

2 Peter Series

Lesson #015

August 29, 2019

Dean Bible Ministries

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COMING TO GRIPS WITH OUR REAL PROBLEM: SIN

2 PETER 1:2–4

2 Pet. 1:3, “as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,

2 Pet. 1:4, “by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

2 Pet. 1:3, “Since His divine power has given to us all things that pertain to *our* [physical] life and spiritual life, through the knowledge [*epignosis*] of Him who called us by glory and virtue,” ~RD

**ζωή *zoe* fem sing acc life, living, way of life
εὐσέβεια *eusebeia* fem sing acc godliness,
piety; religion**

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**3 sing perf pass
indic to give
[grace]**

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γίνομαι *ginomai*

**2 plur aor mid subj to
become, to happen, to
be, be born, be created.
“that ... you may
become ...”**

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**ἀποφεύγω *apopheugo*
aor act part masc plur
nom**

**to escape, to flee,
avoid; “that ... you
may become sharers
... by escaping ...”**

**φθορά *phthora* fem
sing gen
corruption, decay**

Gal. 6:8, “For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.”

2 Pet. 2:12, “But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption,”

2 Pet. 2:19, “While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.”

What the Bible Teaches About

The Sufficiency of Scripture



2 Tim. 3:16, “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

2 Tim. 3:17, “that the man of God may be complete, thoroughly equipped for every good work.”

θεόπνευστος

theopneustos

nom fem sing (verbal)

God-breathed

πᾶς *pas*

all, every; the whole

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**ἄρτιος *artios*
nom masc sing
fully qualified**

**ἐξαρτίζω *exartizō*
pass part masc
sing nom to be
completed, equip**

1. Sufficient means enough, adequate; it meets the needs.

Theologically, this means that the Scripture informs us of all that we need to know to face and handle whatever circumstances we find ourselves in.

Psa. 1; Jer. 17:8ff

Warning

Jeremiah 17:9, “The heart is deceitful above all things, and desperately sick; who can understand it?”

John 10:10, “The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.”

John 17:3, “And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.”

3. The personal challenge for each of us is that we face problems in life.

4. The problem is sin and the sin nature.

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Matt. 15:19, “For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.”

4. The problem is sin and the sin nature.

Gal. 5:19, “Now the works of the flesh are evident, which are: adultery,

fornication, uncleanness, lewdness,

Gal. 5:20, “idolatry, sorcery, hatred, contentions, jealousies, outbursts of

wrath, selfish ambitions, dissensions, heresies,

Gal. 5:21, “envy, murders, drunkenness, revelries, and the like; of which I tell you

beforehand, just as I also told you in time past, that those who practice such

things will not inherit the kingdom of God.”

Rom. 6:11, “Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.”

Rom. 6:12, “Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

Rom. 6:13, “And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

Rom. 6:14, “For sin shall not have dominion over you, for you are not under law but under grace.”

Rom. 12:1, “I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.”

Rom. 6:17, “But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

Rom. 6:18, “And having been set free from sin, you became slaves of righteousness.”

Rom. 7:18, “For I know that in me (that is, in my flesh) nothing good dwells; for the will is present with me, but how to perform what is good I do not find.

Rom. 7:19, “For the good that I will to do, I do not do; but the evil I will not to do, that I practice.”

Rom. 7:23, “But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Rom. 7:24, “O wretched man that I am! Who will deliver me from this body of death?”

Rom. 8:3, “For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

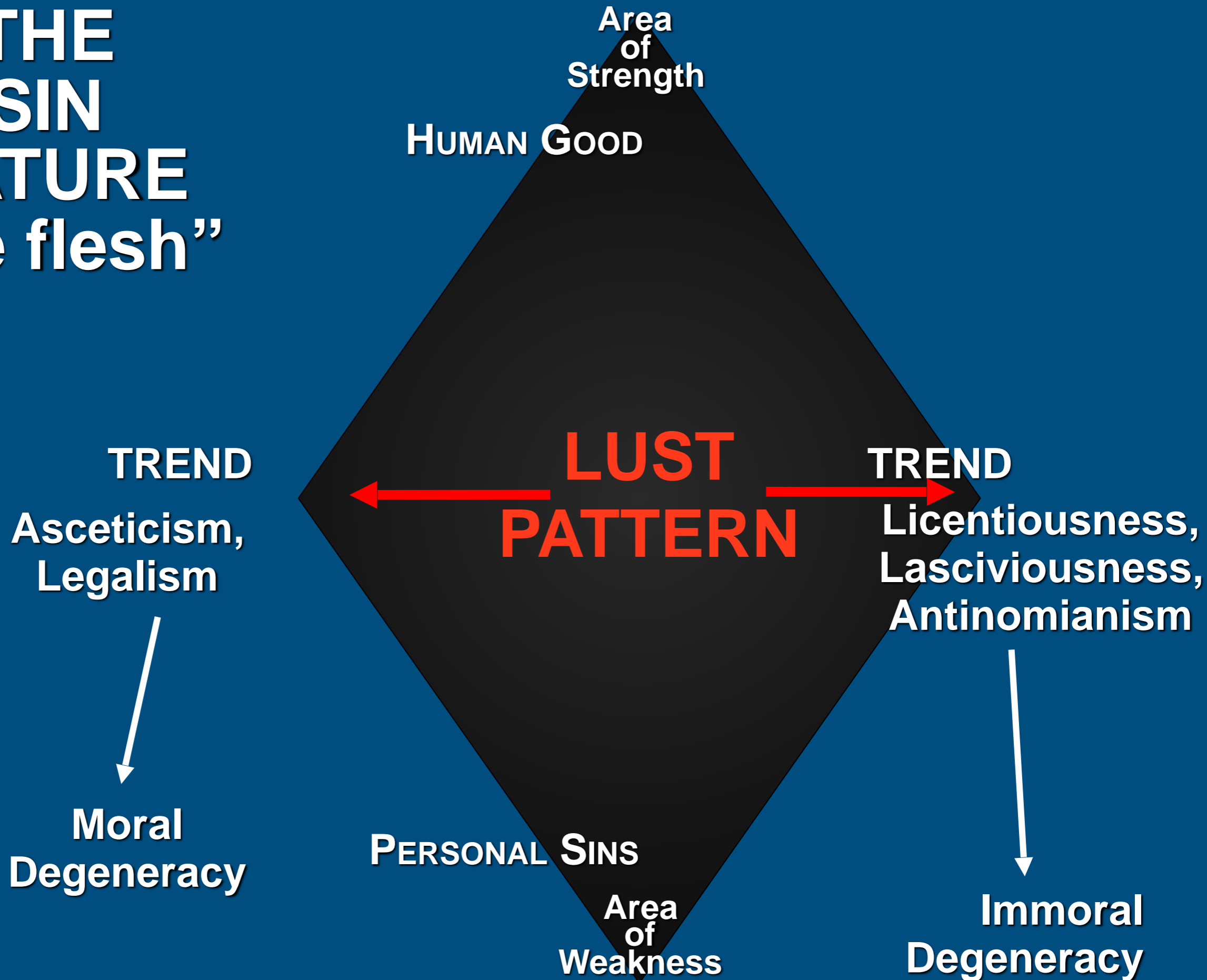
Rom. 8:4, “that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.”

Rom. 8:5, “For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

Rom. 8:6, “For to be carnally minded is death, but to be spiritually minded is life and peace.”

**φρόνημα *phronema* neut sing nom
mind, thought; a way of thinking**

THE SIN NATURE “the flesh”



**5. The confrontation is in our soul between
Divine viewpoint and human viewpoint.**

1 Cor. 2:2–5