

1 & 2 Samuel Series

Lesson #164

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Dean Bible Ministries

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THE BATTLE IS THE LORD'S

DAVIDIC COVENANT: THE FAITHFUL GRACE OF GOD

2 SAMUEL 7:8–17; 1 CHRONICLES 17:11–14

What the Bible Teaches About *Covenants*

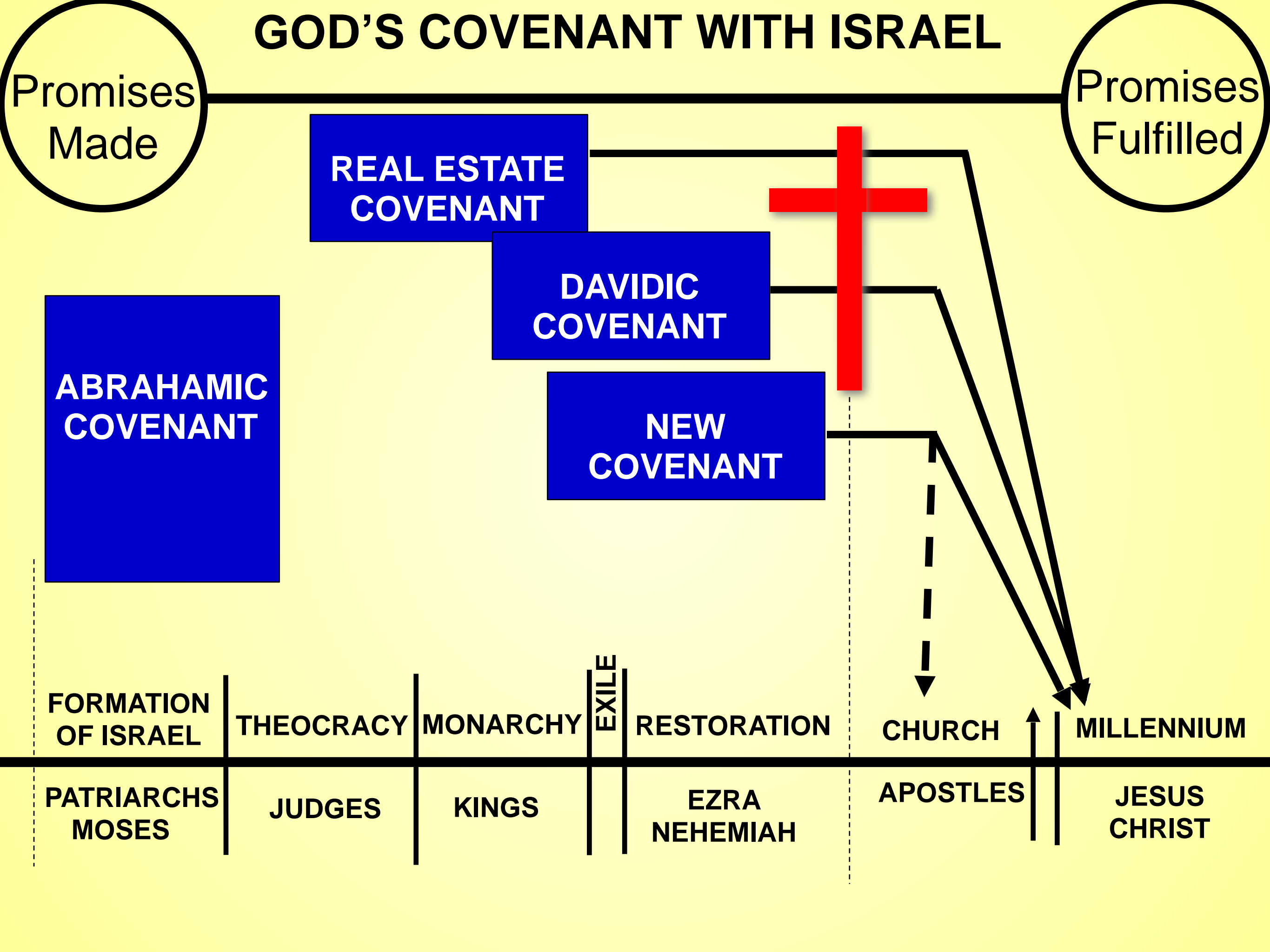


What is a Covenant?

A legally binding agreement or promise between two or more parties especially for the performance of some action.

“Covenant” is not used in 2 Sam. 7, but it is used in 2 Sam. 23:5, Psa. 89:35; 132:12 to describe the Davidic promise.

GOD'S COVENANT WITH ISRAEL



**What the Bible Teaches
About
*the Davidic Covenant***



ABRAHAMIC COVENANT

ABRAHAMIC COVENANT

Genesis 12:1–13

“Land”

“Seed”

“Blessing”

ISRAEL LAND COVENANT

Deuteronomy 29

“Land”

DAVIDIC COVENANT

2 Samuel 7

“Seed”

NEW COVENANT

Jeremiah 31

“Blessing”

DAVIDIC COVENANT

DAVIDIC COVENANT

2 Sam. 7:12–16

Psa. 89

1 Chron. 17:11–14

ETERNAL HOUSE

2 Sam. 7:11, 13a, 16

1 Chron. 17:10

ETERNAL KINGDOM

2 Sam. 7:12c

1 Chron. 17:14

ETERNAL THRONE

2 Sam. 7:13b

1 Chron. 17:12b, 14

Psa. 89:34, “My covenant I will not break, nor alter the word that has gone out of My lips.

Psa. 89:35, “Once I have sworn by My holiness; I will not lie to David:

Psa. 89:36, “His seed shall endure forever, and his throne as the sun before Me;

Psa. 89:37, “It shall be established forever like the moon, even like the faithful witness in the sky. Selah”

2 Sam. 23:5, “Although my house is not so with God, yet He has made with me an everlasting covenant, ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase? [*cause it to branch*]”

**צמח *tzamach* hif imperf 3 masc sing
to grow, sprout, branch**

צֶמַח *tzemach* NOUN branch, sprout

The proper noun relates to the Messiah.

- **The Branch of the Lord, Isa. 4:2**
- **The Branch of David in Jer. 23:5–6**
- **My servant the Branch, Zech. 3:8**
- **The man whose name is the Branch in Zechariah 6:12**

Isa. 4:2, “In that day the Branch of the Lord shall be beautiful and glorious; And the fruit of the earth shall be excellent and appealing for those of Israel who have escaped.”

The Chronology of the Later Prophets

9th–8th

800s–700s BC

Joel(?)
Obadiah(?)

Hosea
Micah
Amos
Jonah
Isaiah

7th

600s BC

Habakuk
Zephaniah
Nahum
Jeremiah

6th

500s BC

Exile

Ezekiel
Daniel

5th

400s BC

Post-exilic

Haggai
Zechariah
Malachi

Hos. 3:4, “For the children of Israel shall abide many days without king or prince, without sacrifice or sacred pillar, without ephod or teraphim.

Hos. 3:5, “Afterward the children of Israel shall return and seek the Lord their God and David their king. They shall fear the Lord and His goodness in the latter days.”

Deut. 30:1, “Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call them to mind among all the nations where the Lord your God drives you,

Deut. 30:2, “and you return [*shuv*] to the Lord your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul,

Deut. 30:3, “that the Lord your God will bring you back [*shuv*] from captivity, and have compassion on you, and gather you again from all the nations where the Lord your God has scattered you.”

Amos 9:11, “ ‘On that day I will raise up the tabernacle of David, which has fallen down, and repair its damages; I will raise up its ruins, and rebuild it as in the days of old;

Amos 9:12, “ ‘That they may possess the remnant of Edom, and all the Gentiles who are called by My name,’ says the Lord who does this thing.”

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Amos 9:12, “ ‘That they may possess the remnant of Edom, and all the Gentiles who are called by My name,’ says the Lord who does this thing.”

Num. 24:7, “He shall pour water from his buckets, and his seed shall be in many waters. ‘His king shall be higher than Agag [Gog], and his kingdom shall be exalted.

Num. 24:8, “ ‘God brings him out of Egypt; He has strength like a wild ox; He shall consume the nations, his enemies; He shall break their bones and pierce them with his arrows.

Num. 24:9, “ ‘He bows down, he lies down as a lion; And as a lion, who shall rouse him?’ ‘Blessed is he who blesses you, and cursed is he who curses you.’ ”

Num. 24:17, “I see Him, but not now; I behold Him, but not near; A Star shall come out of Jacob; A Scepter shall rise out of Israel, and batter the brow of Moab, and destroy all the sons of tumult.”

Though some have seen a historical fulfillment in David, prophets writing after David saw the defeat and subjugation of Moab and Edom as yet future (Isa. 11:14; 15:1–16:14; 34:5–17; Jer. 48–49; Ezek. 25:8–14; Amos 2:1–3; 9:11–12; Zeph. 2:8–11; Obad. 1–21).

Amos 9:11, “ ‘On that day I will raise up the tabernacle of David, which has fallen down, and repair its [feminine plural] damages; I will raise up its [masculine singular] ruins, and rebuild it as in the days of old;’ ”

Hos. 3:5, “Afterward the children of Israel shall return and seek the Lord their God and David their king. They shall fear the Lord and His goodness in the latter days.”

Amos 9:11, “ ‘On that day I will raise up the tabernacle of David, which has fallen down, and repair its [fem. pl.] damages; I will raise up its [masc. sing.] ruins, and rebuild it [fem. sing.] as in the days of old;

Amos 9:12, “ ‘That they may possess the remnant of Edom, and all the Gentiles who are called by My name,’ says the Lord who does this thing.”

Acts 15:14, “Simon has declared how God at the first visited the Gentiles to take out of them a people for His name.

Acts 15:15, “And with this the words of the prophets agree, just as it is written:

Acts 15:16, “ *‘After this I will return and will rebuild the tabernacle of David, which has fallen down; I will rebuild its ruins, and I will set it up;*

Acts 15:17, “ *‘So that the rest of mankind may seek the Lord, even all the Gentiles who are called by My name, says the Lord who does all these things.’ ”*