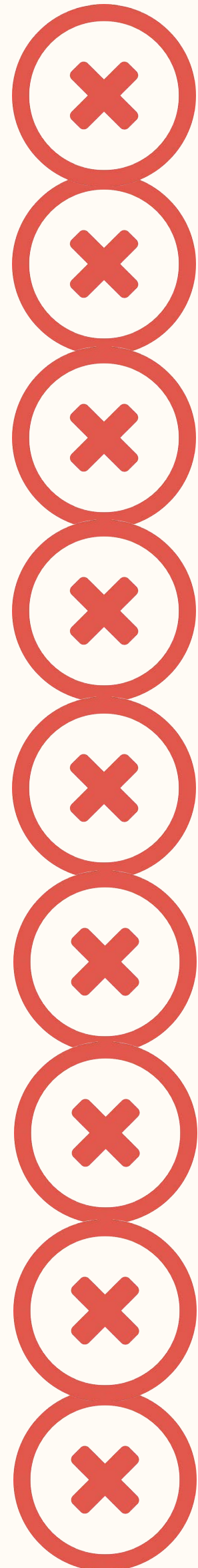


Pharaoh



Choice #2

Listen to God



habit

Rebel against God



CHOICE

Listen to God

Creator-creature Distinction

1st level

CREATOR (*Yahweh*)

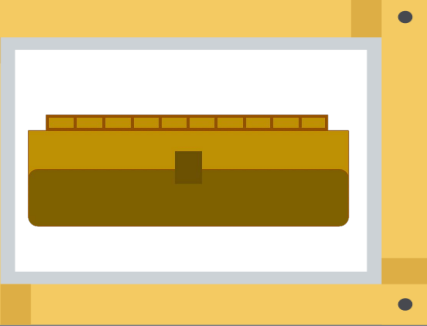


SOVEREIGNTY


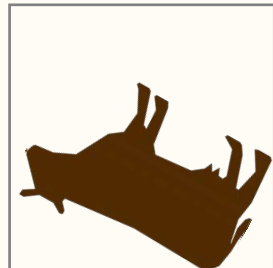


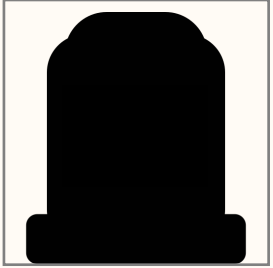
2nd level

creature (man)

- responsible for choices made

2. Whom to save, whom to judge

|  Global Flood |  Exodus (Passover) |  When Jesus Saves |
|---|--|---|
| <p>Saved: those in the ark.</p> <p>Judged: those outside the ark.</p> | <p>Saved: the firstborns whose families slaughtered the lamb and applied its blood to the doorframe of the house.</p> <p>Judged: the firstborns whose families did not slaughter the lamb and apply its blood to the doorframe of the house.</p> | <p>Saved: those who trust in Jesus as their substitute lamb.</p> <p>Judged: those who do not trust Jesus.</p> |

| Plague | Egyptians JUDGED | Israelites SPARED |
|----------------------------|---|------------------------------|
| 4. Flies |  | <input type="checkbox"/> |
| 5. Death of livestock |  | <input type="checkbox"/> |
| 7. Hail |  | <input type="checkbox"/> |
| 9. Darkness |  | <input type="checkbox"/> |
| 10. Death of the firstborn |  | <input type="checkbox"/> |

Ex. 11:4, “Then Moses said, ‘Thus says the LORD: “About midnight I will go out into the midst of Egypt;

Ex. 11:5, “ ‘ “and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who is behind the handmill, and all the firstborn of the animals.

Ex. 11:6, “ ‘ “Then there shall be a great cry throughout all the land of Egypt, such as was not like it before, nor shall be like it again.

Ex. 11:7, “ ‘ “But against none of the children of Israel shall a dog move its tongue, against man or beast, that you may know that the LORD does make a difference between the Egyptians and Israel.” ’ ”

When Jesus Saves:

John 3:16, “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

John 3:17, “For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”

John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

Pagan Kingdom of Man

Based on WORKS. Man would save himself through his own ideas.

Kingdom of God

Based on GRACE. God would save man.



Position of all mankind at birth



ETERNAL DEATH

ETERNAL LIFE

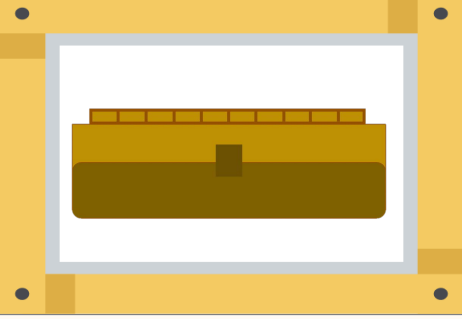
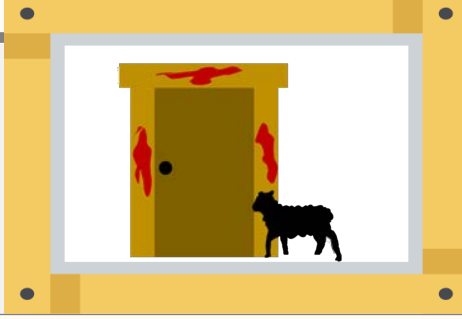
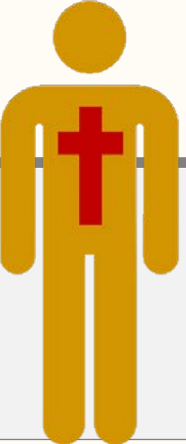
Destiny:



Destiny:



3. Only one way of salvation

|  Global Flood |  Exodus (Passover) |  When Jesus Saves |
|---|--|---|
| <p>Only one ark designed by God and it had only one door.</p> | <p>Slaughtering the substitute lamb was the only way to be saved.</p> | <p>Believing in the substitutionary death of Jesus is the only way.</p> |