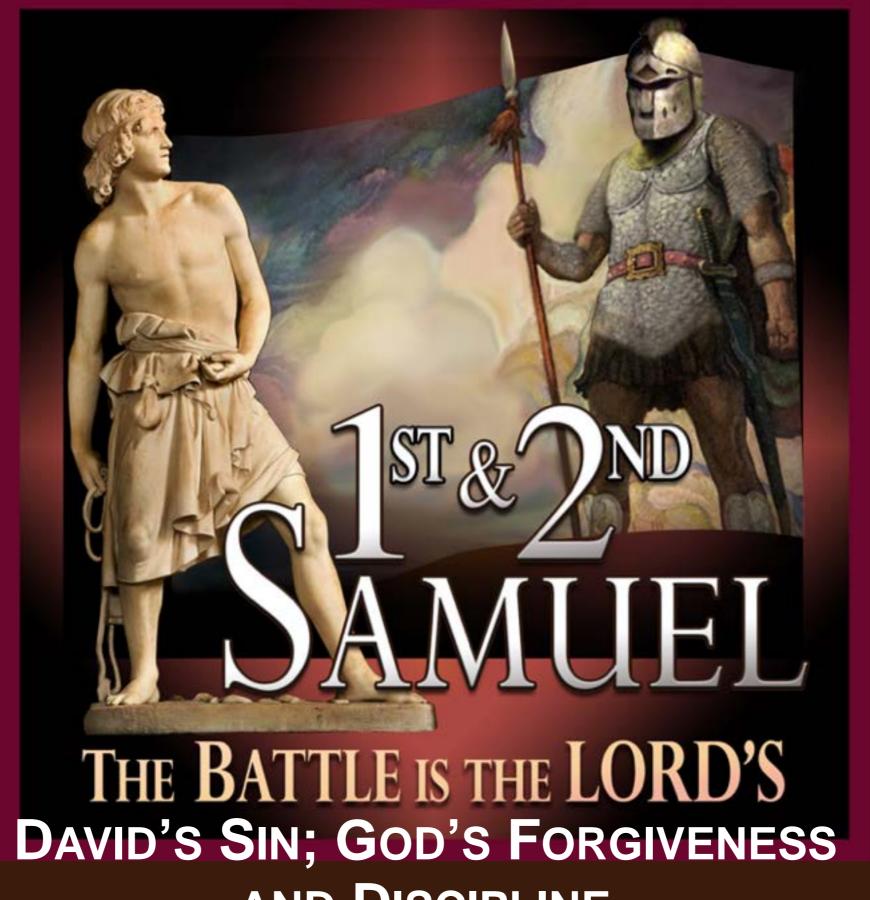
1 & 2 Samuel Series
Lesson #188
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AND DISCIPLINE 2 SAMUEL 11-12

- 2A God disciplines David for his sins and David reaps the consequences.
 - 2 Sam. 10-20
 - 1B David's unfaithfulness to God.
 - 2 Sam. 10-12
 - 2B David's rejection and return.
 - 2 Sam. 13-20
 - 1C Events leading up to Absalom's rebellion. 2 Sam. 13–14
 - 2C Absalom's rebellion.
 - 2 Sam 15:1-18:33
 - 3C The return of the king. 2 Sam. 19–21

- A. David sends Joab to besiege Rabbah (11:1).
 - B. David sends for Bathsheba, sleeps with her, she becomes pregnant (11:2-5).
 - C. David conspires to have Uriah murdered (11:6–17).
 D. Joab sends David a message (11:18–27a).
 E. The Lord is displeased with David (11:27b).
 - D'. The Lord sends David a messenger (12:1-14).
 - C'. The Lord strikes David's infant son, who dies (12:15–23).
 - B'. David sleeps with Bathsheba, who becomes pregnant (12:24–25).
- A'. Joab sends for David to besiege and capture Rabbah (12:26–31).

2 Sam. 11:1, "It happened in the spring of the year, at the time when kings go out to battle, that David sent Joab and his servants with him, and all Israel; and they destroyed the people of Ammon and besieged Rabbah. But David remained at Jerusalem."



2 Sam. 11:2, "Then it happened one evening that David arose from his bed and walked on the roof of the king's house. And from the roof he saw a woman bathing, and the woman was very beautiful to behold."

James 1:14, "But each one is tempted when he is drawn away by his own desires [lust, epithumia] and enticed [takes the bait].

James 1:15, "Then, when desire [lust, epithumia] has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth [carnal] death." [living like a spiritually dead person]

THE SIN NATURE "the flesh"

Area of Strength
HUMAN GOOD

TREND Asceticism, Legalism LUST PATTERN

TREND Licentiousness, Lasciviousness, Antinomianism

Moral Degeneracy

Personal Sins

Area of Weakness

Immoral Degeneracy

Gen. 3:6, "So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate."

Gen. 4:7, "If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it."

- 1 John 2:15, "Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.
- 1 John 2:16, "For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world.
- 1 John 2:17, "And the world is passing away, and the lust of it; but he who does the will of God abides forever."

Prov. 16:18, "Pride goes before destruction, and a haughty spirit before a fall."

2 Sam. 11:3, "So David sent and inquired about the woman. And someone said, 'Is this not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

2 Sam. 11:9, "But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house.

2 Sam. 11:10, "So when they told David, saying, 'Uriah did not go down to his house,' David said to Uriah, 'Did you not come from a journey? Why did you not go down to your house?'"

2 Sam. 11:11, "And Uriah said to David, 'The ark and Israel and Judah are dwelling in tents, and my lord Joab and the servants of my lord are encamped in the open fields. Shall I then go to my house to eat and drink, and to lie with my wife? As you live, and as your soul lives, I will not do this thing.'"

2 Sam. 11:13, "Now when David called him, he ate and drank before him; and he made him drunk. And at evening he went out to lie on his bed with the servants of his lord, but he did not go down to his house."

2 Sam. 11:15, "And he wrote in the letter, saying, 'Set Uriah in the forefront of the hottest battle, and retreat from him, that he may be struck down and die."

- 2 Sam. 11:23, "And the messenger said to David, 'Surely the men prevailed against us and came out to us in the field; then we drove them back as far as the entrance of the gate.
- 2 Sam. 11:24, "The archers shot from the wall at your servants; and some of the king's servants are dead, and your servant Uriah the Hittite is dead also."

2 Sam. 11:25, "Then David said to the messenger, 'Thus you shall say to Joab: "Do not let this thing displease you, for the sword devours one as well as another. Strengthen your attack against the city, and overthrow it." So encourage him.'"

- 2 Sam. 11:26, "When the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.
- 2 Sam. 11:27, "And when her mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD."

David's Indignation

- 2 Sam. 12:5, "So David's anger was greatly aroused against the man, and he said to Nathan, 'As the LORD lives, the man who has done this shall surely die!
- 2 Sam. 12:6, "'And he shall restore fourfold for the lamb, because he did this thing and because he had no pity.'"

- 2 Sam. 12:7, "Then Nathan said to David, 'You are the man! Thus says the LORD God of Israel: "I anointed you king over Israel, and I delivered you from the hand of Saul.
- 2 Sam. 12:8, "'" I gave you your master's house and your master's wives into your keeping, and gave you the house of Israel and Judah. And if that had been too little, I also would have given you much more!"'

- 2 Sam. 12:9, "Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon.
- 2 Sam. 12:10, "Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife."

- 2 Sam. 12:13, "So David said to Nathan, 'I have sinned against the LORD.' And Nathan said to David, 'The LORD also has put away your sin; you shall not die.
- 2 Sam. 12:14, "'However, because by this deed you have given great occasion to the enemies of the LORD to blaspheme, the child also who is born to you shall surely die.'"