

Ephesians Series

Lesson #007

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Dean Bible Ministries

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Dr. Robert L. Dean, Jr.



EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

**Blessings from the Father
The Trinity
Ephesians 1:3**

Eph. 1:1, “Paul, an apostle of Jesus Christ by the will of God, to the saints who are in Ephesus, and faithful in Christ Jesus:

Eph. 1:2, “Grace to you and peace from God our Father and the Lord Jesus Christ.”

Praise for the blessings provided by the Father (Eph. 1:3–6) is followed by the doxological statement in v. 6.

Praise for the blessing of the work of the Son (Eph. 1:7–12) ends with the doxological statement of 1:12, to the praise of His glory.

Praise for the blessings of the Holy Spirit, doxology in v. 14 (Eph. 1:13–14).

Eph. 1:3, “Blessed *be [is]* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,”

Eph. 1:3, “Blessed *be [is]* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,”

Eph. 1:12, “that we who first trusted in Christ should be to the praise of His glory.”

Eph. 2:11, “Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—

Eph. 2:12, “that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

Eph. 2:13, “But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.”

Eph. 1:3, “Blessed *be [is]* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,”

Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,”

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**εὐλογητός *eulogētos* Verbal adjective nom
masc sing (verbal) blessed**

**εὐλογέω *eulogeō* aor act part masc sing
nom to bless**

**εὐλογία *eulogia* Noun dat fem sing
blessing**

Hebrew

ברך-2 *barakh-2*

piel imperf 2 masc sing *to bless*

***The name *Barak*, Judg. 4, is spelled in Hebrew with a Q, *Baraq*, not with a K.**

Ex. 18:10, “And Jethro said, ‘Blessed be the LORD, who has delivered you out of the hand of the Egyptians. ...’ ”

1 Sam. 25:39, “So when David heard that Nabal was dead, he said, ‘Blessed be the LORD, who has pleaded the cause of my reproach from the hand of Nabal ...’ ”

1 Chron. 29:10, “Therefore David blessed the LORD before all the assembly; and David said: ‘Blessed are You, LORD God of Israel, our Father, forever and ever.’ ”

Jewish prayers: *Barukh ata Adonai Eloheinu, melekh ha`olam ...*

Psa. 18:46, “The LORD lives! Blessed *be* my Rock! Let the God of my salvation be exalted.”

Psa. 28:6, “Blessed *be* the LORD, because He has heard the voice of my supplications!”

Psa. 31:21, “Blessed *be* the LORD, for He has shown me His marvelous kindness in a strong city!”

Psa. 34:1, “I will bless the LORD at all times; His praise shall continually be in my mouth.”

Eph. 1:3, “Blessed *be [is]* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,”

Eph. 1:3, “Blessed *be [is]* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,”

Granville Sharp rule

the God and Father

article noun (s) and noun (s)

God and Father both describe God

- 1. Jesus spoke of God as the Father of the Disciples: *your Father*, Matt. 5:16, 45, 48, 6:1, 4, 6, 8**
- 2. They were to pray, *Our Father*, Matt. 6:9**
- 3. Jesus calls God, *My Father*, Matt. 7:21; 10:32, 33; 11:27, 50; 16:17**
- 4. Jesus prayed to God as *Father*, Matt. 11:25, 11:26**

John 10:30, “I and My Father are one.”