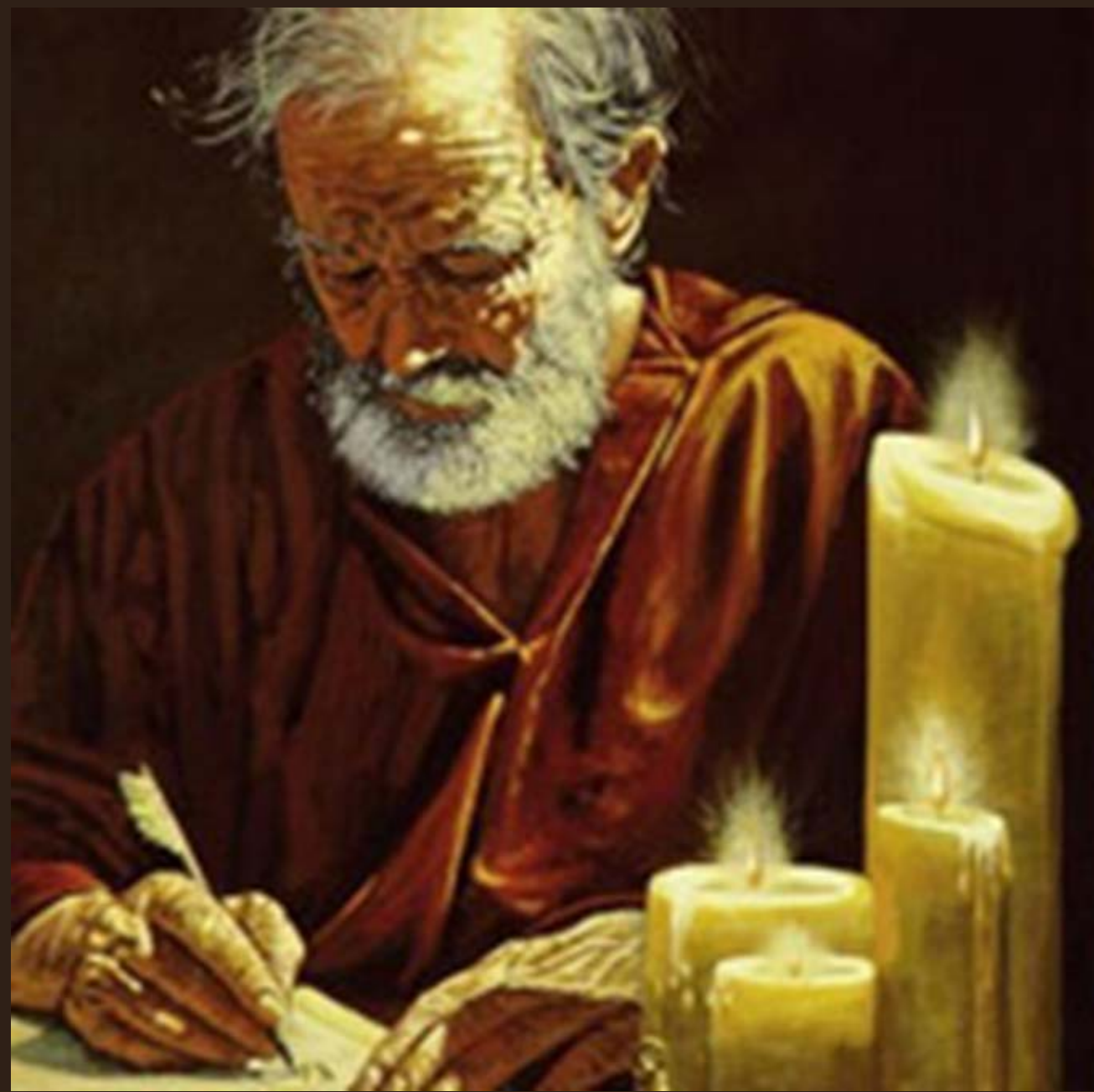


...that ye also may know my affair
ambassador
and how I do, Tých'-i-cūs, a beloved brother
known to you all things:
22 Whom I have sent unto you for the same
purpose, that ye might know our affairs, and
that he might comfort your hearts.
23 Peace be to the brethren, and love with
faith, from God the Father and the Lord
Jē'-šūs Christ.
24 Grace be with all them that love our
Lord Jē'-šūs Christ in sincerity. Ā'-mēn.

EPISTLE OF PAUL THE APOSTLE TO THE
Philippians

brethren, that the things which happened
unto me have fallen out rather unto the
furtherance of the Gospel;
13 So that my bonds in the Lord,
in all the palace, and in all other places;
14 And many of the brethren are manifest
waxing confident by my bonds, are much
more bold to speak the word without fear.
15 Some indeed preach Christ even of envy
and strife; and some also of good will:
16 The one preach Christ of contention,
not sincerely, supposing to add affliction to
my bonds:
17 But the other of love, knowing that I am
set for the defence of the gospel.
18 What then? notwithstanding, every
way, whether in pretence, or in truth, Christ
is preached; and I therein do rejoice, yea, and
will rejoice.
19 For I know that this shall turn to my sal-
vation through your prayer, and the supply
of the Spirit of Jē'-šūs Christ,
20 According to my hope, and the supply
and my hope, that in nothing I shall be
ashamed, but that with all boldness, as al-
ways, so now also Christ shall be magnified
in my body, whether it be by life, or by death.
21 For to me to live is Christ, and to die is
gain.
22 But if I live:



- Philippian church founded by Paul in Acts 16
- First city in Europe to learn of Jesus Christ as Savior and thus Philippi had the first church in Europe
- Proud Roman colony with a bit of an arrogance problem
- Paul writes to thank them for a monetary gift brought by Epaphroditus
- AND to deal with the lack of humility that threatens to divide the church
- A letter of great joy and rejoicing based on proper focus on Jesus Christ as our very life!
- Jesus is our life, our example, our object of focus, our Strength and our Supply

- Paul and Timothy as bond-servants of Christ Jesus
DOULOS
- Arrogance of Philippians
- Why are overseers and deacons singled-out?
- Grace and Peace
- Paul thanks God for the Philippians—but why?
- How are we doing?

- Look at the word “all”
- What’s this all about? The Gospel of Jesus Christ!
- Paul’s reason for confidence in prayer
- The “good work” of God in the past, present, and future
- The Day of Christ Jesus

For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

Philippians 1:6



Christ died for our sins

1 Pet 2:24 bore our sins in His own body

2 Cor 5:21 He made Him who knew no sin to be sin on our behalf

Christ was buried

Mt 27:59 Joseph laid the body in his own new tomb

Christ was resurrected

Lk 24:6 “He is not here, but He has risen”

Acts 16:31 They said, “Believe in the Lord Jesus, and you will be saved...”

Believe is an aorist active imperative- YOU DO IT NOW!

Galatians 2:16 nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.

For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

Philippians 1:6

Are you so foolish?
Having begun by the
Spirit, are you now being
perfected by the flesh?

Galatians 3:3

Phases of Salvation

Phase #1

Saved from the
Penalty of sin

Titus 3:5

Acts 16:31

Phase #2

Saved from the

Power of sin

Philippians 2:12

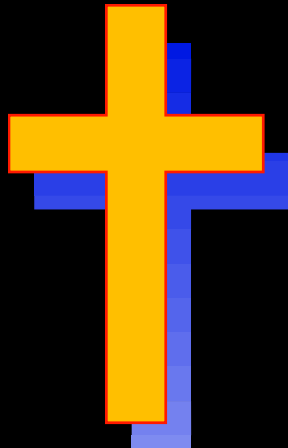
James 1:21

Phase #3

Saved from the
Presence of sin

Hebrews 9:28

Romans 13:11



*“The Righteous shall
live by faith” – Habakkuk 2:4*



Believer in Time



Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.

1 Thessalonians 5:23

And this I pray, that your love may abound
still more and more in real knowledge and
all discernment,


so that you may approve the things that
are excellent, in order to be sincere and
blameless until the day of Christ;

Philippians 1:9–10

Do all things without grumbling or disputing;
so that you will prove yourselves to be blameless
and innocent, children of God above reproach in
the midst of a crooked and perverse generation,
among whom you appear as lights in the world,
holding fast the word of life, so that in the day of
Christ I will have reason to glory because I did not
run in vain nor toil in vain.

Philippians 2:14–16

For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.



Romans 8:29–30

So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling;

Philippians 2:12

for it is God who is at
work in you, both to will
and to work for His good
pleasure.

Philippians 2:13

The Christian life is about active
dependence on God.

He does the work.

And we do the work.