

2 Peter Series

Lesson #034

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Dean Bible Ministries

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The Resumption of 2 Peter Flyover of Chapters 2–3

2 Peter



2nd PETER

Guard Against False Teachers

2 Peter Outline

Salutation, 2 Peter 1:1–2

1A God's Will is for us to Grow to Spiritual Maturity, 1:3–21

2A God Warns us About False Teachers, 2:1–22

3A God Refutes Specific False Teaching in Light of the Future Return of Christ, 3:1–14

Conclusion: God mandates us to grow spiritually, in the grace and knowledge of our Lord Jesus Christ. 1 Pet. 3:18.

2A God Warns us About False Teachers, 2 Peter 2:1–22

**1B The certainty of false teachers and
their destructive heresies, 2:1a**

**2B The destructiveness of deception,
2:1b–3**

**3B The certainty of their judgment,
2:4–10a**

**4B The self-destruction of their
arrogance, 2:10b–22**

2A God Warns us About False Teachers, 2 Peter 2:1–22

**1B The certainty of false teachers and
their destructive heresies, 2:1a**

2 Pet. 2:1, “But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction.”
Cf., Jude 4

2 Pet. 2:1, “But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction.”
Cf.,

Jude 4, “For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.”

2 Pet. 2:1, “But** there were also false prophets among the people, even as there will be false teachers among you,”**

**2A God Warns us About False Teachers,
2 Pet. 2:1–22**

**1B The certainty of false teachers and
their destructive heresies, 2:1a**

**2B The destructiveness of deception,
2:1b–3**

2 Pet. 2:1 “... who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction.”

2 Pet. 2:2, “And many will follow their destructive* [sensual] ways, because of whom the way of truth will be blasphemed.

2 Pet. 2:3, “By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber.”

2A God Warns us About False Teachers, 2 Pet. 2:1–22

**1B The certainty of false teachers and
their destructive heresies, 2:1a**

**2B The destructiveness of deception,
2:1b–3**

**3B The certainty of their judgment,
2:4–10a**

2 Pet. 2:4, “For IF** God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;**

2 Pet. 2:5, “and** did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly;**

2 Pet. 2:6, “and IF** turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly;**

2 Pet. 2:7, “and** delivered righteous Lot, who was oppressed by the filthy conduct of the wicked**

2 Pet. 2:8, “(for** that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds)—**

2 Pet. 2:9, “then** the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment,”**

- 1. Angels who sinned, vs. 4**
- 2. The ancient world, vs. 5**
- 3. The cities of Sodom and Gomorrah**
- 4. Righteous Lot**

2 Pet. 2:9, “then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment,”

2 Pet. 2:10, “and especially those who walk according to the flesh in the lust of uncleanness and despise authority.

2 Pet. 2:11, “whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord.”

2A God Warns us About False Teachers, 2 Peter 2:1–22

**1B The certainty of false teachers and
their destructive heresies, 2:1a**

**2B The destructiveness of deception,
2:1b–3**

**3B The certainty of their judgment,
2:4–10a**

**4B The self-destruction of their
arrogance, 2:10b–22**

2 Pet. 2:10, “... They are presumptuous, self-willed. They are not afraid to speak evil of dignitaries,

2 Pet. 2:11, “whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord.”

2 Pet. 2:12, “But** these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption,**

2 Pet. 2:13, “and will receive the wages of unrighteousness, as those who count it pleasure to carouse in the daytime. They are spots and blemishes, carousing in their own deceptions while they feast with you,

2 Pet. 2:14, “having eyes full of adultery and that cannot cease from sin, enticing unstable souls. They have a heart trained in covetous practices, and are accursed children.”

2 Pet. 2:15, “They have forsaken the right way and gone astray, following the way of Balaam the son of Beor, who loved the wages of unrighteousness;

2 Pet. 2:16, “but he was rebuked for his iniquity: a dumb donkey speaking with a man’s voice restrained the madness of the prophet.

2 Pet. 2:17, “These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever.”

2 Pet. 2:18, “For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error.

2 Pet. 2:19, “While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.

2 Pet. 2:20, “For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning.”

2 Pet. 2:21, “For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them.

2 Pet. 2:22, “But it has happened to them according to the true proverb: ‘*A dog returns to his own vomit,*’ and, ‘*a sow, having washed, to her wallowing in the mire.*’ ”

3A God Refutes Specific False Teaching in Light of the Future Return of Christ, 2 Peter 3:1–14

1B Peter's second reminder, 3:1–2

**2B God refutes the false teachers'
denial of the literal Second Advent,
3:3–14**

Conclusion: Warning and Challenge

**Do not fall into error, but grow in the grace
and knowledge of our Lord Jesus Christ.**

**3A God Refutes Specific False Teaching in
Light of the Future Return of Christ,
2 Peter 3:1–14**

1B Peter's second reminder, 3:1–2

2 Pet. 3:1, “Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder),

2 Pet. 3:2, “that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Savior,”

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1B Peter's second reminder, 3:1–2

**2B God refutes the false teachers'
denial of the literal Second Advent,
3:3–14**

2 Pet. 3:3, “knowing this first: that scoffers will come in the last days, walking according to their own lusts,

2 Pet. 3:4, “and saying, ‘*Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation.*’ ”

2 Pet. 3:5, “For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water,

2 Pet. 3:6, “by which the world that then existed perished, being flooded with water.”

2 Pet. 3:7, “But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

2 Pet. 3:8, “But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.”

2 Pet. 3:9, “The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.”

2 Pet. 3:10, “But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

2 Pet. 3:11, “Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness,”

2 Pet. 3:12, “looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?”

2 Pet. 3:13, “Nevertheless we**, according to His promise, look for new heavens and a new earth in which righteousness dwells.**

2 Pet. 3:14, “Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless;”

3A God Refutes Specific False Teaching in Light of the Future Return of Christ, 2 Peter 3:1–14

1B Peter's second reminder, 3:1–2

2B God refutes the false teachers' denial of the literal Second Advent, 3:3–14

Conclusion: Warning and Challenge

Do not fall into error, but grow in the grace and knowledge of our Lord Jesus Christ.

2 Pet. 3:15, “and consider that the longsuffering of our Lord is salvation—as also our beloved brother Paul, according to the wisdom given to him, has written to you,

2 Pet. 3:16, “as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures.”

2 Pet. 3:17, “You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked;”

2 Pet. 3:18, “but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.”