

1 & 2 Samuel Series

Lesson #217

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Dean Bible Ministries

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1ST & 2ND
SAMUEL

THE BATTLE IS THE LORD'S
GRACE IN ACTION

2 SAMUEL 19:5–30

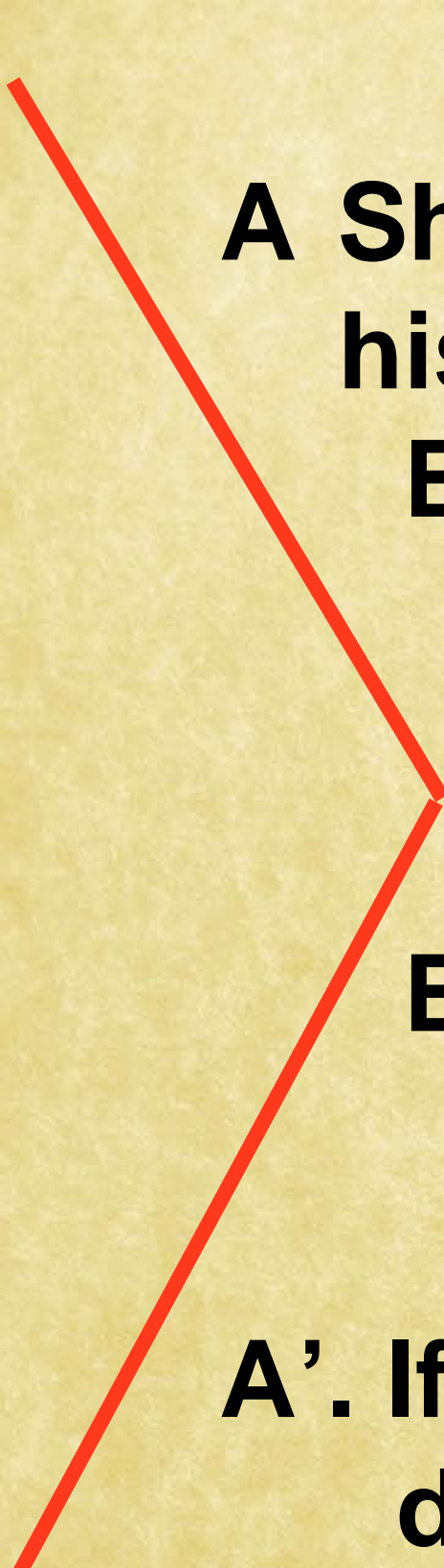
- 1. Joab's confrontation with David, 2 Sam. 19:5–8**
- 2. Summary of the debate over the restoration of David, 2 Sam. 19:9–10**
- 3. David's reorganization, 2 Sam. 19:11**
 - a. David sent Zadok and Abiathar the high priests to negotiate his return with Judah, 2 Sam. 19:11–12**
 - b. As part of his reconciliation with Absalom's people, he appointed Absalom's general, his own nephew, to be commander of the army in place of Joab, 2 Sam. 19:13**
 - c. Restoration with Judah and return across the Jordan, 2 Sam. 19:14–15**
 - d. Shimei and Ziba come to meet David, 2 Sam. 19:17–18**

- 4. Shimei the son of Gera, 2 Sam. 19:18b–23
(2 Sam. 16:5–13)**
- 5. Mephibosheth and Ziba, 2 Sam. 19:24–30
(2 Sam. 9:2–12; 16:1–4)**
- 6. Barzillai, the Gileadite, 2 Sam. 19:31–39
(2 Sam. 17:27)**
- 7. David moves on to Gilgal, deals with the
tribal divisions, 2 Sam. 19:40–43**
- 8. The rebellion of Sheba, the son of Bichri**

**1. Joab's confrontation with David,
2 Sam. 19:5–8**

2 Sam. 19:5, “Then Joab came into the house to the king, and said, ‘Today you have disgraced all your servants who today have saved your life, the lives of your sons and daughters, the lives of your wives and the lives of your concubines,

2 Sam. 19:6, “ ‘in that you love your enemies and hate your friends. For you have declared today that you regard neither princes nor servants; for today I perceive that if Absalom had lived and all of us had died today, then it would have pleased you well.’ ”



A Shame: David shamed his subjects by his grief, Vs. 5

B He did this by accepting those who rejected him and rejecting those who accepted him.

B'. You rejected your commanders and officers in favor of Absalom, Vs. 6b

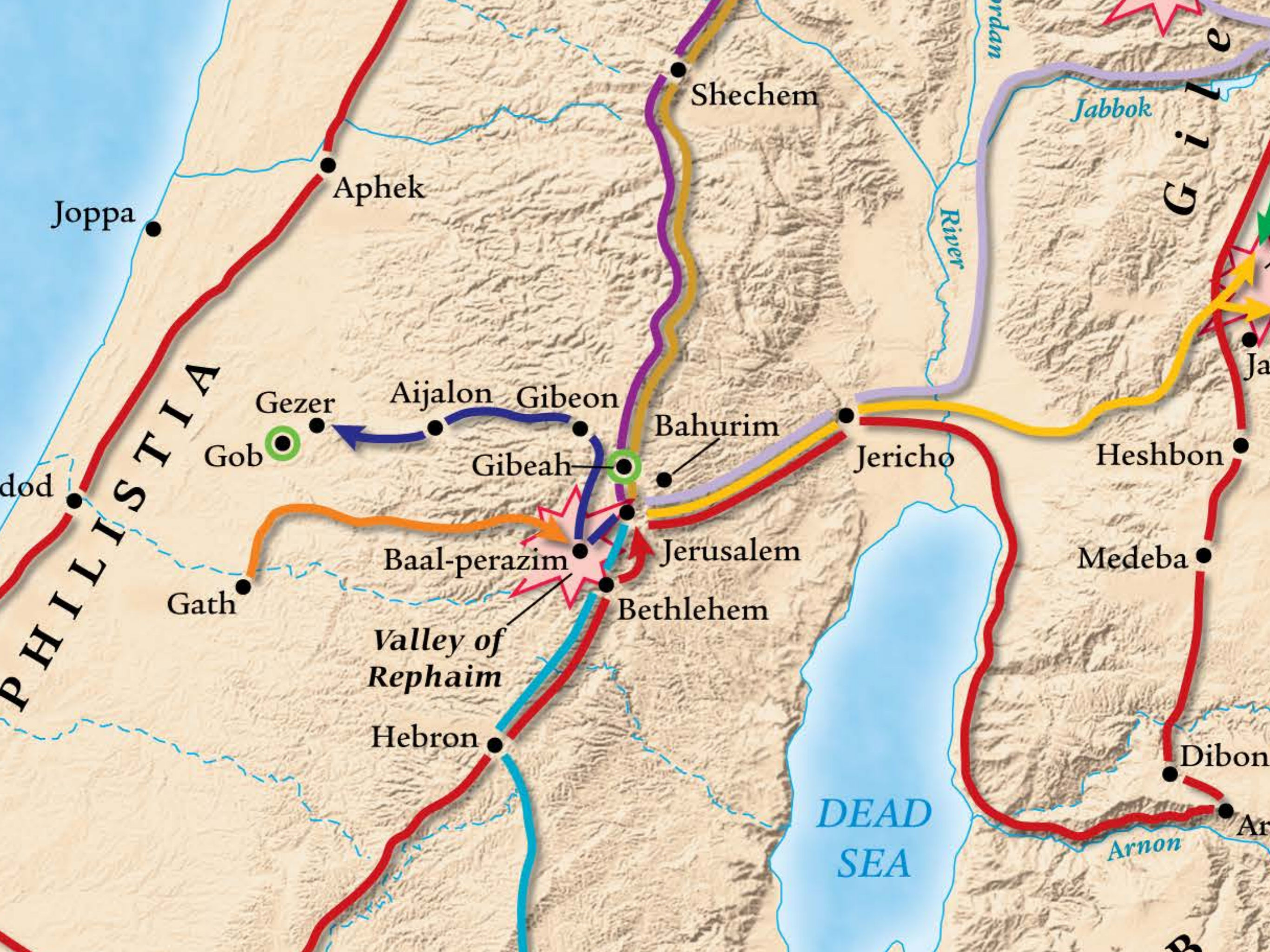
A'. If Absalom was alive and we were all dead, you would be happy, Vs. 6c

2 Sam. 19:7, “Now therefore, arise, go out and speak comfort to your servants. For I swear by the LORD, if you do not go out, not one will stay with you this night. And that will be worse for you than all the evil that has befallen you from your youth until now.”

2. Summary of the debate over the restoration of David, 2 Sam. 19:9–10

2 Sam. 19:9, “Now all the people were in a dispute throughout all the tribes of Israel, saying, ‘The king saved us from the hand of our enemies, he delivered us from the hand of the Philistines, and now he has fled from the land because of Absalom.

2 Sam. 19:10, “ ‘But Absalom, whom we anointed over us, has died in battle. Now therefore, why do you say nothing about bringing back the king?’ ”



Joppa

Aphek

Shechem

Jabbok

Gilead

River

PHILISTIA

Gezer

Aijalon

Gibeon

Bahurim

Gob

Gibeah

Jericho

Heshbon

dod

Baal-perazim

Jerusalem

Medeba

Gath

Bethlehem

Valley of Rephaim

Hebron

DEAD SEA

Arnon

Dibon

Ar

1 Sam. 8:20, “that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.”

3. David's reorganization and extension of peace, 2 Sam. 19:11

a. David sent Zadok and Abiathar the high priests to negotiate his return with Judah, 2 Sam. 19:11–12

3. David's reorganization and extension of peace, 2 Sam. 19:11

- b. As part of his reconciliation with Absalom's people, he appointed Absalom's general, another nephew, to be commander of the army in place of Joab, 2 Sam. 19:13**

2 Sam. 19:13, "And say to Amasa, 'Are you not my bone and my flesh? God do so to me, and more also, if you are not commander of the army before me continually in place of Joab.' "

3. David's reorganization and extension of peace, 2 Sam. 19:11

c. Restoration with Judah and return across the Jordan, 2 Sam. 19:14–15.

2 Sam. 19:14, “So he swayed the hearts of all the men of Judah, just as the heart of one man, so that they sent this word to the king: ‘Return, you and all your servants!’

2 Sam. 19:15, “Then the king returned and came to the Jordan. And Judah came to Gilgal, to go to meet the king, to escort the king across the Jordan.

Matt. 5:7, “Blessed are the merciful, for they shall obtain mercy.”

Matt. 5:39, “But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also.”

Matt. 5:43, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.

Matt. 5:44, “ ‘But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,’ ”

3. David's reorganization and extension of peace, 2 Sam. 19:11

**d. Shimei and Ziba come to meet David,
2 Sam. 19:17–18**

2 Sam. 19:17, “There were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over the Jordan before the king.

2 Sam. 19:18, “Then a ferryboat went across to carry over the king's household, and to do what he thought good. Now Shimei the son of Gera fell down before the king when he had crossed the Jordan.”

**4. Shimei the son of Gera,
2 Sam. 19:18b–23 (2 Sam. 16:5–13)**

2 Sam. 19:21, “But Abishai the son of Zeruiah answered and said, ‘Shall not Shimei be put to death for this, because he cursed the LORD’S anointed?’

2 Sam. 19:22, “And David said, ‘What have I to do with you, you sons of Zeruiah, that you should be adversaries [*satan*, accuser] to me today? Shall any man be put to death today in Israel? For do I not know that today I am king over Israel?’ ”

**5. Mephibosheth and Ziba,
2 Sam. 19:24–30 (2 Sam. 9:2–12; 16:1–4)**