

Discipleship

Lesson #02

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Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

A close-up photograph of a person's hands writing in a black Bible with a red pen. The Bible is open, and the word "BIBLE" is visible on the cover. The person is wearing a dark jacket and a watch. In the background, another person's hands are visible, holding a pen and a notepad.

DISCIPLESHIP

IMITATORS OF CHRIST

**THE CHALLENGE
TO BE DISCIPLES**

Our Calling: “Come to Me”

Imitators of Christ: The Challenge of Being a Disciple

2 Pet. 3:18, “grow in the grace and knowledge of our Lord and Savior Jesus Christ.”

Matt. 28:19, “ ‘Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matt. 28:20, “ ‘teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.’ Amen.”

μαθητής *mathētēs*

learner, pupil, disciple, student

- 1. Called, but do not believe.**
- 2. Called, and do believe.**
- 3. Called, follow intermittently, but are not convinced to continue.**
- 4. Convinced, but comfortable. Convinced, but not committed.**
- 5. Committed and produce varying degrees of fruit.**

John 1:43, “The following day Jesus wanted to go to Galilee, and He found Philip and said to him, ‘Follow Me.’”

John 1:44, “Now Philip was from Bethsaida, the city of Andrew and Peter.”

John 1:45, “Philip found Nathanael and said to him, ‘We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph.’”

John 1:49, “Nathanael answered and said to Him, ‘Rabbi, You are the Son of God! You are the King of Israel!’

John 1:50, “Jesus answered and said to him, ‘Because I said to you, “I saw you under the fig tree,” do you believe? You will see greater things than these.’ ”

John 10:27, “My sheep hear My voice, and I know them, and they follow Me.

John 10:28, “And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.”

John 3:14, “And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,

John 3:15, “that whoever believes in Him should not perish but have eternal life.

John 3:16, “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

John 3:36, “He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

Matt. 11:28, “Come to Me, all you who labor and are heavy laden, and I will give you rest.

Matt. 11:29, “Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.

Matt. 11:30, “For My yoke is easy and My burden is light.”

John 7:37, “On the last day, that great day of the feast, Jesus stood and cried out, saying, ‘If anyone thirsts, let him come to Me and drink.’ ”

John 5:40, “But you are not willing to come to Me that you may have life.”

**Mark 1:17, “Then Jesus said to them,
‘Follow Me, and I will make you become
fishers of men.’ ”**

**Luke 5:11, “So when they had brought their
boats to land, they forsook all and followed
Him.”**

Mark 8:34, “When He had called the people to Himself, with His disciples also, He said to them, ‘Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me.’ ”

Luke 9:23, “Then He said to them all, ‘If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me.’ ”

Luke 14:25, “Now great multitudes went with Him. And He turned and said to them,

Luke 14:26, “ ‘If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple.

Luke 14:27, “ ‘And whoever does not bear his cross and come after Me cannot be My disciple.’ ”