

2 Peter Series

Lesson #016

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Dean Bible Ministries

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**MAN'S SOLUTIONS
OR
GOD'S SOLUTIONS**

2 PETER 1:2-4

2 Pet. 1:3, “as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,

2 Pet. 1:4, “by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

2 Pet. 1:3, “Since His divine power has given to us all things that pertain to *our* [physical] life and spiritual life, through the knowledge [*epignosis*] of Him who called us by glory and virtue,” ~RD

δύναμις *dunamis*

fem sing gen

**power, strength, might,
capability; omnipotence**

2 Pet. 1:3, “Since His divine power has given to us all things that pertain to *our* [physical] life and spiritual life, through the knowledge [*epignosis*] of Him who called us by glory and virtue,” ~RD

**ζωή *zoe* fem sing acc life, living, way of life
εὐσέβεια *eusebeia* fem sing acc godliness,
piety; religion**

2 Pet. 1:4, “by which [glory and virtue] have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

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δωρέομαι

dōreomai

**3 sing perf pass
indic to give
[grace]**

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dōreomai

**3 sing perf pass
indic to give
[grace]**

γίνομαι *ginomai*

**2 plur aor mid subj to
become, to happen, to
be, be born, be created.
“that ... you may
become ...”**

2 Pet. 1:4, “by which [glory and virtue] have been given to us exceedingly great and precious promises, that through these you may be partakers [*koinonia*: partners, sharers] of the divine nature, having escaped the corruption that is in the world through lust.”

**ἀποφεύγω *apopheugo*
aor act part masc plur
nom**

**to escape, to flee,
avoid; “that ... you
may become sharers
... by escaping ...”**

**φθορά *phthora* fem
sing gen
corruption, decay**

Gal. 6:8, “For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.”

2 Pet. 2:12, “But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption,”

2 Pet. 2:19, “While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.”

What the Bible Teaches About

The Sufficiency of Scripture



2 Tim. 3:16, “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

2 Tim. 3:17, “that the man of God may be complete, thoroughly equipped for every good work.”

θεόπνευστος

theopneustos

nom fem sing (verbal)

God-breathed

πᾶς *pas*

all, every; the whole

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**ἄρτιος *artios*
nom masc sing
fully qualified**

**ἐξαρτίζω *exartizō*
pass part masc
sing nom to be
completed, equip**

1. Sufficient means enough, adequate; it meets the needs.

Theologically, this means that the Scripture informs us of all that we need to know to face and handle whatever circumstances we find ourselves in.

Psa. 1; Jer. 17:8ff

2. Key Scriptures: Psa. 1, Jer. 17:8ff

Warning

Jeremiah 17:9, “The heart is deceitful above all things, and desperately sick; who can understand it?”

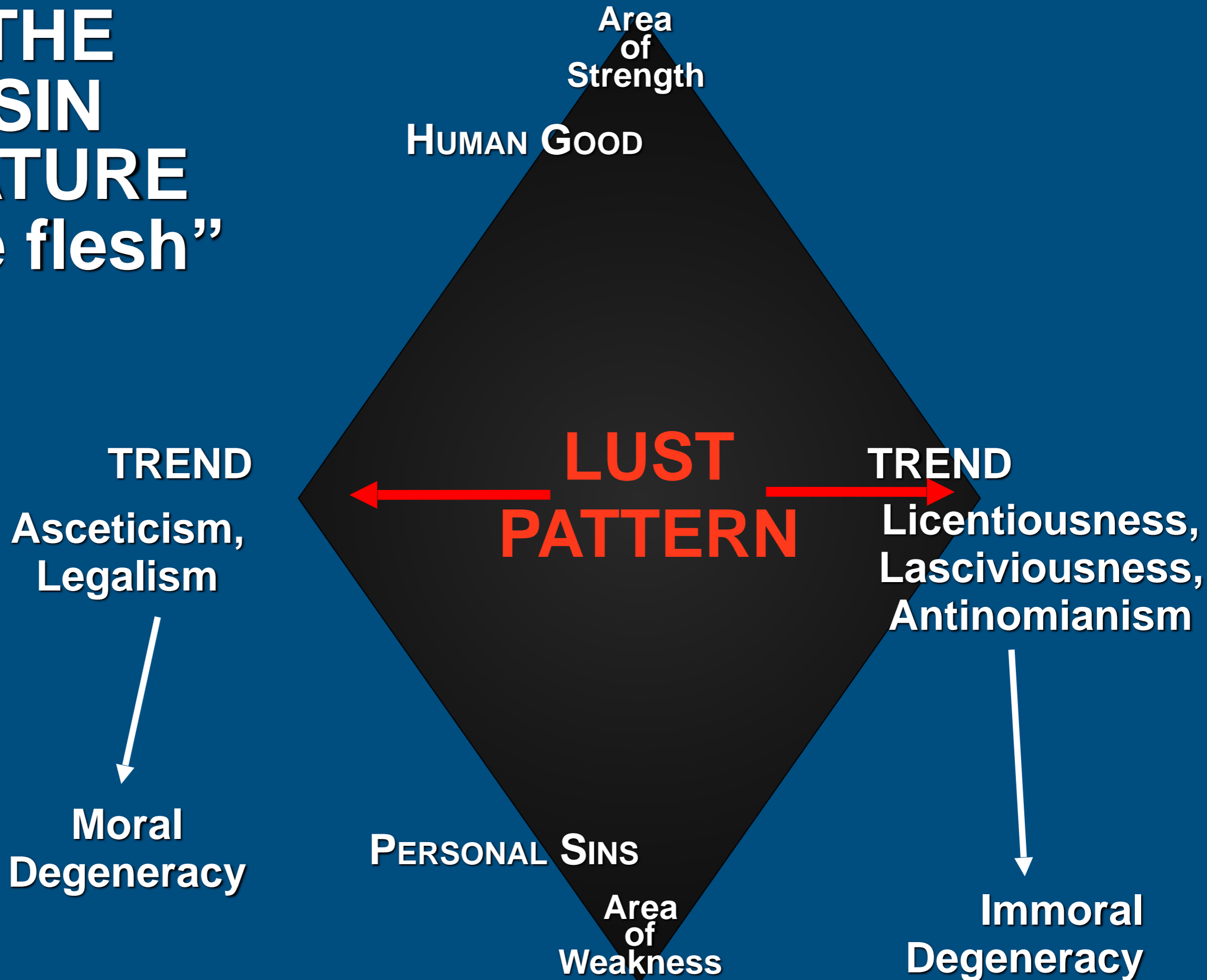
3. The personal challenge for each of us is that we face problems in life.

4. The problem is sin and the sin nature.

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Matt. 15:19, “For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.”

THE SIN NATURE “the flesh”



1 Pet. 2:11, “Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,”

**5. The confrontation is in our soul between
Divine viewpoint and human viewpoint.
1 Cor. 2:2–5**

1 Cor. 2:2, “For I determined not to know anything among you except Jesus Christ and Him crucified.

1 Cor. 2:3, “I was with you in weakness, in fear, and in much trembling.

1 Cor. 2:4, “And my speech and my preaching were not with persuasive words of human wisdom, but in demonstration of the Spirit and of power,

1 Cor. 2:5, “that your faith should not be in the wisdom of men but in the power of God.”

1 Cor. 10:13, “No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.”

Eph 1:18, “... that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

Eph. 1:19, “and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power

Eph. 1:20, “which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places,”

Eph. 6:10, “Finally, my brethren, be strong in the Lord and in the power of His might.”

Eph. 3:16, “that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man,

Eph. 3:17, “that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love,

Eph. 3:18, “may be able to comprehend with all the saints what is the width and length and depth and height—”

Eph. 3:19, “to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Eph. 3:20, “Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,

Eph. 3:21, “to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.”

2 Thess. 3:5, “Now may the Lord direct your hearts into the love of God and into the patience of Christ.”

Psa. 62:8, “Trust in Him at all times, you people; Pour out your heart before Him; God is a refuge for us. Selah”

2 Cor. 12:9, “And He said to me, ‘My grace is sufficient for you, for My strength is made perfect in weakness.’ Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.”

“Hallelujah, What A Savior!” by Philip Bliss

**“Man of Sorrows!” what a name
For the Son of God, who came
Ruined sinners to reclaim.
Hallelujah! What a Savior!**

**Bearing shame and scoffing rude,
In my place condemned He stood;
Sealed my pardon with His blood.
Hallelujah! What a Savior!**

**Guilty, vile, and helpless we;
Spotless Lamb of God was He;
“Full atonement!” can it be?
Hallelujah! What a Savior!**

“At the Cross”, by Isaac Watts

**Alas! and did my Savior bleed
And did my Sov'reign die?
Would He devote that sacred head
For such a worm as I?**

**At the cross, at the cross where I first saw
the light,
And the burden of my heart rolled away,
It was there by faith I received my sight,
And now I am happy all the day!**