

Israel Special
God is Faithful:
To Israel and to Us—Part 3

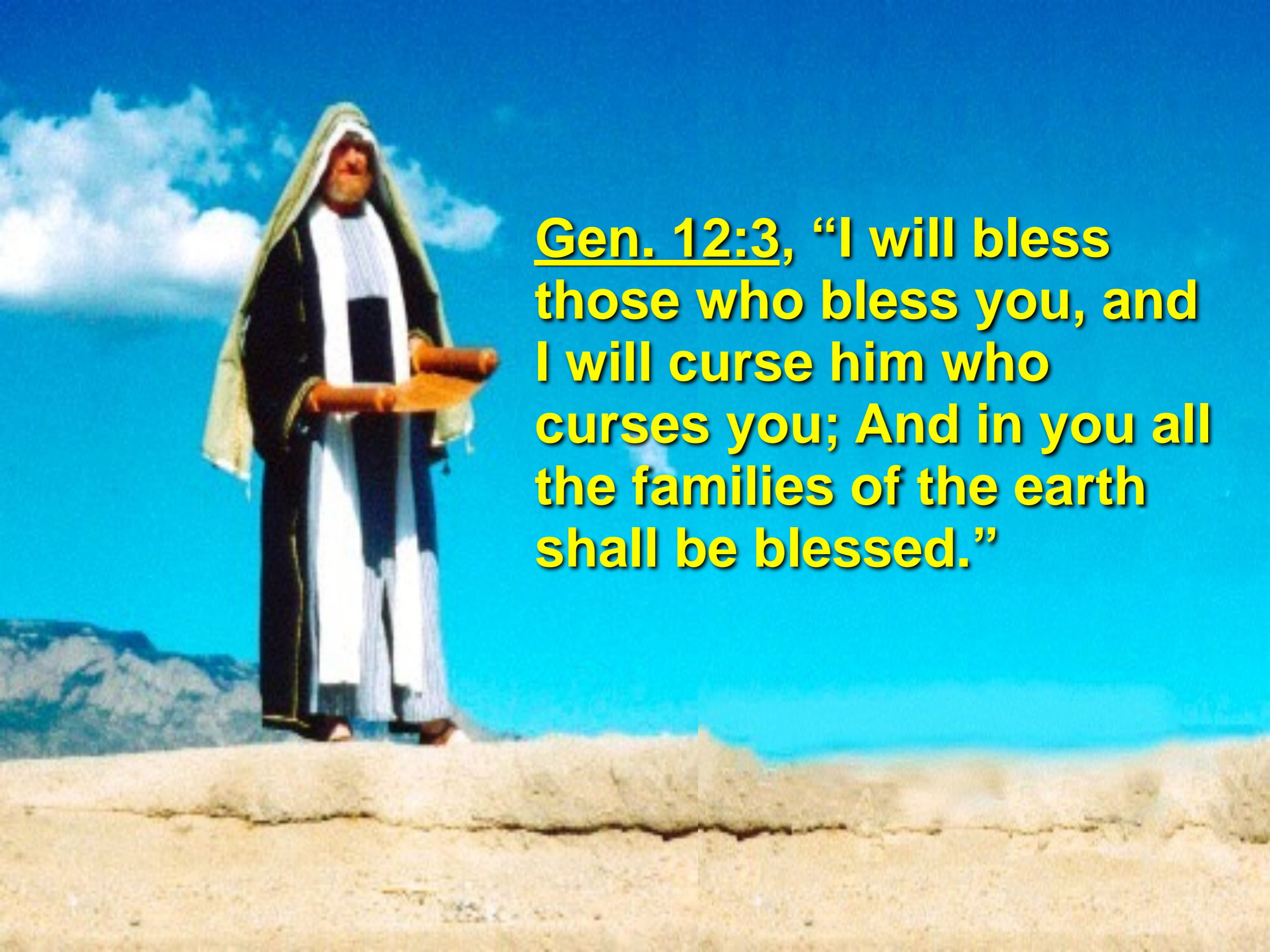
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Dean Bible Ministries
www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

**God is Faithful:
To Israel
and
to Us
Part 3**

Rom. 12:2, “And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.”



Gen. 12:3, “I will bless those who bless you, and I will curse him who curses you; And in you all the families of the earth shall be blessed.”



Gen. 12:7, “Then the LORD appeared to Abram and said, ‘To your descendants I will give this land.’ ”

The Danger of Anti-Semitism

“*Anti-Semitism* rejects Jews as equal members of the human race.

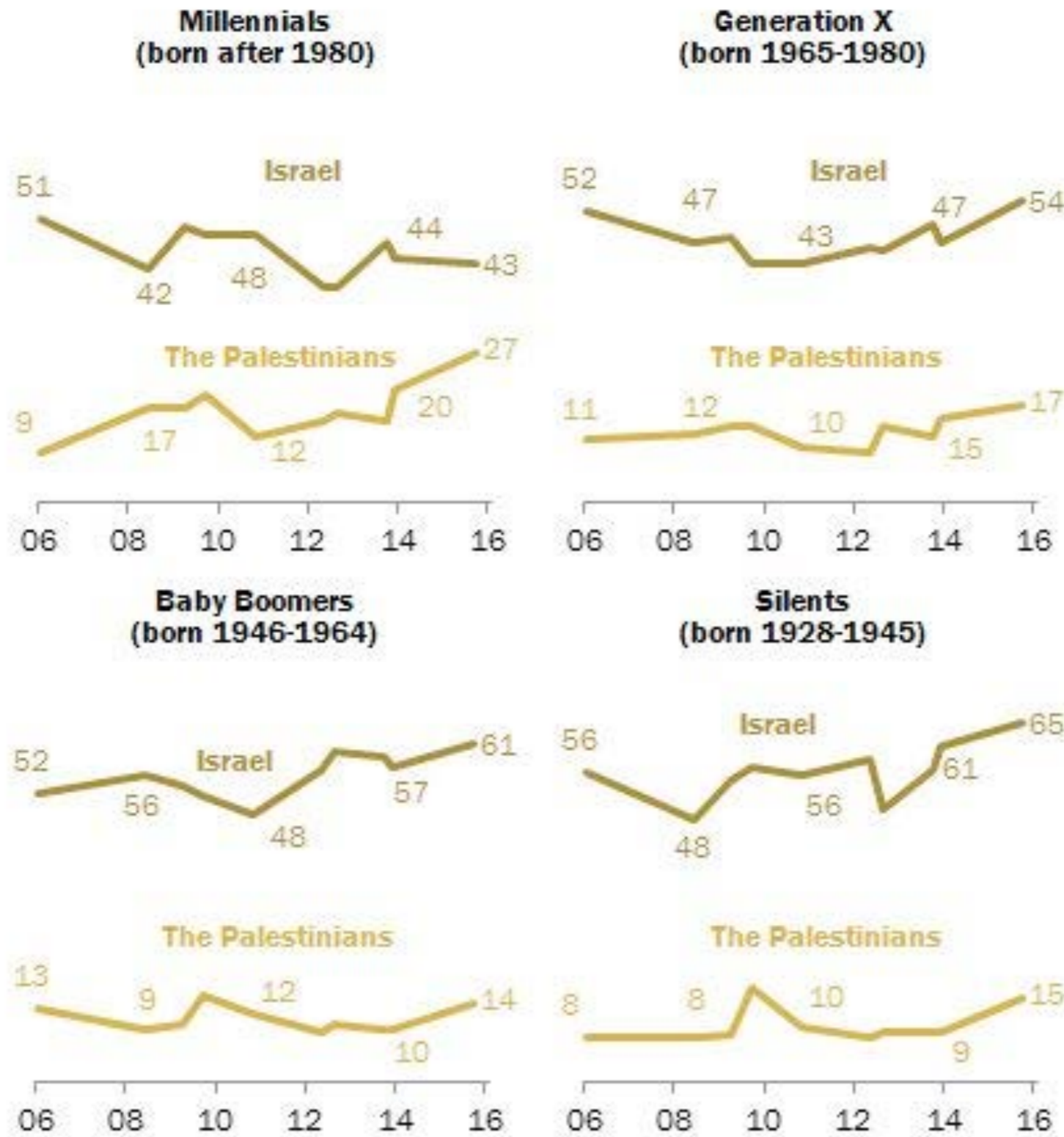
“*Anti-Zionism* rejects Israel as equal members of the family of nations.

~Judea Pearl, Professor at UCLA, father of Daniel Pearl who was executed by Pakistani Islamists

Rejecting the Jewish peoples' right to live in the land of their forefathers denies their right to live as a distinct people and to have a secure homeland where they can flee in times of pogroms and persecution.

Millennials more likely than older generations to sympathize with the Palestinians

% saying they sympathize more with ...



Note: Volunteered "neither," "both" and don't know responses not shown.

Source: Survey conducted April 12-19, 2016. Q52.

**Since the
3rd
Century
Christian
Anti-
Semitism**

Reject literal interpretation
of God's Word



Jews no longer God's people



Racism



Reject God's People
Israel/Jews
Identify, Isolate, Dispossess, Destroy

**Since the
19th
Century
Secular
Anti-
Semitism**

**Reject God's Word
Secular humanism
Protestant liberalism
Pagan religions**

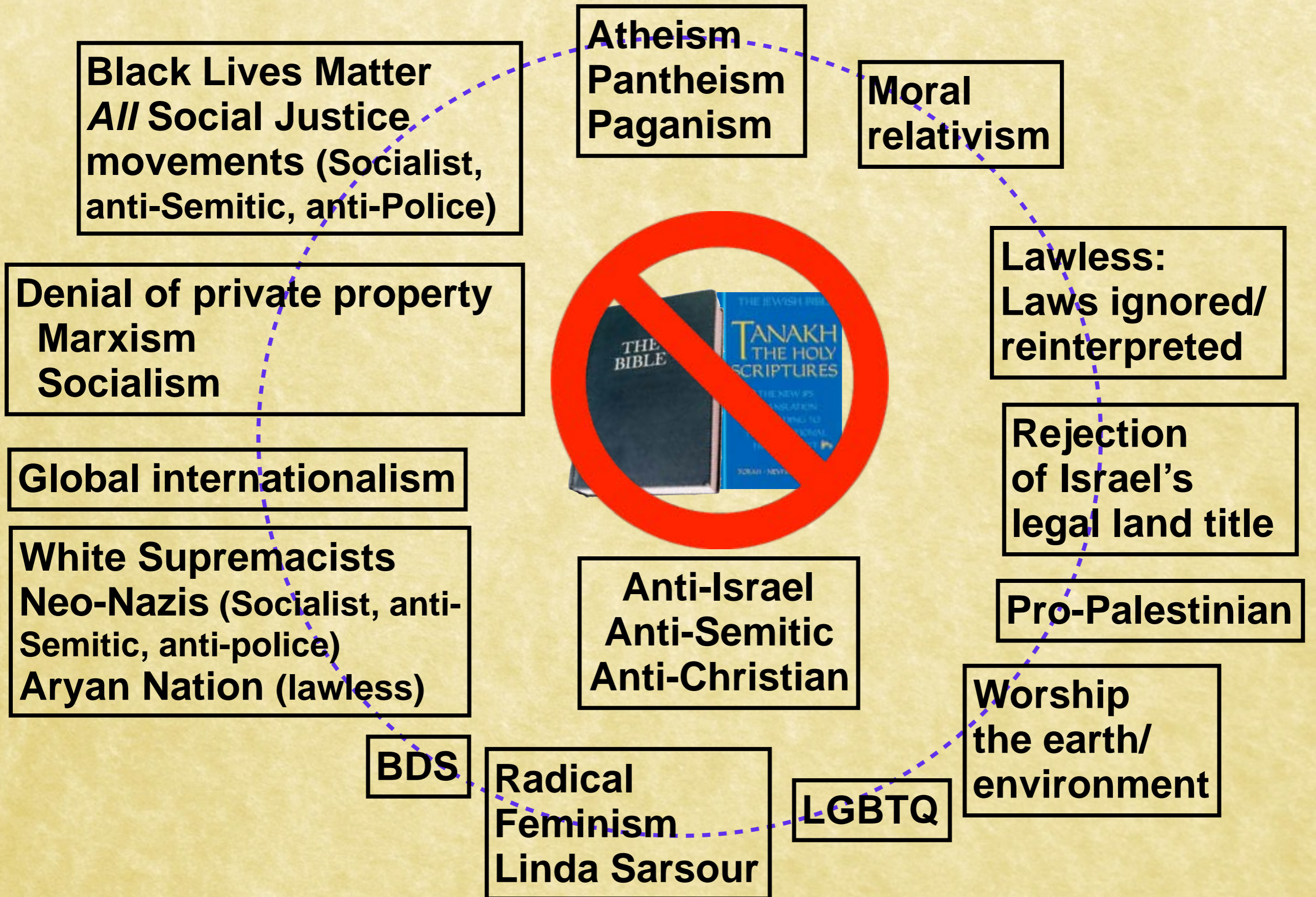
Evolution

Eugenics

Racism

**Reject God's People
Israel/Jews
&
Christians
[persecution]**

INTERSECTIONALITY OF ANTISEMITISM



Alan Dershowitz on Intersectionality,
Gatestone Institute, March 29, 2017

The linking of unrelated “victimizations,” despite their tenuous connections, is reflective of a broader trend in hard-left politics, whereby increasingly, radical activists demand that the demonization of “Zionists” —often used as a euphemism for Jews—be included, indeed featured, in the package of causes that must be embraced by anyone claiming the label of “progressive.” Lumping seemingly disparate groups under the “umbrella of oppression” leads to the forming of alliances between causes that at best, have nothing to do with each other, and at worst, are averse to one another’s stated mission. Their only common feature is that to join, they must demonize the nation state of the Jewish people.

God's Plan for Israel

Jer. 29:11, “For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope.”

(Jer 29:10–14 expresses God's promise to Israel to restore them after the Babylonian captivity)

God's Plan for Israel

Isa. 11:11, “It shall come to pass in that day that the Lord shall set His hand again the second time to recover the remnant of His people who are left, from Assyria and Egypt, from Pathros and Cush, from Elam and Shinar, from Hamath and the islands of the sea.

Isa. 11:12, “He will set up a banner for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.”

Three Distinct Attempts to Discredit Israel's Right to the Land

- 1. Petition to get the Balfour Declaration
rescinded.**

From the WCC website:

In the Balfour Declaration of 1917 – later incorporated in the British Mandate for Palestine – the British Government expressed its support for *“the establishment in Palestine of a national home for the Jewish people”* and committed to *“use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.”* Unfortunately, as history has demonstrated, the rights of the non-Jewish communities in Palestine have not been protected as envisaged in the declaration.

In a September 22, 2016 speech to the UN General Assembly, ‘Abbas again held Britain responsible for the Palestinian Nakba, saying:

“... By the end of the year (2017), a century will have passed since the issuing of the Balfour Declaration, 70 years since the Nakba of our Palestinian people, and 50 years since the Israeli occupation of the West Bank, including East Jerusalem and the Gaza Strip.

... since the terrible Balfour Declaration, in which Britain unjustly gave the land of Palestine to another people, thereby paving the way for the Nakba of Palestinian people and their dispossession and displacement from their land. Not content with this, the British Mandate [then] translated this Declaration into measures and a policy that contributed to committing the gravest crime against a people living peacefully in its own land, a people that never attacked anyone or participated in a war against anyone.”[5]

Foreign Office.

November 2nd, 1917.

Dear Lord Rothschild,

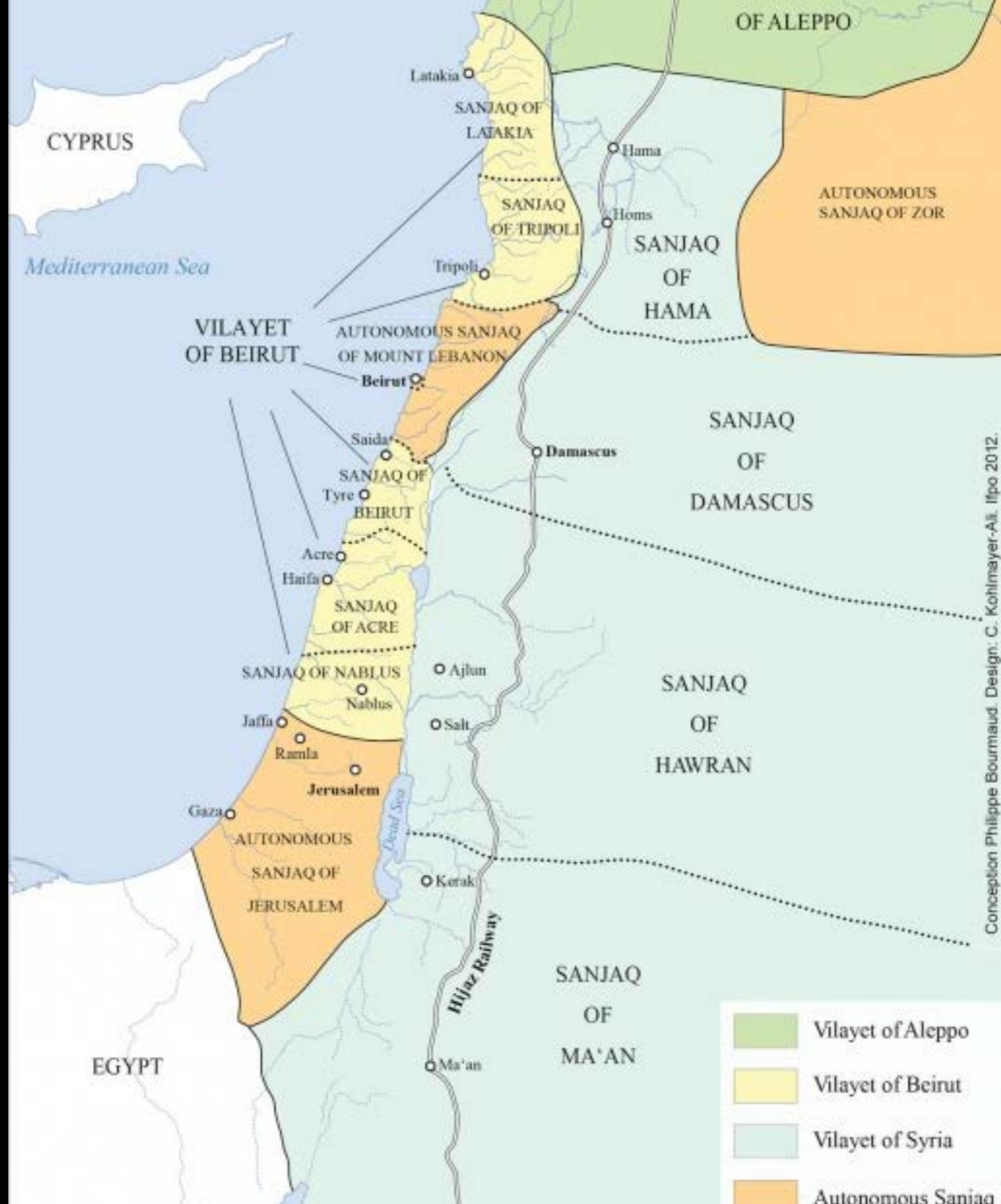
I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet

His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country"

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Y. in
Arthur Balfour





Conception Philippe Bourmaud. Design: C. Kohlmeier-All. Ifpo 2012.

- Vilayet of Aleppo
- Vilayet of Beirut
- Vilayet of Syria
- Autonomous Sanjaq

PALESTINE

UNDER DAVID AND SOLOMON
ABOUT 1015-930 B.C.

English Miles
0 10 20 30



EXPLANATION OF COLOURING
Kingdom of Israel with Phoenicia and

PALESTINE

UNDER HEROD'S WILL AND IN THE
TIME OF CHRIST 4 B.C.-37 A.D.

English Miles
0 10 20 30



EXPLANATION OF COLOURING
Under Roman Provinces

Conditions Included in the Zionist Organization Claims

- 1. The contracting parties shall recognize the historic title of the Jewish people to Palestine and the right of the Jews to reconstitute their National Home in Palestine.**

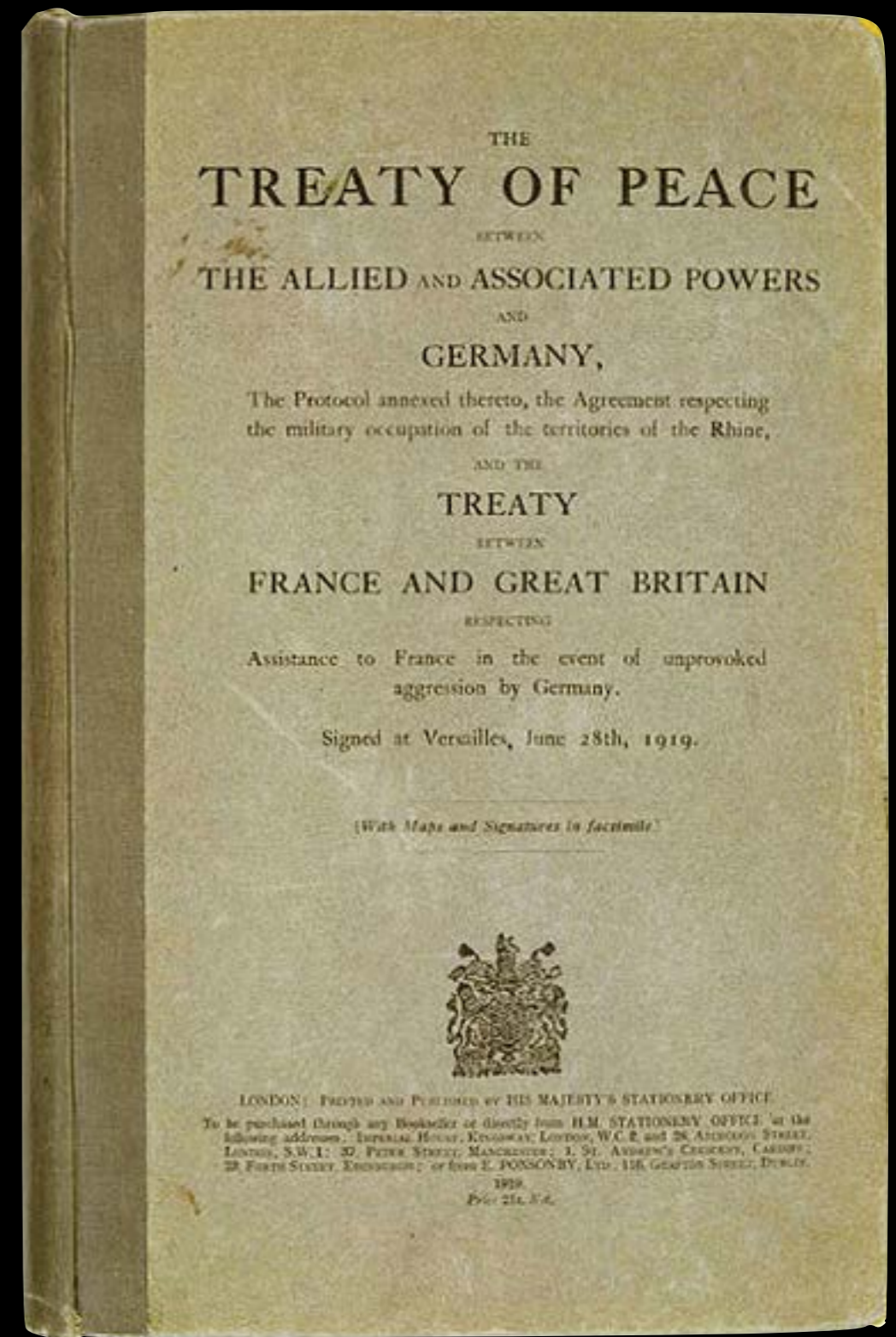
**Paris Peace Conference
Arab and Zionist Claims
February 27, 1919**

**January 3, 1919 Faisal-Weizmann
Agreement**

**January–June 28, 1919 Paris Peace
Conference**

Ends with Treaty of Versailles

1. Jan. 1919: Arabs and Jews mutually support each other.
2. Feb. 6, 1919: Arabs present their territorial claims.
3. Feb. 27, 1919: Zionists present their territorial claims.
4. June 28, 1919: Article 22: temporary Mandatory powers until the people can develop self-rule.
5. April 24–25, 1920, at San Remo the claims were resolved.



The Arab Delegation at the Paris Peace Conference



Conditions Included in the Zionist Organization Claims

1. The contracting parties shall recognize the historic title of the Jewish people to Palestine and the right of the Jews to reconstitute their National Home in Palestine.
 - The frontiers of Palestine shall be as those indicated in the expose annexed hereto.
 - The sovereignty of Palestine shall be vested in the League of Nations and the Government will be entrusted to Great Britain acting as mandatory of the League ...
 - The Mandate shall be subject to these special conditions: Palestine must be given the political, administrative and economic conditions that will ensure the establishment of the Jewish National Home and ultimately render possible the creation of an autonomous “Commonwealth.” It is clearly understood that nothing must be done that might prejudice the civil and religious rights of the non-Jewish communities at present established in Palestine, nor the rights and political status enjoyed by Jews in all other countries.”

Palestine under the British Mandate, 1923-1948



Adapted from: Sachat, H.M., *A History of Israel*, New York: Knopf, 1981

Covenant of the League of Nations

June 28, 1919

The Council of the League of Nations British Mandate Preamble

**Fifty-five member countries – the entire
League of Nations – unanimously declared
on July 24, 1922:**

***“Whereas recognition has been given to the
historical connection of the Jewish people
with Palestine and to the grounds for
reconstituting their national home in that
country.”***

From the WCC website:

In the Balfour Declaration of 1917 – later incorporated in the British Mandate for Palestine – the British Government expressed its support for *“the establishment in Palestine of a national home for the Jewish people”* and committed to *“use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.”* Unfortunately, as history has demonstrated, the rights of the non-Jewish communities in Palestine have not been protected as envisaged in the declaration.

Three Distinct Attempts to Discredit Israel's Right to the Land

- 1. Petition to get the Balfour Declaration rescinded.**
- 2. To discredit Israel's right to all of the land west of the Jordan by focusing on the 6-Day War.**

Delegitimize the victories won in the 1967 War:

“Indeed, these very days during which the WCC executive committee is meeting in Bossey, Switzerland, mark fifty years of Israeli occupation of the Palestinian territories of East Jerusalem, the West Bank and Gaza. During the past five decades, the World Council of Churches has always recognized the State of Israel and its legitimate security needs as well as those of the Palestinian communities of the region. It has consistently appealed for non-violent approaches and denounced the use of armed force and violence by whosoever committed. And it has repeatedly called for an end to the occupation, and continuously advocated and acted in support of peace with justice for both Palestinians and Israelis. The WCC has also launched numerous initiatives for a just peace in the region, including the Ecumenical Accompaniment Programme in Palestine and Israel (EAPPI) and the Palestine Israel Ecumenical Forum (PIEF).”

~World Council of Churches website

Delegitimize the victories won in the 1967 War:

“However, half a century after the 1967 war, there is still no peace and no justice among the inhabitants of the land of Christ’s birth, death and resurrection. The Israeli occupation of the Palestinian territories continues without any political solution on the horizon. On the contrary, its matrix of control – in particular through the ever growing web of illegal Israeli settlements – is increasing rather than diminishing. The occupation strangles hopes for a jointly agreed political solution of the conflict between Israelis and Palestinians, for a sustainable peace for both peoples, for justice and equal human dignity and rights for all, and for the realization of legitimate Palestinian aspirations for self-determination. And it is recognized in a recent United Nations report as being the main cause of humanitarian need in the occupied Palestinian territories.”

~World Council of Churches website.

MANDATE FOR PALESTINE
ARTICLE 15

ARTICLE 15. The Mandatory shall see that complete freedom of conscience and the free exercise of all forms of worship, subject only to the maintenance of public order and morals, are ensured to all. No discrimination of any kind shall be made between the inhabitants of Palestine on the ground of race, religion or language. No person shall be excluded from Palestine on the sole ground of his religious belief. The right of each community to maintain its own schools for the education of its own members in its own language, while conforming to such educational requirements of a general nature as the Administration may impose, shall not be denied or impaired.



Results of Six Day War

Israel captured this territory in 1967:

- **Golan Heights** from Syria.
- **West Bank and East Jerusalem** from Jordan.
- **Sinai Peninsula and Gaza Strip** from Egypt.



Pre-1967 War



Post-1967 War



Three Distinct Attempts to Discredit Israel's Right to the Land

- 1. Petition to get the Balfour Declaration rescinded.**
- 2. To discredit Israel's right to all of the land west of the Jordan by focusing on the 6-Day War.**
- 3. Boycott, Divestment, Sanctions (BDS Movement)**



IN THEIR OWN WORDS

BDS LEADERS HATE AMERICA



Berkeley Professor Hatem Bazian

“We’ve been watching intifada in Palestine, we’ve been watching an uprising in Iraq, and the question is that what are we doing? How come we don’t have an intifada [armed struggle] in this country? ... and **it’s about time that we have an intifada in this country that change[s] fundamentally the political dynamics in here.**”

“The occupation is a source of tremendous violence against Iraqis. I think we’ve got to support the resistance; **we’ve got to say that we support attacks against the occupying forces [American soldiers].**”

— BERKELEY PROFESSOR HATEM BAZIAN

One of the primary BDS leaders in the U.S. and the founder of Students for Justice in Palestine

“**Opposing the imperial militarization and savage capitalism in this country [America]** directly benefits the peoples of the world, including the Palestinians.”

— BDS CO-FOUNDER OMAR BARGHOUTI

“We can build a still-stronger BDS movement beginning in the name of Palestinian freedom and ending in **a permanent blow against American empire.**”

— PURDUE UNIVERSITY PROFESSOR BILL MULLEN

One of the BDS leaders who lobbied the American Studies Association to adopt a boycott of Israel

**Prov. 29:18, “Where *there is* no
revelation, the people cast off restraint;
But happy *is* he who keeps the law
[*Torah*], ‘*instruction of God*’.”**

Reports on Nations in the World and Israel

Britain

Scotland

Malaysia

Ghana

Kenya

**Prov. 29:18, “Where there is no revelation,
the people cast off restraint; But happy is
he who keeps the law.”**

“Antisemitism is a certain perception of Jews, which may be expressed as hatred toward Jews. Rhetorical and physical manifestations of antisemitism are directed toward Jewish or non-Jewish individuals and/or their property, toward Jewish community institutions and religious facilities.”

~International Holocaust Remembrance Alliance (IHRA)

Muslims in EU Countries

Size of Muslim population

Germany	4,760,000
France	4,710,000
United Kingdom	2,960,000
Italy	2,220,000
Bulgaria	1,020,000
Netherlands	1,000,000
Spain	980,000
Belgium	630,000
Greece	610,000
Austria	450,000
Sweden	430,000
Cyprus	280,000
Denmark	230,000
Romania	70,000
Slovenia	70,000
Croatia	60,000
Ireland	50,000
Finland	40,000
Portugal	30,000
Luxembourg	10,000

% of population that is Muslim

- > 6.0%
- 4.1-6.0
- 2.1-4.0
- < 2.0
- EU nonmember

