

Ephesians Series

Lesson #223

February 11, 2024

Dean Bible Ministries

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Awake, Not Woke!
Ephesians 5:11–14



EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

**Last 2 weeks: do not partner with darkness.
Then: what the Bible teaches about separation.**

Three things we need to understand this passage:

- 1. What the Bible Teaches about LIGHT;**
- 2. What the Bible Teaches about our Position in the LIGHT;**
- 3. What the Bible Teaches about our Walk in the LIGHT;**
- 4. What the Bible Teaches about HOW we Walk in the LIGHT.**

Eph. 5:8, “For you were once darkness, but now you are light in the Lord. Walk as children of light

Eph. 5:9, “(for the fruit of the Spirit/light is in all goodness, righteousness, and truth),

Eph. 5:10, “finding out what is acceptable to the Lord.

Eph. 5:11, “And have no fellowship with the unfruitful works of darkness, but rather expose them.

Eph. 5:12, “For it is shameful even to speak of those things which are done by them in secret.

Eph. 5:13, “But all things that are exposed are made manifest by the light, for whatever makes manifest is light.

Eph. 5:14, “Therefore He says: ‘Awake, you who sleep, arise from the dead, and Christ will give you light.’ ”

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Eph. 5:10, “finding out what is acceptable to the Lord.

Eph. 5:11, “And have no fellowship with the unfruitful works of darkness, but rather expose them (the unfruitful works).

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Eph. 5:13, “But all things that are **exposed** are made **manifest** by the **light**, for whatever makes **manifest** is **light**.

Eph. 5:14, “Therefore He says: ‘**Awake!**, you who sleep, **arise!** from the dead, and Christ will give you **light**.’ ”

Eph. 5:10, “finding out what is acceptable to the Lord.”

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δοκιμάζω dokimazō

**pres act part masc plur nom
to prove, approve, test, assay,
evaluate something for what is
beneficial, good, and valuable.**

**A participle of means, “by
evaluating to determine ...”**

**“to evaluate or scrutinize
something for what is valuable”**

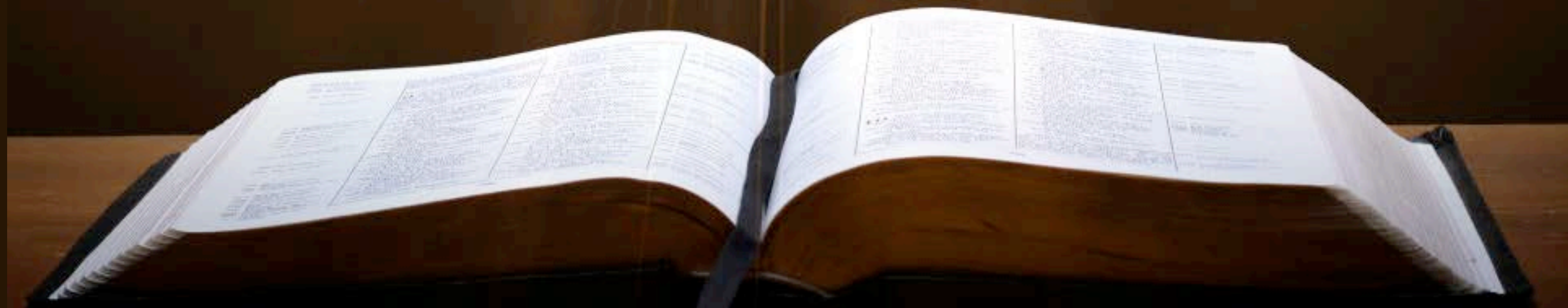
**εὐάρεστος *euarestos*
neut sing nom (verbal)
pleasing, acceptable**

Eph. 5:11, “And have no fellowship with the unfruitful works of darkness, but rather expose them.

Eph. 5:12, “For it is shameful even to speak of those things which are done by them in secret.” [NKJV]

What the Bible Teaches About

Separation



1. Separation in Scripture is emphasized because of the negative influence those around us can have. We are to separate from various influences which can distract us from our spiritual life.

**1 Cor. 15:33, “Do not be deceived: ‘Evil company corrupts/
destroys good habits/character/morals.’ ”**

πλανάω *planaō* 2
plur pres mid
impera to
wander; deceive

1 Cor. 15:34, “Awake to righteousness, and do not sin; for some do not have the knowledge of God. I speak this to your shame.”

**ἐκνήφω *eknēphō* 2 plur aor act
impera
to think objectively on the basis
of truth and reality as defined
by God the Creator; often this
has a focus on preparation for
the future imminent return of
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**δικαίως *dikaiōs* BDAG:
② pertaining to quality
of character, thought,
or behavior, correctly,
justly, uprightly**

**ἁμαρτάνω *hamartanō*
2 plur pres act
impera
to sin**

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αἰσχρός *aischros*

**neut sing nom pertaining
to being socially or morally
unacceptable, *shameful*,
*base***

Eph. 5:11, “And have no fellowship with the unfruitful works of darkness, but rather expose them.”

[...]

Eph. 5:13, “But [now] all things that are exposed [being brought to the light] are made manifest by the light, for whatever makes manifest is light.”

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ἐλέγχω elegchō

pres middle

participle

“are being

**brought to the
light”**

Eph. 5:13, “But all things that are exposed [being brought to the light] are made manifest by the light, for whatever makes manifest is light.”

ἐλέγχω *elegchō*
pres middle
participle
“are being
brought to the
light”

φανερῶ *phaneroō*
3 sing pres pass indic
to make known, reveal; “are being
revealed, are made known”
“In New Testament times the verb’s
meaning paralleled secular literature
where it meant ‘to make visible,
manifest’ that which was hidden or
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ἐγείρω *egeirō*

2 sing pres act impera

to raise, lift up;

frequently used in relation

to the resurrection, but

also of the disobedient

carnal believer waking up

spiritually to grow

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ἀνίστημι

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2 sing aor act

impera

to raise up, set

up, resist,

restore, arise

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ἐπιφάσκω *epiphauskō*

3 sing fut act indic

to give light

Rom. 13:11, “And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation [deliverance] is nearer than when we first believed.”