

1 & 2 Samuel Series

Lesson #192

October 22, 2019

Dean Bible Ministries

www.deanbibleministries.org

© 2019, Dr. Robert L. Dean, Jr.



THE BATTLE IS THE LORD'S

RESTORATION TO WORSHIP AND SERVICE

2 SAMUEL 12:7–13; PSALM 51:10–19

- 1. Review of Nathan's confrontation and David's response.**
- 2. What is the connection between Psa. 51 to David's confession in 2 Samuel 12?**
- 3. David cries out to God for forgiveness, Psa. 51:1–6.**
- 4. David prays to God for forgiveness of sin and cleansing, Psa. 51:7–12.**
- 5. David expresses his vow to teach and praise God when God forgives him, Psa. 51:13–19.**

3. David cries out to God and confesses his sin, Psa. 51:1–6.

**Psa. 51:0, “To the Chief Musician.
A Psalm of David**

when Nathan the prophet went to him, after he had gone in to Bathsheba.”

Psa. 51:1,

“**Have mercy** upon me, O God,
According to Your lovingkindness;
According to the multitude of Your
tender mercies,
Blot out my transgressions.”

חַנּוּן חָנַן *chanan*

qal imper masc sing
“to show favor, be
merciful, gracious,
show me
undeserved
kindness”

מַחָה מָחָה *machah qal*

imper masc sing
to wipe out,
eradicate, to
completely
remove

Isa. 43:25, “I, even I, am He who blots out [totally erases] your transgressions for My own sake; And I will not remember your sins.”

**פְּשָׁעַי *pesha'* comm
masc plur constr
rebellious acts,
transgression, willful
rebellion against God**

**חַטָּאת *chata't*
comm fem plural
constr to miss a
goal, or a way**

Psa. 51:1,

“**Have mercy** upon me, O God,
According to Your **lovingkindness**;
According to the **multitude of Your**
tender mercies,
Blot out my transgressions.”

חֶסֶד *chesed*

comm masc sing constr
lovingkindness; faithful,
loyal love

רַחֲמִים *rachamim*

comm masc plur
constr
compassion

Psa. 51:1,

**“Have mercy upon me, O God,
According to Your lovingkindness;
According to the multitude of Your
tender mercies,
Blot out my transgressions.”**

**פְּשָׁעַי *pesha'* comm masc plur constr
rebellious acts, transgression,
willful rebellion against God**

Psa. 51:2,

**“Wash me thoroughly from my iniquity,
and cleanse me from my sin.”**

כבס *kabas*

**piel imper masc sing
to wash, to perform the
work of a fuller,
scrubbing out all of the
dirt**

טהר *tahar* piel

**imper masc
sing to be
clean, purify**

Psa. 51:2,

“**Wash** me thoroughly from my **iniquity**,
and **cleans**e me from my **sin**.”

עָוֹן *'avon*

comm both sing
constr to err, to
go astray,
iniquity

חַטָּאת *chata't*

comm fem sing
constr to miss a
goal, or a way

Psa. 51:3,

**“For I know my transgressions,
And my sin is always before me.”**

יָדַע *yada'* qal imperf 1 com sing to know

Psa. 32:5, “I acknowledged my sin to You, and my iniquity I have not hidden. I said, ‘I will confess my transgressions to the LORD,’ and You forgave the iniquity of my sin. Selah”

יָדָע *yada'*

**hifil imperf 1 com sing
to know, hipheel, to
inform, make known, to
show, to let someone
know something**

Psa. 51:3,

“For I acknowledge my transgressions,
and my sin is always before me.”

חַטָּאת *chata't*

comm fem sing
constr to miss a
goal, or a way

פְּשָׁעַי *pesha' comm*

masc plur constr
rebellious acts,
transgression, willful
rebellion against
God

Psa. 51:4,

“Against You, You only, have I sinned, and done this evil in Your sight—

That You may be found just when You speak,

And blameless when You judge.”

חטא *chata'*

qal perf 1 com sing to miss, sin, err

צדק *tzaddiq* qal imperf

2 masc sing to be just

רע *ra'* masc sing

abs bad, evil;

evil is most often used for idolatry, or violating the *torah*

זכה *zakah* qal imperf

2 masc sing to be clean

Psa. 51:5,

**“Behold, I was brought forth in iniquity,
and in sin my mother conceived me.”**

1-לִי *chiyl* polal perf

1 com sing to

writhe, travail, wait

יָחַם *yacham* VERB

piel perf 3 fem sing

to conceive

Psa. 51:5,

**“Behold, I was brought forth in iniquity,
and in sin my mother conceived me.”**

חַטָּאת *chata't*

**comm fem sing
constr to miss a
goal, or a way**

עָוֹן *'avon*

**comm both sing
constr to err, to
go astray,
iniquity**

Lev. 16:21, “Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send it away into the wilderness by the hand of a suitable man.”

עָוֹן *avon*

comm both
sing constr to
err, to go
astray, iniquity

פְּשָׁעָה *pesha'*

comm masc plur
constr
rebellious acts,
transgression,
willful rebellion
against God

חַטָּאת *chata't*

comm fem
sing constr to
miss a goal,
or a way

Are we sinners because we sin?

Do we sin because we are sinners?

Are we sinners because we sin?

Do we sin because we are sinners?

David is saying he sinned because he was born a sinner, corrupted by Adam's sin.

Psa. 51:6,

**“Behold, You desire truth in the inward parts,
And in the hidden part You will make me to know wisdom.”**

1 חפץ־1 *chaphetz qal*

**perf 2 masc sing
to delight**

ידע *yada'*

**hif imperf 2 masc
sing to know**

Psa. 51:6,

“Behold, You desire truth in the inward parts,

And in the hidden part You will make me to know wisdom.”

אֱמֶת *emet* comm fem sing abs truth

**חִכְמָה *chokmah* comm fem sing abs
wisdom, skill**

Psa. 51:7, “Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.

Psa. 51:8, “Make me hear joy and gladness, that the bones You have broken may rejoice.

Psa. 51:9, “Hide Your face from my sins, and blot out all my iniquities.”

Psa. 51:7, “Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.”

חטא *chata'*

**piel imperf 2
masc sing
take away
my sin**

טהר *tahar* piel

**imper masc
sing to be
clean, purify
cf., Ps. 51:2**

כבס *kabas*

**piel imper masc sing
to wash, to perform the
work of a fuller,
scrubbing out all of the
dirt**

Psa. 51:8, “Make me hear joy and gladness, that the bones You have broken may rejoice.”

**Psa. 51:9, “Hide Your face from my sins,
and blot out all my iniquities.”**

**מחה 1־ *machah* qal
imper masc sing
to wipe out,
eradicate, to
completely
remove**

**עָוֹן ‘*avon*
comm both
sing constr to
err, to go
astray, iniquity**

Psa. 51:10, “Create in me a clean heart, O God, and renew a steadfast spirit within me.”

1־בִּרְאֵ1 *bara'*

**qal imper
masc sing to
create**

**Psa. 51:11, “Do not cast me away from
Your presence, and do not take Your Holy
Spirit from me.”**

**Psa. 51:11, “Do not cast me away from
Your presence, and do not take Your Holy
Spirit from me.”**

**שָׁלַךְ *shalak*
hif imperf 2 masc sing
jussiveM
to throw, fling, cast**

**Psa. 51:11, “Do not cast me away from
Your presence, and do not take Your Holy
Spirit from me.”**

**1 Sam. 16:14, “But the Spirit of the LORD
departed from Saul, and a distressing spirit
from the LORD troubled him.”**

Psa. 51:12, “Let me again experience the joy of your deliverance! Sustain me by giving me the desire to obey!” ~NET

Psa. 51:12, “Restore to me the joy of Your salvation and sustain me with a willing spirit.” ~NASB

Psa. 51:12, “Return to me the joy of Your deliverance, and uphold me by Your generous Spirit.”

**יְשׁוּעָה *yesha'* comm masc sing constr
salvation, deliverance.
Here the deliverance is not
salvation from eternal
condemnation, but deliverance
from being under divine discipline
and guilt.**

Psa. 51:8, “Make me hear joy and gladness, that the bones You have broken may rejoice.”

John 15:10, “If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.

John 15:11, “These things I have spoken to you, that My joy may remain in you, and that your joy may be full.”

**Psa. 51:13, “Then I will teach transgressors
Your ways, and sinners shall be converted
to You.”**

**Psa. 51:13, “Then I will teach transgressors
Your ways, and sinners shall be converted
[turn] to You.”**

לָמַד *lamad*

**piel imperf 1 com sing
cohortative of resolve to
learn (Qal), teach, instruct
(piel);**

**“I will teach rebellious
sinners Your ways.”**

**Psa. 119:12, “Blessed are You, O LORD!
Teach me Your statutes.”**

**Psa. 25:4, “Show me Your ways, O LORD;
Teach me Your paths.”**

**Psa. 25:5, “Lead me in Your truth and teach
me, for You are the God of my salvation;
On You I wait all the day.”**

Deut. 31:12, “Gather the people together, men and women and little ones, and the stranger who is within your gates, that they may hear and that they may learn to fear the LORD your God and carefully observe all the words of this law,”

Psa. 51:14, “Deliver me from the guilt of bloodshed, O God, the God of my salvation [deliverance], and my tongue shall sing aloud of Your righteousness.”

**נָצַל *natzal* hif imper
masc sing to take
away, rescue,
deliver, save**

**דָּם *dam* comm
masc plur abs lit
“bloods” plural; or
bloodshed,
bloodguiltiness**

Psa. 51:14, “Deliver me from the guilt of bloodshed, O God, the God of my salvation [deliverance], and my tongue shall sing aloud of Your righteousness.”

רָנַן *ranan* piel

imperf 3 fem

sing cry out for

joy; to sing for

joy

Psa. 51:15, “O Lord, open my lips, and my mouth shall show forth Your praise.”

Psa. 51:16, “For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering.”

Psa. 51:16, “For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering.”

Psa. 40:6, “Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require.”

Psa. 51:6, “Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom.”

Isa. 1:11–13, “ ‘To what purpose is the multitude of your sacrifices to Me?’ says the LORD. ‘I have had enough of burnt offerings of rams and the fat of fed cattle. I do not delight in the blood of bulls, or of lambs or goats. ‘When you come to appear before Me, who has required this from your hand, to trample My courts? Bring no more futile sacrifices; Incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies—I cannot endure iniquity and the sacred meeting.’ ”

Isa. 1:14–15, “ ‘Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing them. When you spread out your hands, I will hide My eyes from you; Even though you make many prayers, I will not hear. Your hands are full of blood.’ ”

Psa. 51:17, “The sacrifices [*zabah*] of God are a broken spirit, a broken and a contrite heart—these, O God, You will not despise.”

דכה *dakah* nif

part masc sing

abs to crush

**Psa. 51:18, “Do good in Your good
pleasure to Zion; Build the walls of
Jerusalem.”**

Psa. 51:19, “Then You shall be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering; Then they shall offer bulls on Your altar.”