

Ephesians Series

Lesson #076

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Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

The Church: The Indwelling of God
Ephesians 2:21–22

Eph. 2:11, “Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—

Eph. 2:12, “that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

Eph. 2:13, “But now in Christ Jesus you who once were far off have been brought near **by the blood of Christ.”**

Eph. 2:14, “For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,

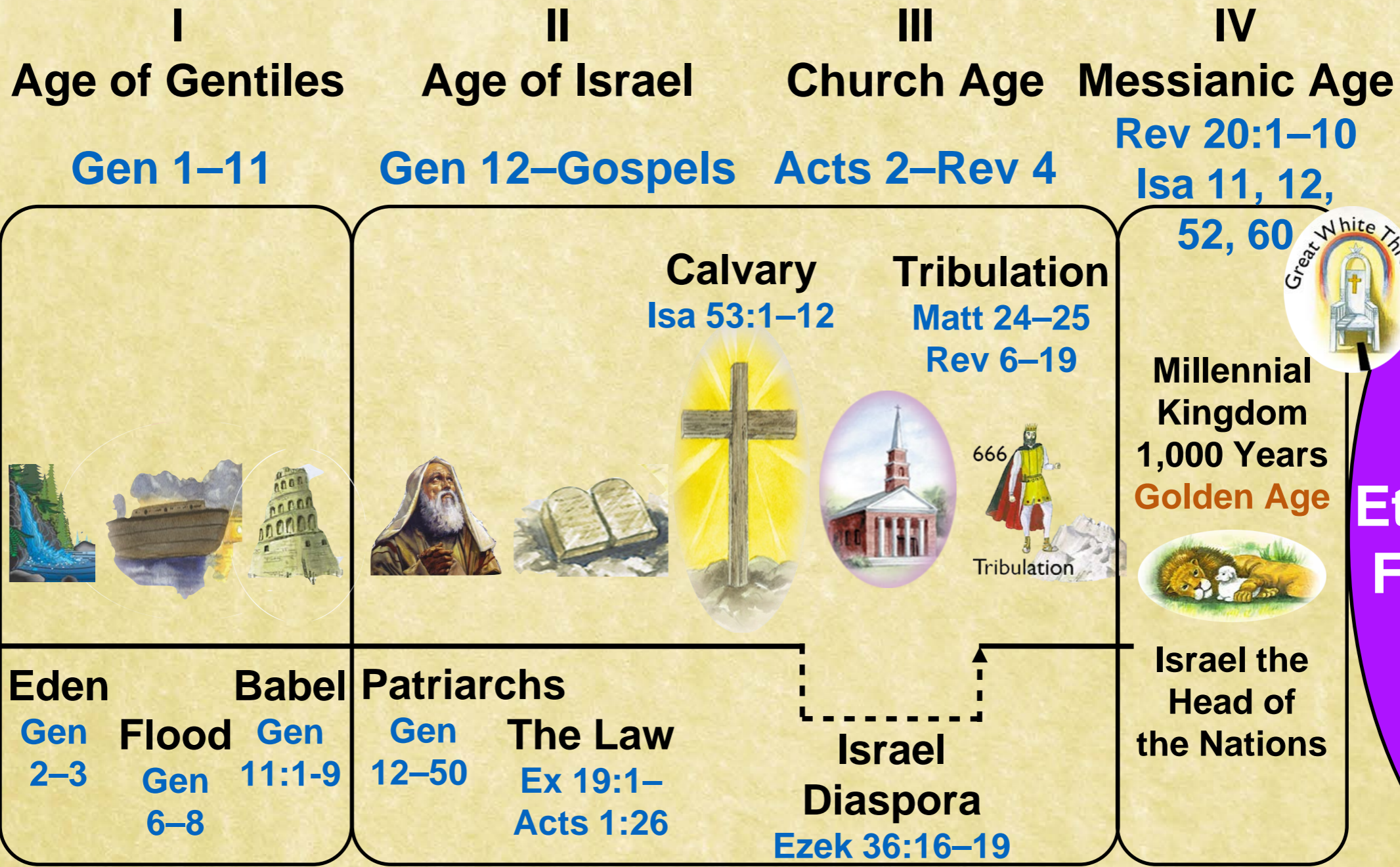
Eph. 2:15, “having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,

Eph. 2:16, “and that He might reconcile them both to God in one body **through the cross, thereby putting to death the enmity.”**

**Eph. 2:17, “And He came and preached
peace to you who were afar off and to
those who were near.”**

**Eph. 2:18, “For through Him we both have
access by one Spirit to the Father.””**

Eternity
Past



Eternity
Future

**The First
Barrier (the
Law)
Was Abolished
at the Cross**

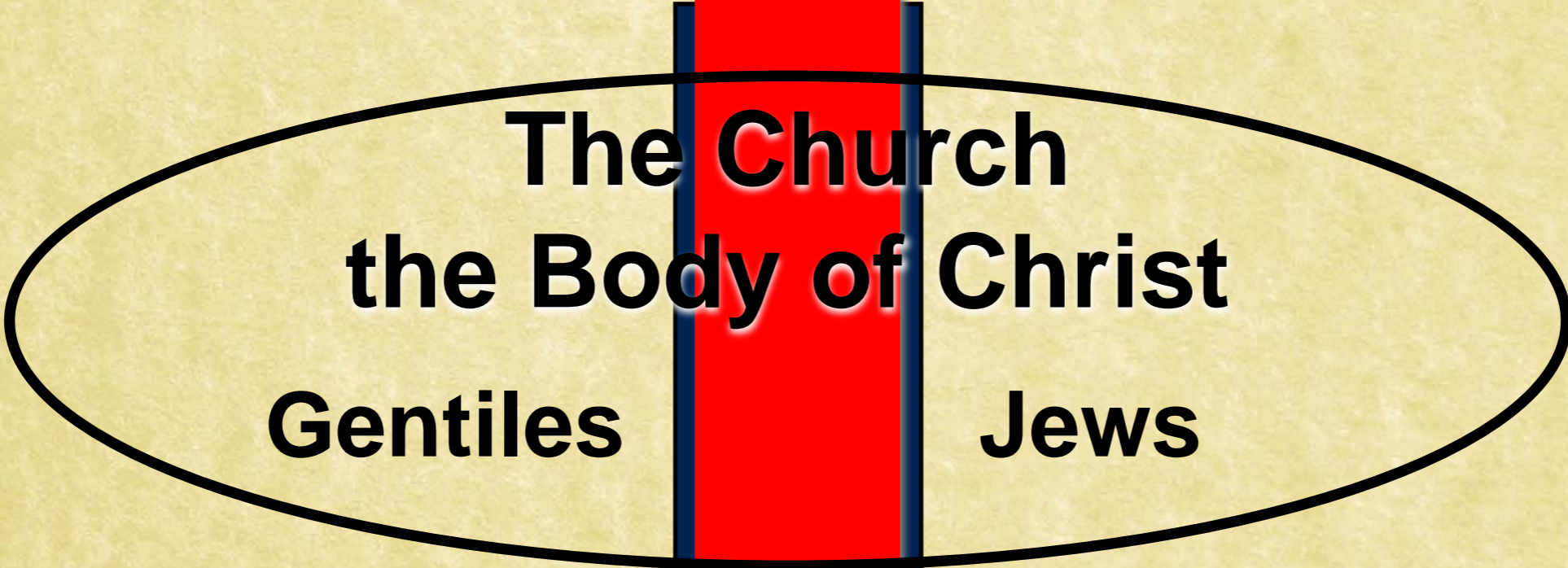
Gentiles

**L
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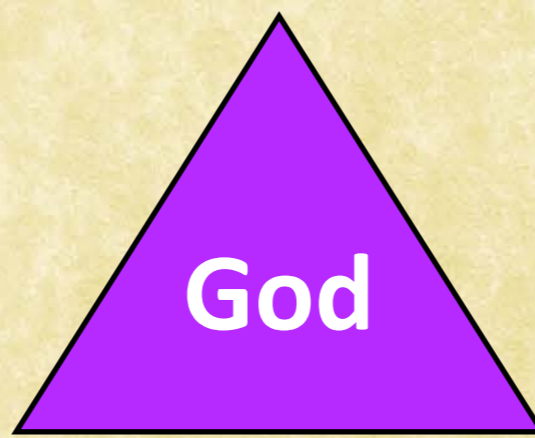
Jews

**The First
Barrier (the
Law)**

**Was Abolished
at the Cross**



Reconciliation



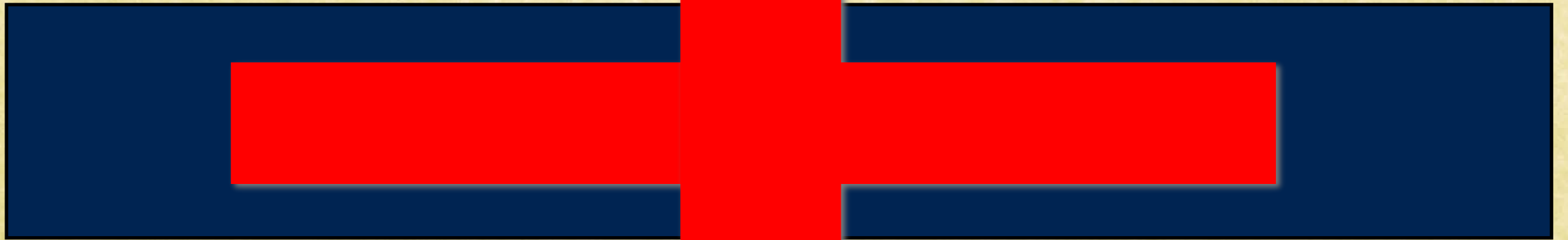
The SIN Barrier

Gentiles

Jews

Reconciliation

God



**The Church
the Body of Christ**

Gentiles

Jews

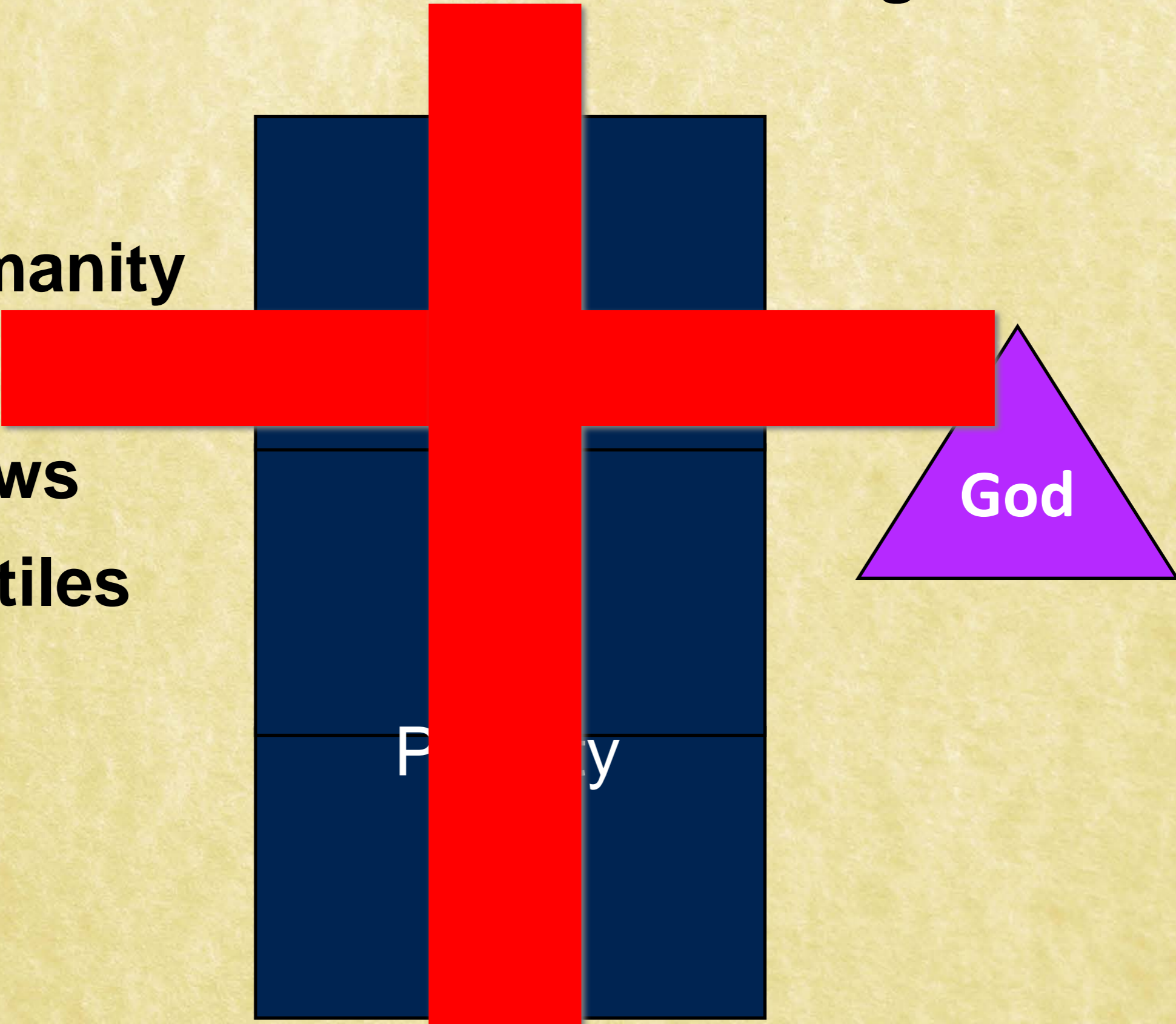
God Reconciled us to Himself through the Cross

All Humanity

Jews
Gentiles

God

Propitiation



Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

Eph. 2:20, “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone,

Eph. 2:21, “in whom the whole building, being fitted together, grows into a holy temple in the Lord,

Eph. 2:22, “in whom you also are being built together for a dwelling place of God in the Spirit.”

Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,”

Eph. 2:21, “in whom the whole building, being fitted together, grows into a holy temple in the Lord,

Eph. 2:22, “in whom you also are being built together for a dwelling place of God in the Spirit.”

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,”

”Ἄρα οὖν *ara oun,*

In light of this, therefore

Therefore, the consequence of this is ...

Alerts the reader to expect a

significant, mind-blowing conclusion ...

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but you are fellow citizens with the saints and members of the household of God,

no longer strangers and foreigners

you are BUT

fellow citizens in the household of God”

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but you are fellow citizens with the saints and members of the household of God,”

οἰκεῖος oikeios

masc plur nom

“persons of the same household, kin, family member; implies a close family relationship.”

The New Entity

we both = one new man = one body = the household of God

**= THE UNIVERSAL
CHURCH
THE BODY
OF CHRIST
(not Israel)**

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,”

2:20, “because having been built on the foundation of the apostles and prophets,

Jesus Christ Himself being the chief cornerstone,

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**οἰκοδομή *oikodomē*
fem sing nom building,
building up; the act of
building, sometimes the
building**

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Eph. 4:12, “for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,”

Eph. 2:21, “in whom [in Christ] the whole building, being fitted together, grows into a holy temple in the Lord,”

**οἰκοδομή *oikodomē*
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Eph. 4:16, “from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.”

Eph. 2:21, “in whom [in Christ] the whole building, being fitted together, grows into a holy temple in the Lord,”

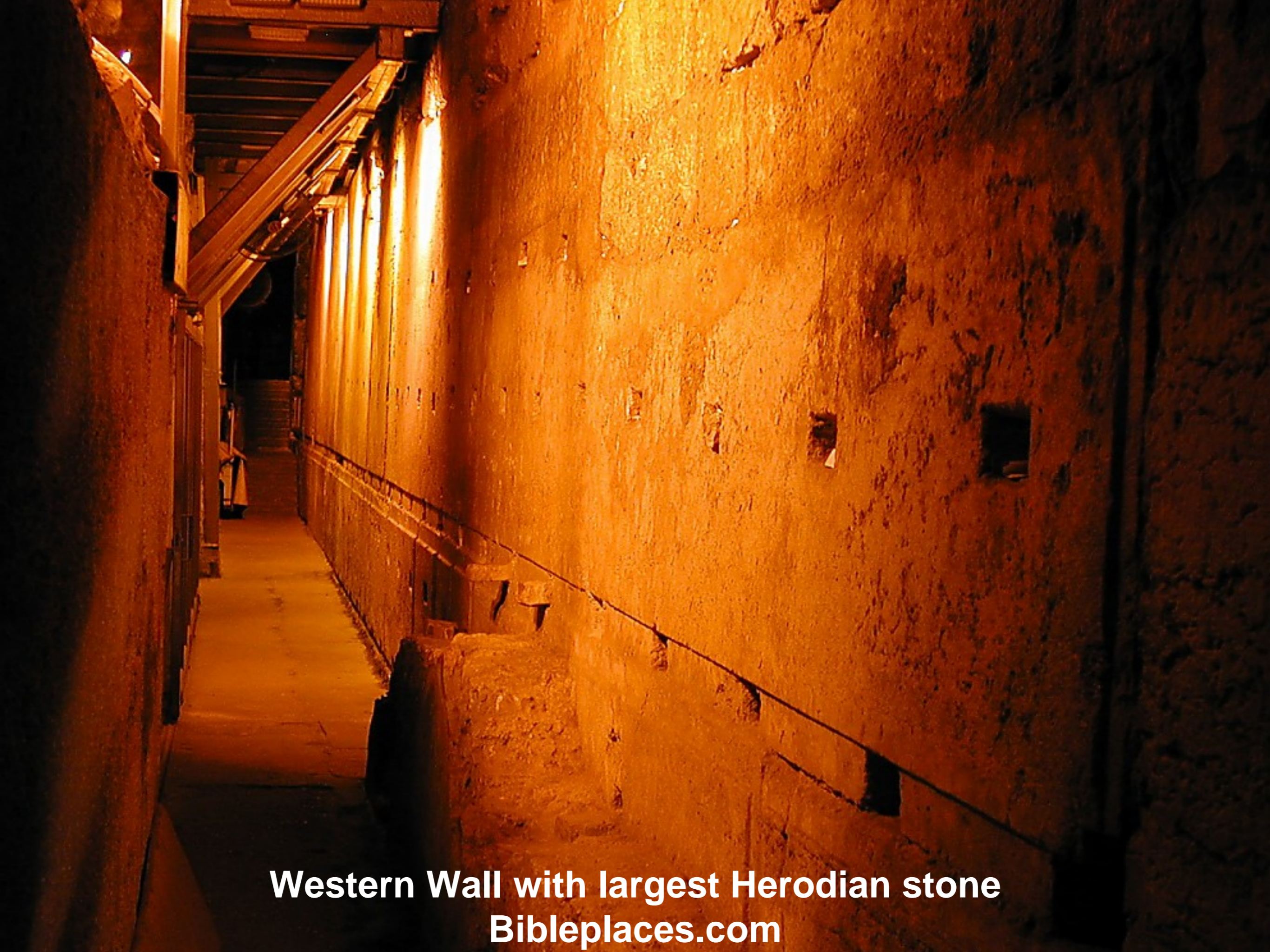
**οἰκοδομή *oikodomē*
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building, sometimes the
building**

Eph. 4:29, “Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.”

Eph. 2:21, “in whom [in Christ] the whole building, being fitted together, grows into a holy temple in the Lord,”

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**συναρμολογέω
sunarmologeō
pres pass part fem
sing nom
to be joined together**



Western Wall with largest Herodian stone
Bibleplaces.com



Western Wall with largest Herodian stone
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Herodian masonry
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**αὔξω *auxō* 3 sing pres act indic
to grow, increase**

Eph. 2:21, “in whom [in Christ] the whole building, being fitted together, grows into a holy temple in the Lord,”

**ἅγιος *hagios*
masc sing acc
holy; set apart**

**ναός *naos* masc sing
acc
(m) temple, inner holy of
holies; in contrast to
hieros: the whole temple
complex**

Eph. 2:21, “in whom [in Christ] the whole building, being fitted together, grows into a holy temple in [*en*] the Lord,”

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masc sing acc
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of holies; in contrast to
hieros: the whole
temple complex**



The Artemisium, the temple to Artemes in Ephesus, one of the seven wonders of the ancient world.

Eph. 2:22, “in whom [the Lord, Christ] you even are being built together for a dwelling place of God in the Spirit.”

συνοικοδομέω
sunoikodomeō
2 plur pres passive
indic
to build together

κατοικητήριον
katoikētērion
neut sing acc
house, dwelling
place

Eph. 2:22, “in whom [the Lord, Christ] you also are being built together for a dwelling place of God (Father) in (*en*) the Spirit.”

συνοικοδομέω
sunoikodomeō
2 plur pres passive
indic
to build together

κατοικητήριον
katoikētērion
neut sing acc
house, dwelling
place

**Eph. 4:6, “one God and Father of all,
who is above all, and through all, and in
you all.”**

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who is above all, and through all, and in
you all.”**

**Col. 1:27, “To them God willed to make
known what are the riches of the glory
of this mystery among the Gentiles:
which is Christ in you, the hope of
glory.”**

What the Bible Teaches About

The Indwelling of the Holy Spirit



1 Cor. 3:16, “Do you not know that you are the temple of God and that the Spirit of God dwells in you?”

**ναός naos masc sing
acc
(m) temple, inner holy
of holies; in contrast to
hieros: the whole
temple complex**

1 Cor. 1:10, “Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment.”

1 Cor. 3:16, “Do you not know that you are the temple of God and that the Spirit of God dwells in you?”

1 Cor. 3:17, “If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.”

1 Cor. 6:19, “Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?”

**ναός naos masc sing
acc
(m) temple, inner holy
of holies; in contrast to
hieros: the whole
temple complex**

Rom. 8:9, “But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.”

John 14:16, “And I will pray the Father, and He will give you another Helper, that He may abide with you forever—

John 14:17, “the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.”

1 John 2:27, “But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.”