

2 Peter Series

Lesson #027

January 16, 2020

Dean Bible Ministries

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Richly Entering into the Kingdom

2 Peter 1:8



2nd PETER

Guard Against False Teachers

2 Pet. 1:5, “But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge,

2 Pet. 1:6, “to knowledge self-control, to self-control perseverance, to perseverance godliness,

2 Pet. 1:7, “to godliness brotherly kindness, and to brotherly kindness love.

2 Pet. 1:8, “For if these things are yours and abound, you will be neither unproductive nor unfruitful in the knowledge of our Lord Jesus Christ.

2 Pet. 1:9, “For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins.”

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Are These Recipients Believers or Unbelievers?

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2 Pet. 1:1, “Simon Peter, a bondservant and apostle of Jesus Christ, To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ:”

Are These Recipients Believers or Unbelievers?

2 Pet. 1:3, “as His divine power has given to us [Peter and his readers] all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,”

Are These Recipients Believers or Unbelievers?

2 Pet. 1:4, “by which have been given to us [Peter and his readers] exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

Are These Recipients Believers or Unbelievers?

2 Pet. 1:4, “by which have been given to us [Peter and his readers] exceedingly great and precious promises, that through these you may [might be] be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

The aorist subjunctive of *ginomai*, “to become” indicates their potential to grow to spiritual maturity.

Are These Recipients Believers or Unbelievers?

2 Pet. 1:5, “But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge,”

Are These Recipients Believers or Unbelievers?

2 Pet. 1:8, “For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.”

“are” is a conditional participle which gives us the “if.” They may or may not have these things.

2 Pet. 1:8, “For if these things are yours and abound, you will be [are] neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.”

ὑπάρχω *huparcho*

**pres act part neut plur
nom**

**to be, exist; possess,
have advantage**

ἀργός *argos*

**masc plur acc
idle, lazy;
useless;
unproductive**

ἄκαρπος *akarpous*

**masc plur acc
unfruitful, not
bearing fruit**

ἐπίγνωσις *epignosis* fem

**sing acc knowledge
as you advance with
respect to your knowledge
of the Lord Jesus Christ**

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2 Pet. 1:9, “For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins.”

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**πάρεμι *pareimi* with
the negative μή; *mē*,
3 sing pres indic
to be present,
available**

- 1. Blind**
- 2. Near sighted, myopic**
- 3. Forgetful**

2 Pet. 1:9, “For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins.”

Since they were cleansed from their old sins, they were forgiven, justified, regenerate believers!

Are These Recipients Believers or Unbelievers?

2 Pet. 1:12, “For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth.”

The Great Hermeneutical Debate:

Is the passage contrasting believers with unbelievers?

Or, is it contrasting TWO (2) kinds of believers—spiritual and carnal?

Key passages: James 2:14–26; Hebrews 6:1–6 [and all of the warning passages]; John 15; the entire epistle of 1 John; Sermon on the Mount

1 Cor. 3:9, “For we are God’s fellow workers; you are God’s field, you are God’s building.

1 Cor. 3:10, “According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.”

1 Cor. 3:11, “For no other foundation can anyone lay than that which is laid, which is Jesus Christ.”

1 Cor. 3:12, “Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,

1 Cor. 3:13, “each one’s work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one’s work, of what sort it is.

1 Cor. 3:14, “If anyone’s work which he has built on it endures [*meno*, abides], he will receive a reward.

1 Cor. 3:15, “If anyone’s work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.”

1 Cor. 3:16, “Do you not know that you are the temple of God and that the Spirit of God dwells in you?”

1 Cor. 3:17, “If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.”

2 Pet. 1:10, “Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble;”

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σπουδάζω *spoudazo*

2 plur aor act impera

be diligent; to hasten, labor over

ἐκλογή *ekloge* fem sing acc, choice;

appointment, commissioning,

appointment for a special task based on qualifications—the qualification is

their imputed righteousness

Judg. 20:16, “Among this army were seven hundred specially-trained left-handed soldiers. Each one could sling a stone and hit even the smallest target.” ~NET

30 tn Heb “seven hundred choice men,”

Judg. 20:16, “Out of all these people 700 choice men were left-handed; each one could sling a stone at a hair and not miss.”

Matt. 22:14, “For many are invited, but few are choice.” [~RD]

2 Pet. 1:10, “Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble;”

σπουδάζω *spoudazo*

2 plur aor act impera

be diligent; to hasten, labor over

βέβαιος *Bebaios*

fem sing acc

confirm, certify,

attest

2 Pet. 1:11, “for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.”

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ἐπιχορηγέω *epichoregeō*

3 sing fut pass indic

to supply, give (see 2 Pet.1:5)

In 2 Pet. 1:5 the verb is ACTIVE: we supply the virtues through our diligence in walking by the Spirit.

In 2 Pet. 1:11 the verb is passive, God gives us rewards.

Matt. 7:13, “Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it.”

Matt. 7:15, “Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves.”

Acts 20:28, “Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Acts 20:29, “For I know this, that after my departure savage wolves will come in among you, not sparing the flock.

Acts 20:30, “Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves.”

2 Pet. 2:1, “But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction.

2 Pet. 2:2, “And many will follow their destructive ways, because of whom the way of truth will be blasphemed.”

Matt. 7:16, “You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles?”

Giving your child a trophy for NOT winning pretty much guarantees that he will be living in your basement applying for jobs as a Superhero until he's 40.



som_{ee}cards
user card

Egypt 2019

Mediterranean Sea



Jerusalem

Gaza

Rafah

Damietta

Rosetta

Alexandria

Buto

Sais

Busiris

Tanis

Avaris

Pelusium

Naukratis

Bubastis

Wadi Natrun

Nile Delta

Merimda

Heliopolis

Great Bitter Lake

Siza

Cairo

Saqqara

Memphis

Helwan

Mahshur

Sinai

Faiyum

Lake Moeris

Meydum

Lahun

Lower Egypt

Heraклеopolis

Serabit al-Khadim

Timna

Gulf of Suez

Gulf of Aqaba

Bahariya Oasis

Beni Hasan

Hemopolis

Amarna



Eastern Desert

Red Sea

Western Desert

Upper Egypt

Thebes
(Luxor and Karnak)

Kharga Oasis

Dakhla Oasis

Dunqul Oasis

Nabta Playa

Abu Simbel

Aswan

First Cataract

Kom Ombo

Edfu

Hierakonpolis

Nagada

Koptos

Dendera

Thinis

Abydos

Akhmim

Qau

Badari

Asyut

Hemopolis

Amarna

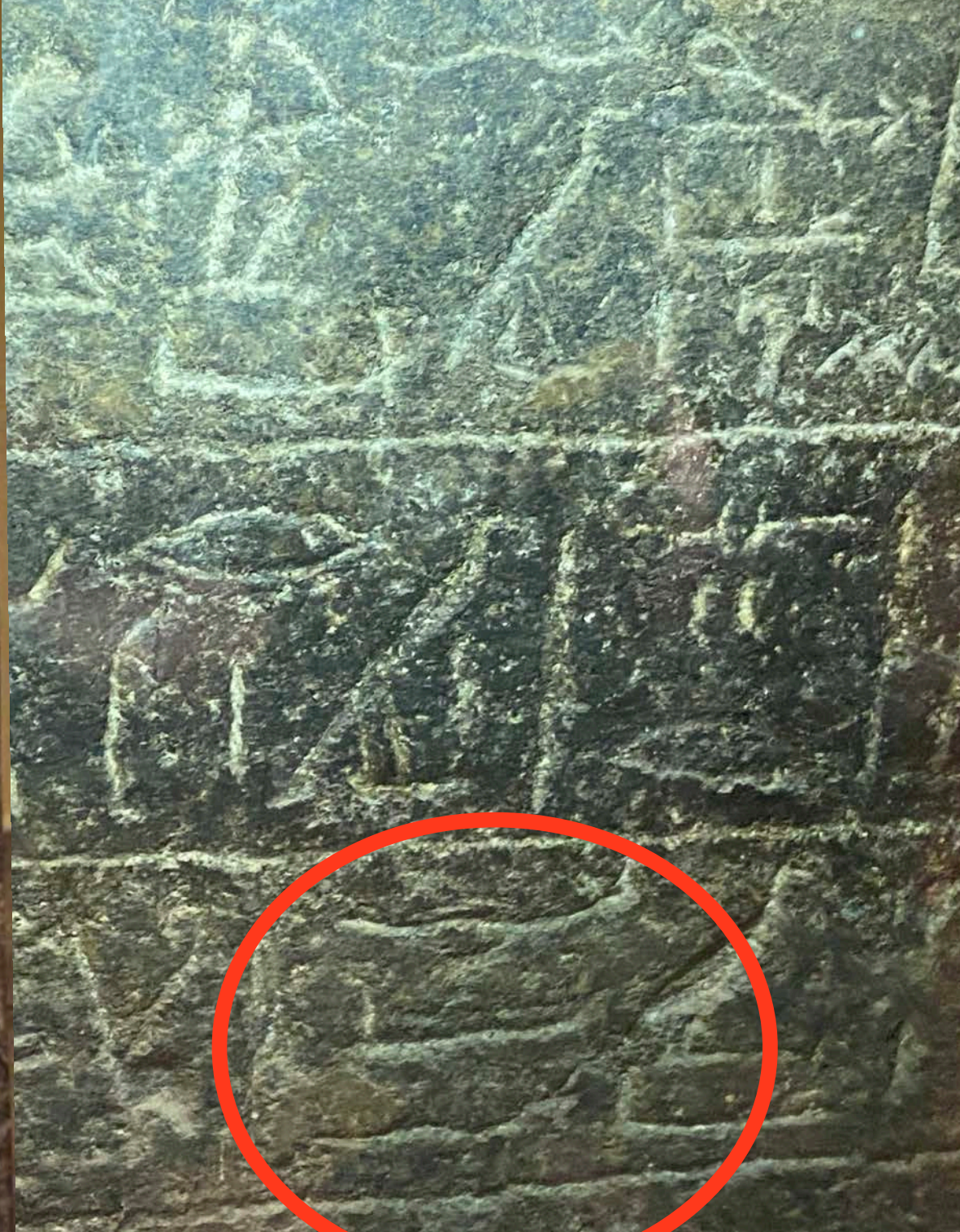
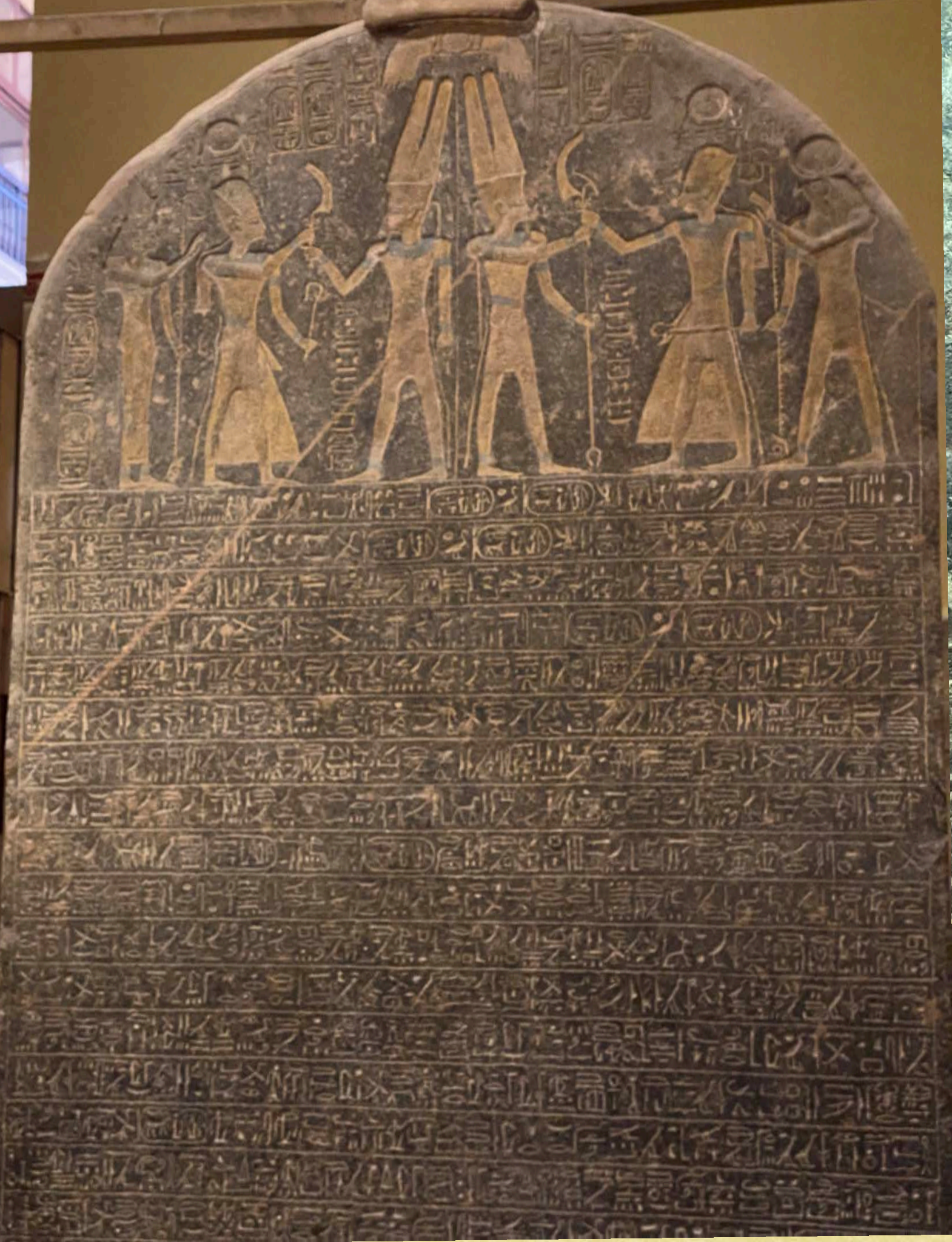
Wadi Allaqi

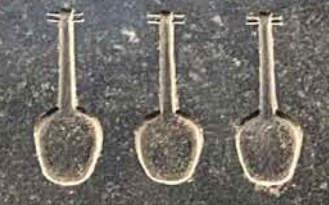
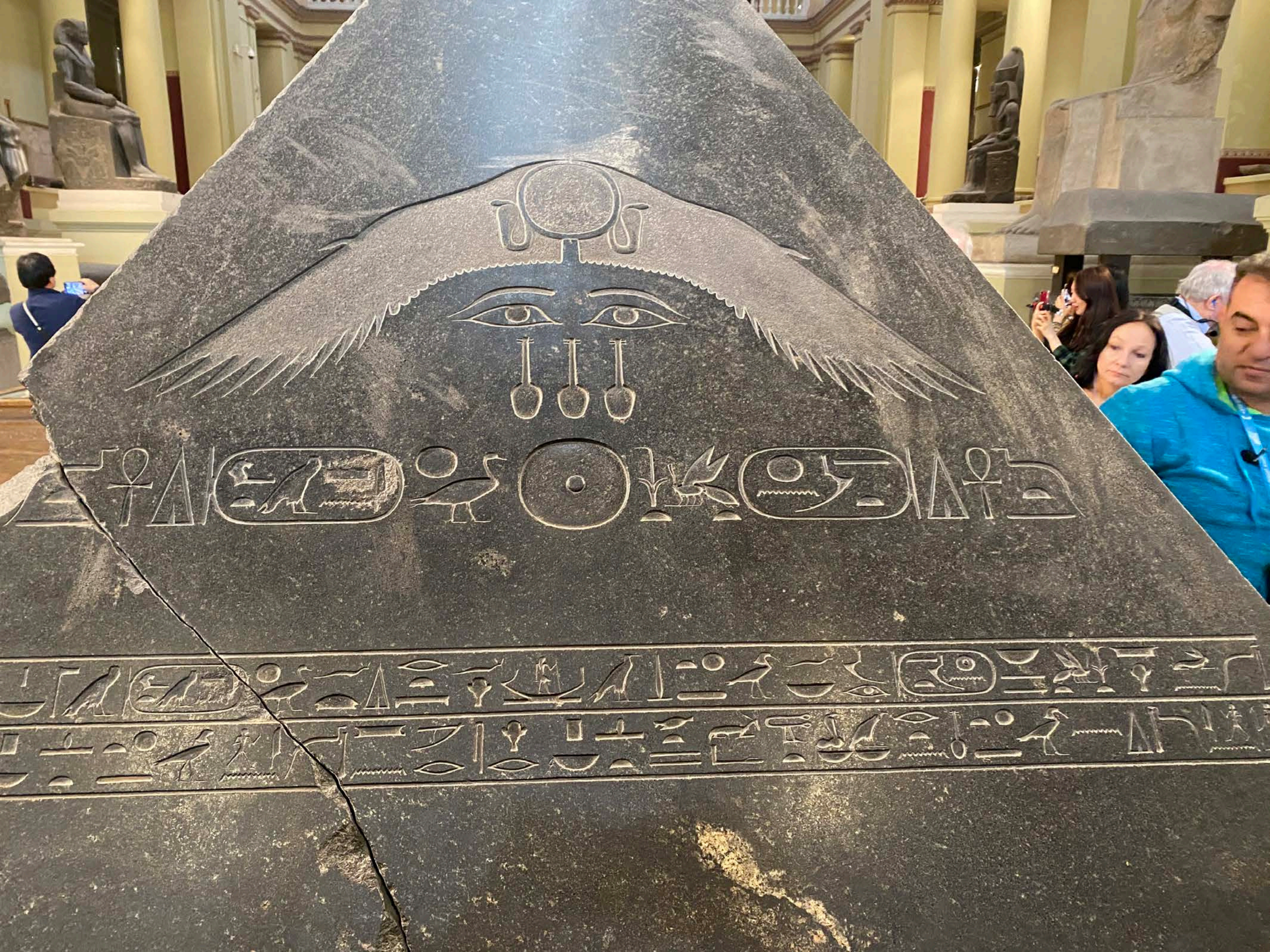
Wadi Hammamat

Bernike

Quseir







A row of seven hieroglyphs is carved into the stone. From left to right, they include: a triangle, a bird, a seated figure, a bird, a circle, a lotus flower, and a triangle.

Two horizontal rows of hieroglyphs are carved into the stone. The top row contains approximately 15 symbols, including birds, lotus flowers, and other motifs. The bottom row contains approximately 15 symbols, including birds, lotus flowers, and other motifs.





Bull statue in Cairo Museum
maybe similar to Aaron's golden calf





Statue of the head of the pharaoh Amenhotep III, wearing the nemes, displayed in the Egyptian Museum, Cairo.



**Tutankhamen's gold casket
and mask**



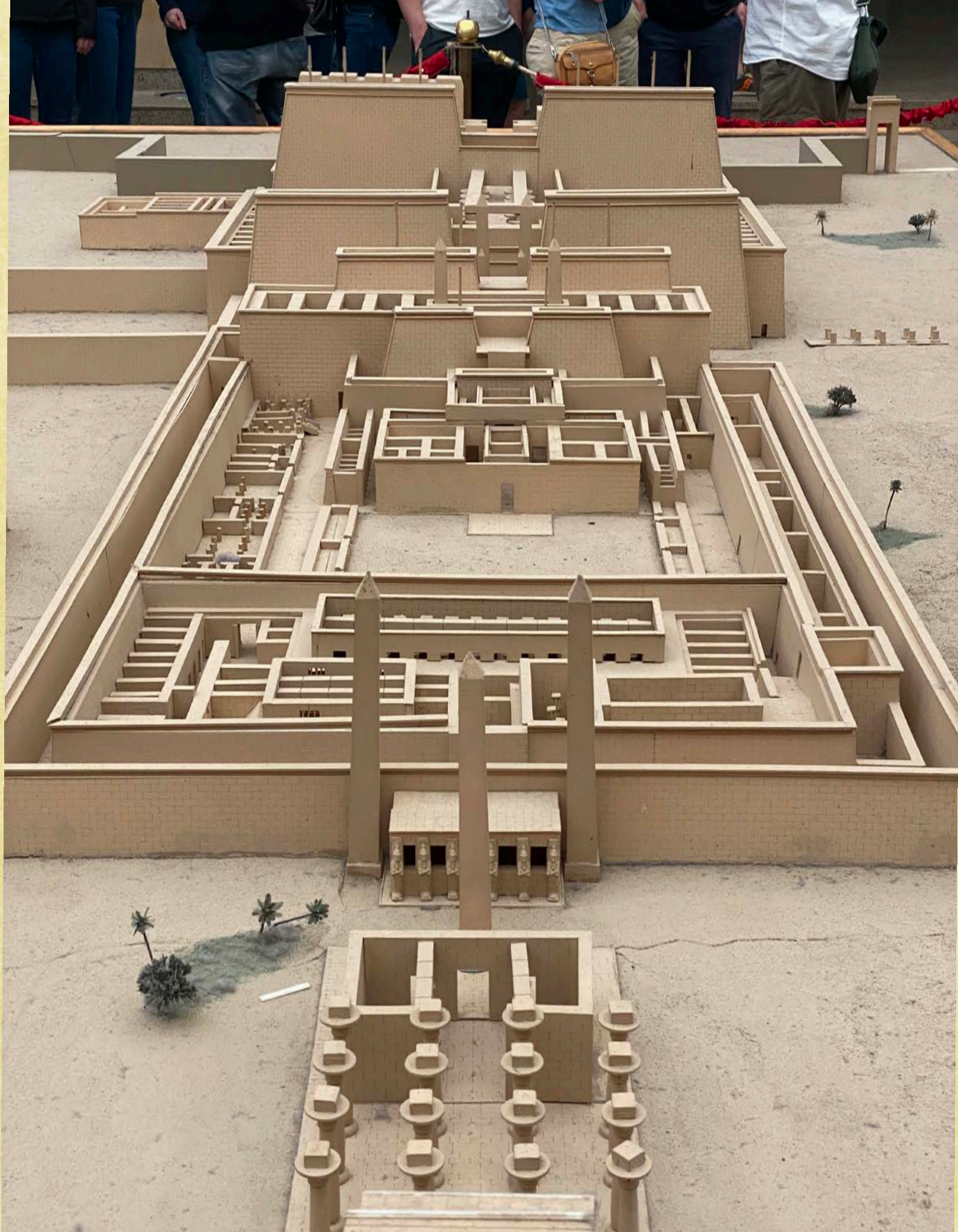


























Abu Simbel temples on edge of Lake Nasser
-the temples were moved up the hill during construction of the High Dam-







Ramses II on chariot

