

Philippians Series

Lesson #091

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Dean Bible Ministries

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Biblical Defense of Our Souls

Philippians 4:4–5



Php. 4:4 ¶ “Rejoice in the Lord always. Again I will say, rejoice!

Php. 4:5 ¶ “Let your gentleness be known to all men. The Lord is at hand.

Php. 4:6 ¶ “Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;

Php. 4:7 “and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Php. 4:8 ¶ “Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things.

Php. 4:9 “The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Php. 4:10 ¶ “But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.”

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Php. 4:10, “But I **rejoiced** in the Lord greatly that now at last your **care [thinking about me]** for me has flourished again; though you surely did **care [think about me]**, but you lacked opportunity.”

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Php. 4:10, “But I **rejoiced** in the Lord greatly that now at last your **care [thoughtful concern]** for me has flourished again; though you surely did **care [think about me]**, but you lacked opportunity.”

Php. 4:12, “I know how to be joyful when I don’t have much, and I know how to be joyful when I have a lot. Everywhere and in every situation I have learned both to be full and to be hungry, both to have much and to have little.” [~RD]

Php. 4:13, “I am able to do all things through any verse taken out of context.”



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[RD]

Php. 4:13, “I am able to do all things through Christ who strengthens me.”

What is the key idea here?

Rejoice, but more ...

Mental attitude; mindset; thinking

Thinking about life's situations based on God's truth, not man's ideas, while walking by means of the Spirit and claiming promises.

Php. 4:4, “Rejoice in the Lord always. Again I will say, rejoice! [NKJV]

Php. 4:5, “Let your gracious generosity be known to all men. The Lord is at hand. [RD]

Php. 4:6, “Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God. [NKJV]

Php. 4:7, “And the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.” [NKJV]

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Php. 4:4, “Rejoice in the Lord always. Again I will say, rejoice!”

Php. 4:5, “Let your gentleness be known to all men.

The Lord is at hand.”

ἐγγύς *eggus* near, at hand

γινώσκω *ginōskō*

3 sing aor pass

imperative

to know, come to know,

recognize

Php. 4:5, “Let your gentleness be known to all men.

The Lord is at hand.”

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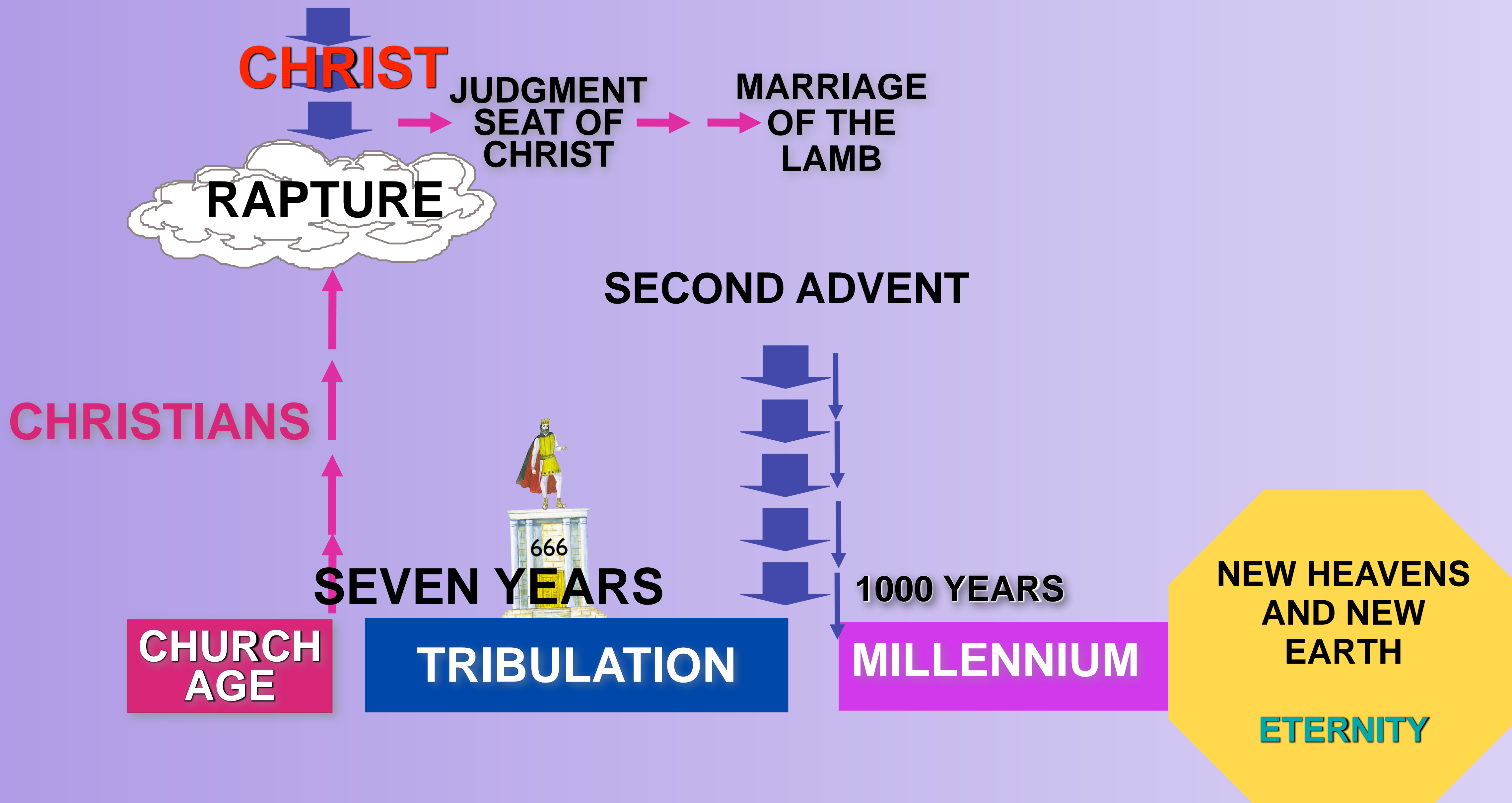
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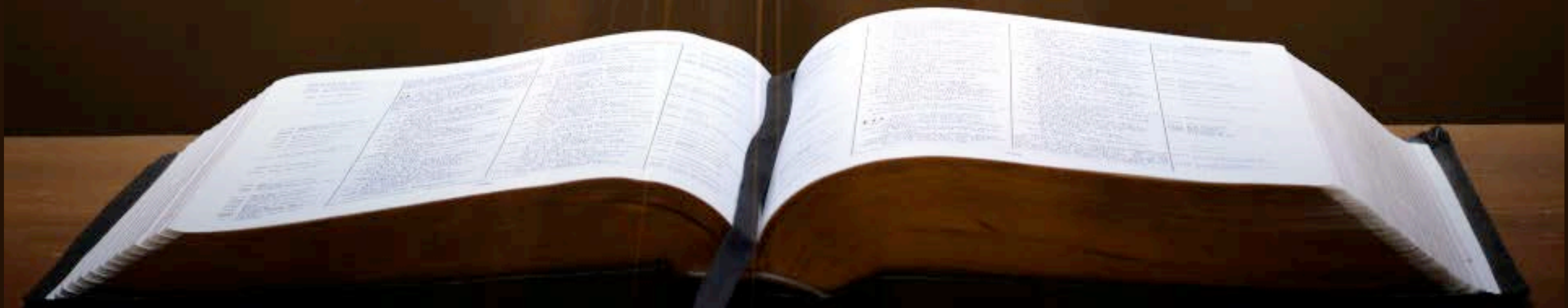
Living today in light of eternity (i.e., the Judgment Seat of Christ!)

PROPHETIC PANORAMA



**What the Bible Teaches
About**

**the Imminency of
the Rapture**



Php. 4:6, “Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God. [NKJV]

Php. 4:7, “And the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.” [NKJV]

Psa. 18:2, “The LORD is my rock and my fortress and my deliverer; My God, my strength, in whom I will seek refuge; My shield and the horn of my salvation, my stronghold.”

Psa. 27:5, “For in the time of trouble He shall hide me in His pavilion; In the secret place of His tabernacle He shall hide me; He shall set me high upon a rock.”

**Psa. 31:2, “Bow down Your ear to me, deliver me speedily;
Be my rock of refuge, a fortress of defense to save me.**

**Psa. 31:3, “For You are my rock and my fortress;
Therefore, for Your name’s sake, lead me and guide me.”**

Psa. 62:2, “He only is my rock and my salvation; He is my defense; I shall not be greatly moved.”

Psa. 62:6, “He only is my rock and my salvation; He is my defense; I shall not be moved.”

Joy/Inner Happiness/Tranquility of Soul

James 1:3; John 15:11; 17:13

**Personal Love
for God**

Deut. 6:5

**Biblical Love for All;
Christian Love for
Other Believers**

Lev. 19:18; Jn. 13:34, 35

**Occupation with
Christ**

Heb. 12:2; Php. 3:20

Personal Sense of our Eternal Destiny

Col. 3:24; 1 Pet. 1:4

Faith-Rest Drill

Prov. 3:5, 6

Grace Orientation

Eph. 2:8, 9

2 Pet. 3:18

**Doctrinal
Orientation**

2 Pet. 3:18

Walking by the Spirit/Filled by the Spirit

Gal. 5:16/Gal. 5:25–26

Confession of Sin, 1 John 1:9

The command to rejoice in Php. 4:4 is related to

Php. 3:1, “Finally, my brethren, rejoice in the Lord. For me to write the same things to you is not tedious, but for you it is safe.”

In Php. 4:5, the command is to let your graciousness be known to all men. This is grace orientation, which becomes the foundation for developing a biblical love for all mankind.

Php. 2:2, “fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.”

Php. 2:3, “Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.”

Php. 2:4, “Let each of you look out not only for his own interests, but also for the interests of others.”

3. The motivation for this is given at the end of Php. 4:5: The Lord is near!

Php. 3:20, “For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

Php. 3:21, “who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

Php. 4:1, “Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in the Lord, beloved.”

4. Now in Php. 4:6 we see the Faith-Rest Drill along with gratitude, which is part of grace orientation, expressed through prayer. The term we examined there is *epiekes*, which expresses a calm, gracious attitude toward others.

ἐπεικής *epieikēs*

~NIDNTT “graciousness” gentle in the sense of not being ungracious, cruel, or abusive

5. The results of this relates to the peace of God, which is part of our concept of inner happiness.

Gal. 5:22, “But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Gal. 5:23, “gracious kindness, self-control. Against such there is no law.”

6. The situation they face is one that would threaten anyone's sense of security or peace or tranquility. This too was foreshadowed earlier in Php. 1.

Php. 1:28, “and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.

Php. 1:29, “For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

Php. 1:30, “having the same conflict which you saw in me and now hear is in me.” [NKJV]

Php. 4:6, “Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God.” [NKJV]

Php. 4:6, “Y’all don’t be anxious for any reason, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God.” [NKJV]

The prohibition

μεριμνάω *merimnaō*

2 plur pres act impera

**“Y’all don’t be anxious
for any reason.”**

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The positive command

**In every situation,
by prayer and supplication
along with thankfulness for the situation
let your requests be made known to God**

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Prayer προσευχή *proseuché*; ① petition addressed to deity, a general term for talking to God; *prayer* (1 Tim. 2:1)

Supplication δέησις *déēsis*; urgent request to meet a need, exclusively addressed to God, *petition, pleading*. For self or others. (1 Tim. 2:1)

Thanksgiving εὐχαριστία *eucharistía*; ① the quality of being grateful, with implication of appropriate attitude, thankfulness, gratitude ② the expression or content of gratitude, the rendering of thanks, thanksgiving to God in prayer. (1 Tim. 2:1)

Requests αἴτημα *aitēma* requests, petitions (Php. 4:6)

1 Tim. 2:1, “Therefore I exhort first of all that petitions [pleading], prayers, intercessions, and giving of thanks be made for all men, [RD]

1 Tim. 2:2, “for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.” [NKJV]

Prayer προσευχή *proseuchē*; ① petition addressed to deity, a general term for talking to God; *prayer* (1 Tim. 2:1)

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Requests ἔντευξις *énteuxis*; ① a formal request put to a high official or official body, petition, request, ② intercessory prayer (w. προσευχή, the general word for prayer, and εὐχαριστία, a prayer of thanksgiving (1 Tim. 2:1)).

Php. 4:6, “Y’all don’t be anxious for any reason, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God.” [NKJV]

The prohibition

**μεριμνάω *merimnaō*
2 plur pres act impera
“Y’all don’t be anxious
for any reason.”**

The positive command

**γνωρίζω *gnōrizō* 3 sing pres mid
imperative
to make known**

**In every situation,
by prayer and supplication
along with thankfulness for the situation
let your requests be made known to God**

Result

Php. 4:7, “and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.” [NKJV]

ὑπερέχω *hyperéchō*

***articular participle*, relative
participle**

**“which surpasses, exceeds”
to surpass in quality or value,
be better than, surpass, excel,
exceed**

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**νοῦς *nous* masc sing
acc
mind, intellect,
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**νοῦς *nous* masc sing
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mind, intellect,
understanding,
reason, thought**

**φρουρέω *phroureō*
3 sing fut act indic
to keep, to guard; to set a
garrison or fort to defend**

Result

Php. 4:7, “and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.” [NKJV]

καρδία *kardia*

fem plur acc

Literally, heart;

Figuratively, the center or innermost part of men, animals, plants.

The intellectual center of a person.

νόημα *noēma*

neut plur acc

mind, thought

NIDNTT “Heart and mind” (*noēmata*, literally, thoughts) can be used in parallel (2 Cor. 3:14 f.) or synonymously (Php. 4:7).

What the Bible Teaches About Prayer



Prayer is the most powerful asset in the believer's spiritual life.

Prayer is an awesome privilege that brings us immediately into the throne room of God, into the presence of the Creator of heaven and earth and all that is in them.

Prayer is the believer's vital communication link to his heavenly Father.