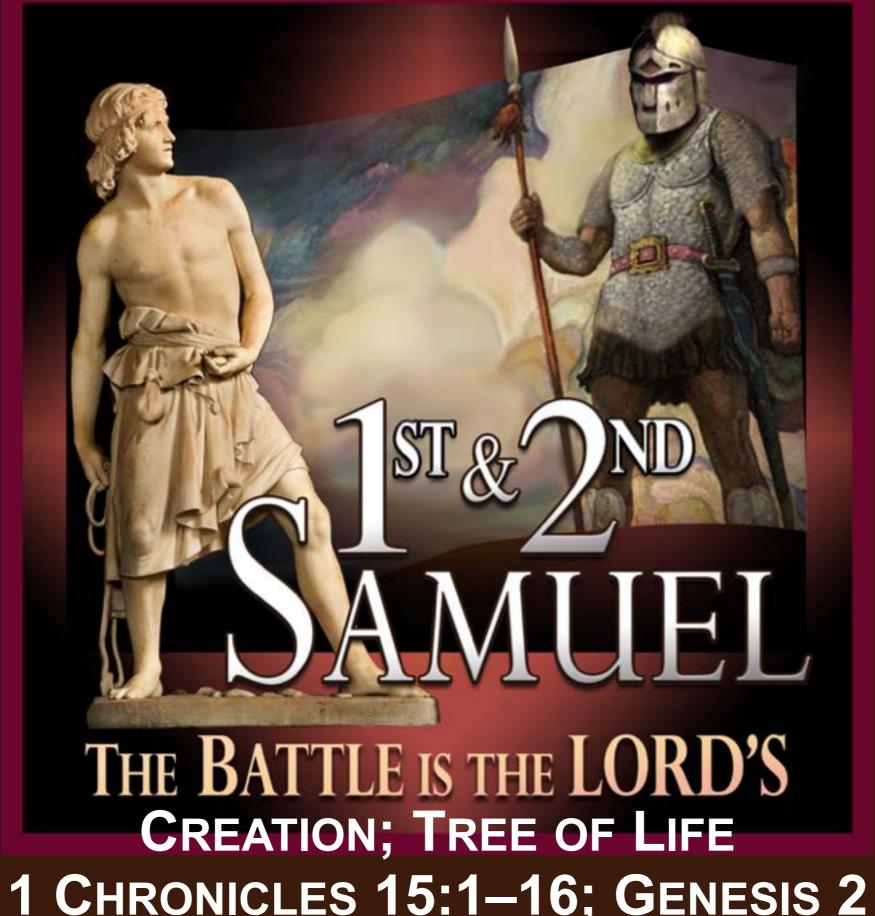
1 & 2 Samuel Series
Lesson #140
July 31, 2018

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1 CHRONICLES 15:1-16; GENESIS 2

What the Bible Teaches About Worship

A working definition.

Biblical worship is:

The celebration of *having* <u>eternal fellowship</u> with the sovereign and holy triune God, by means of

- The reverent adoration and spontaneous praise of God's character and works,
- The expressed commitment of trust and obedience to biblically revealed responsibilities, and
- The remembrance of God's gracious work of salvation and spiritual growth through divinely prescribed ordinances,

All of which confidently anticipates the fulfillment of God's promises in glory.

Why is a study of Old Testament worship so important?

- 1. First, something of the majesty of God in the breath, depth, and interconnectedness and dependence of His creation, and of His Word, which is the foundation of worship.
- 2. We are tracing key aspects of worship as they develop Scripturally.

In the previous lessons

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- 3. We saw that the Tabernacle/Temple patterned after a heavenly archetype.

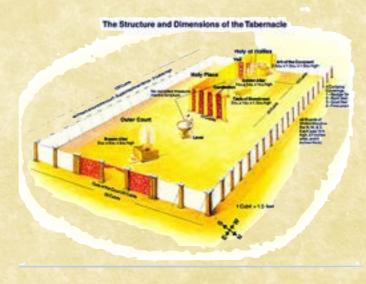


Eden

The Earth

Eden Gen. 2:8

Garden of Eden Gen. 2:8



Tabernacle



Temple



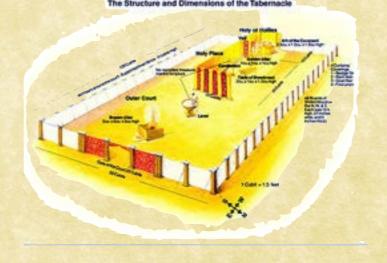
Eden

The Earth

Cherubim

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Garden of Eden Gen. 2:8



Tabernacle

Courtyard

Cherubim

Holy Place

Cherubim

Holy of Holies

Gen. 2:8



Temple

Courtyard

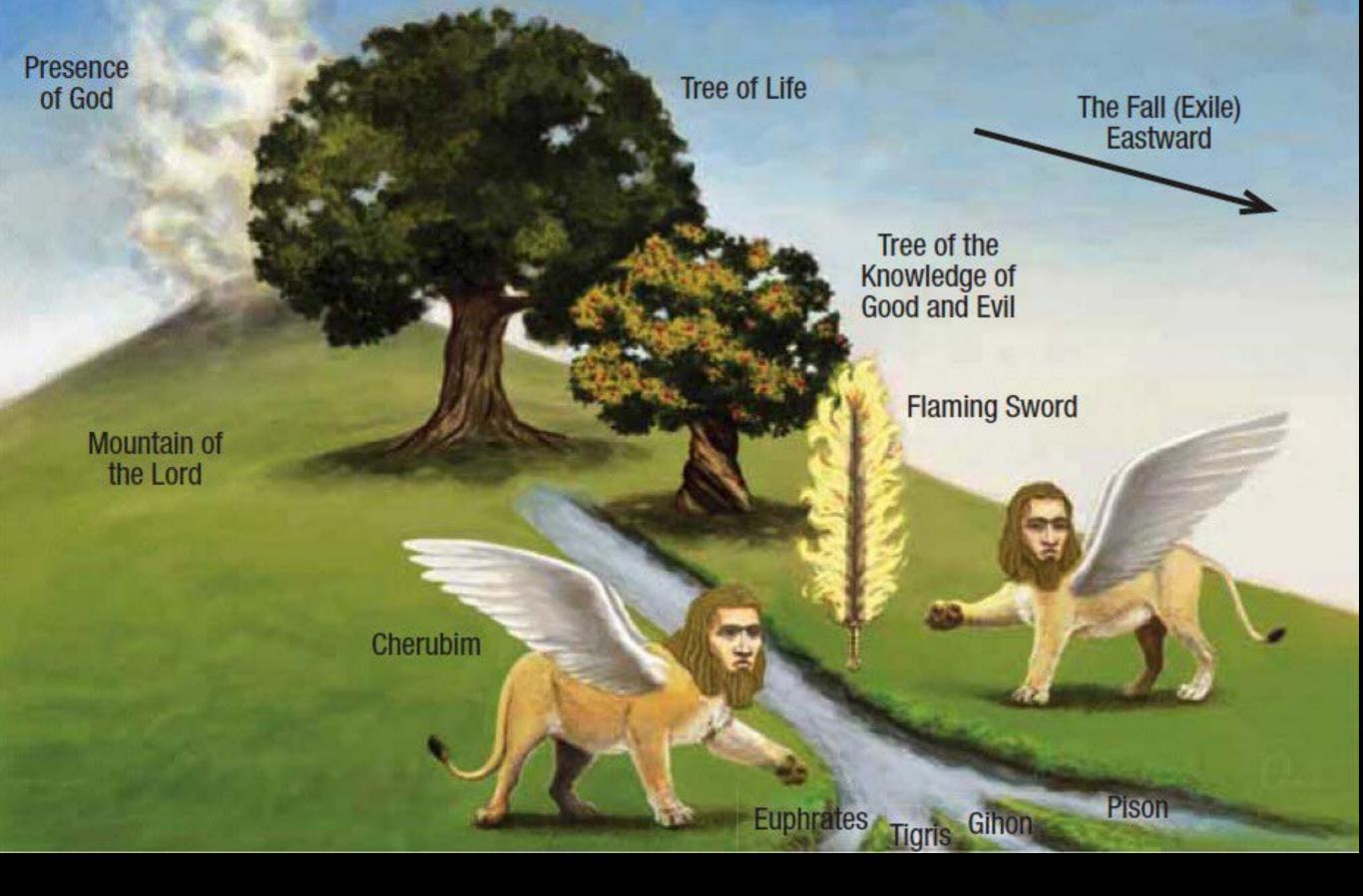
Cherubim

Holy Place

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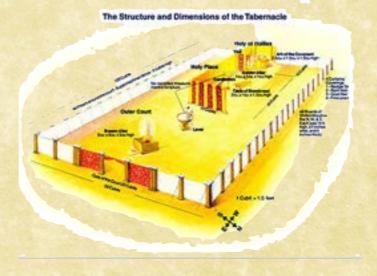
Holy of Holies

Gen. 2:8





The Garden of Eden Gold, **Precious Gems River of Life Trees** Cherubim **Image of God** A Place of Rest



Tabernacle



Temple



The Garden of Eden

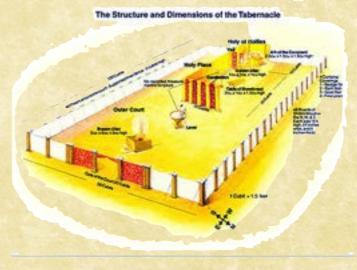
Gold, **Precious Gems**

River of Life

Trees

Cherubim **Image of God**

A Place of Rest



Tabernacle

Gold, Precious Gems Precious Gems



Solomon's Temple

Gold,

Gen. 2:10, "Now a river went out of Eden to water the garden, and from there it parted and became four riverheads.

Gen. 2:11, "The name of the first is <u>Pishon</u>; it is the one which skirts the whole land of Havilah, where there is gold.

Gen. 2:13, "The name of the second river is Gihon; it is the one which goes around the whole land of Cush.

Gen. 2:14, "The name of the third river is Hiddekel; it is the one which goes toward the east of Assyria. The fourth river is the Euphrates.

Rev. 22:1, "And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb."

Rev. 21:3, "And I heard a loud voice from heaven saying, 'Behold, the <u>tabernacle</u> of God is with men, and He will dwell $[sk\bar{e}no\bar{o}]$ with them, and they shall be His people. God Himself will be with them and be their God.'"

Heb: *mishkan* "dwelling place" tabernacle Gr: $sk\bar{e}n\bar{e}$ "dwelling place" tabernacle

Rev. 21:6, "And He said to me, 'It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.'

Rev. 22:17, "And the Spirit and the bride say, 'Come!' And let him who hears say, 'Come!' And let him who thirsts come. Whoever desires, let him take the water of life freely."

Rev. 21:22, "But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple." Psa. 36:6, "Your righteousness is like the great mountains; Your judgments are a great deep; O LORD, You preserve man and beast.

Psa. 36:7, "How precious is Your lovingkindness, O God! Therefore the children of men put their trust under the shadow of Your wings."

Psa. 36:8, "They are abundantly satisfied with the fullness of Your house [Temple], and You give them drink from the river of Your pleasures.

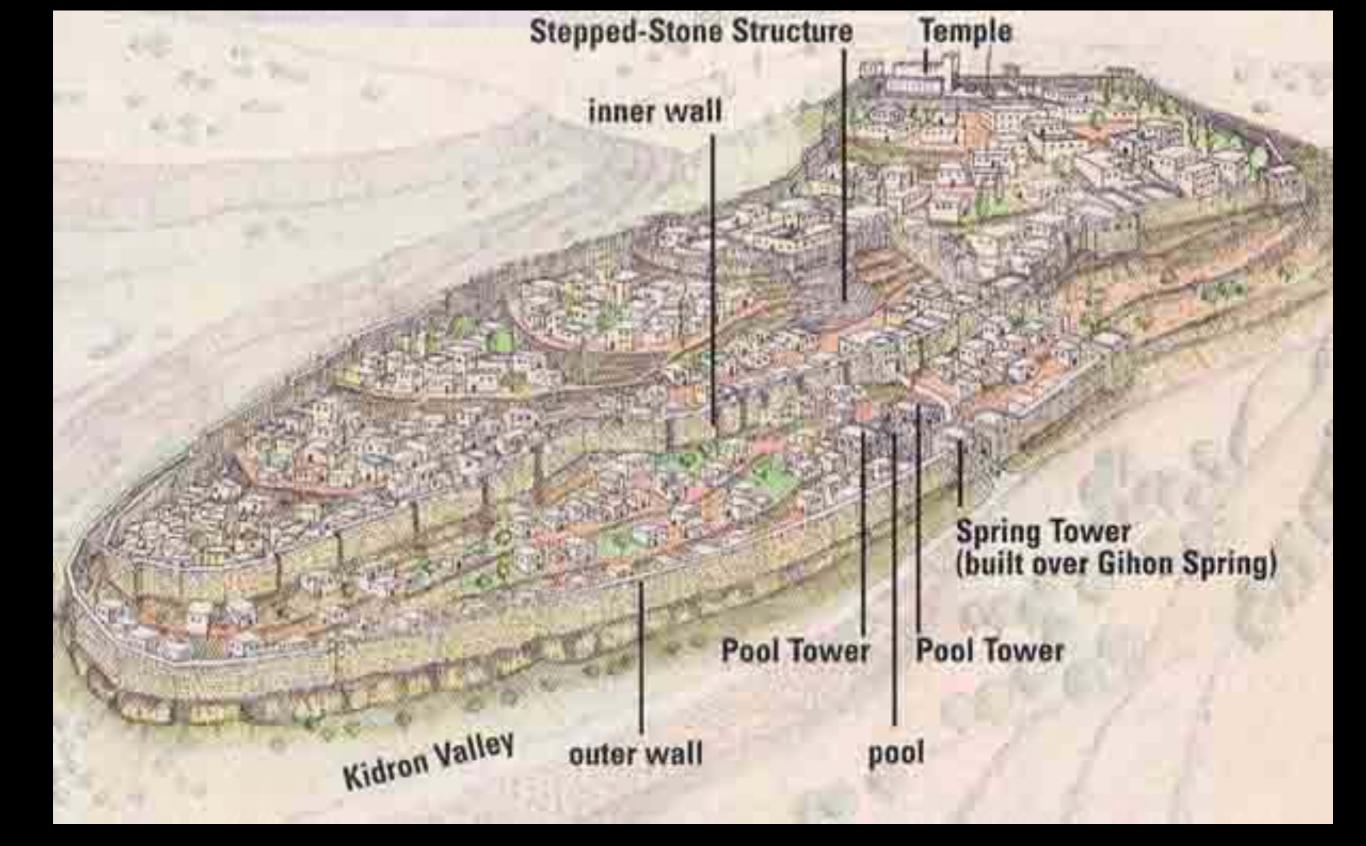
Psa. 36:9, "For with You is the fountain of life; In Your light we see light."

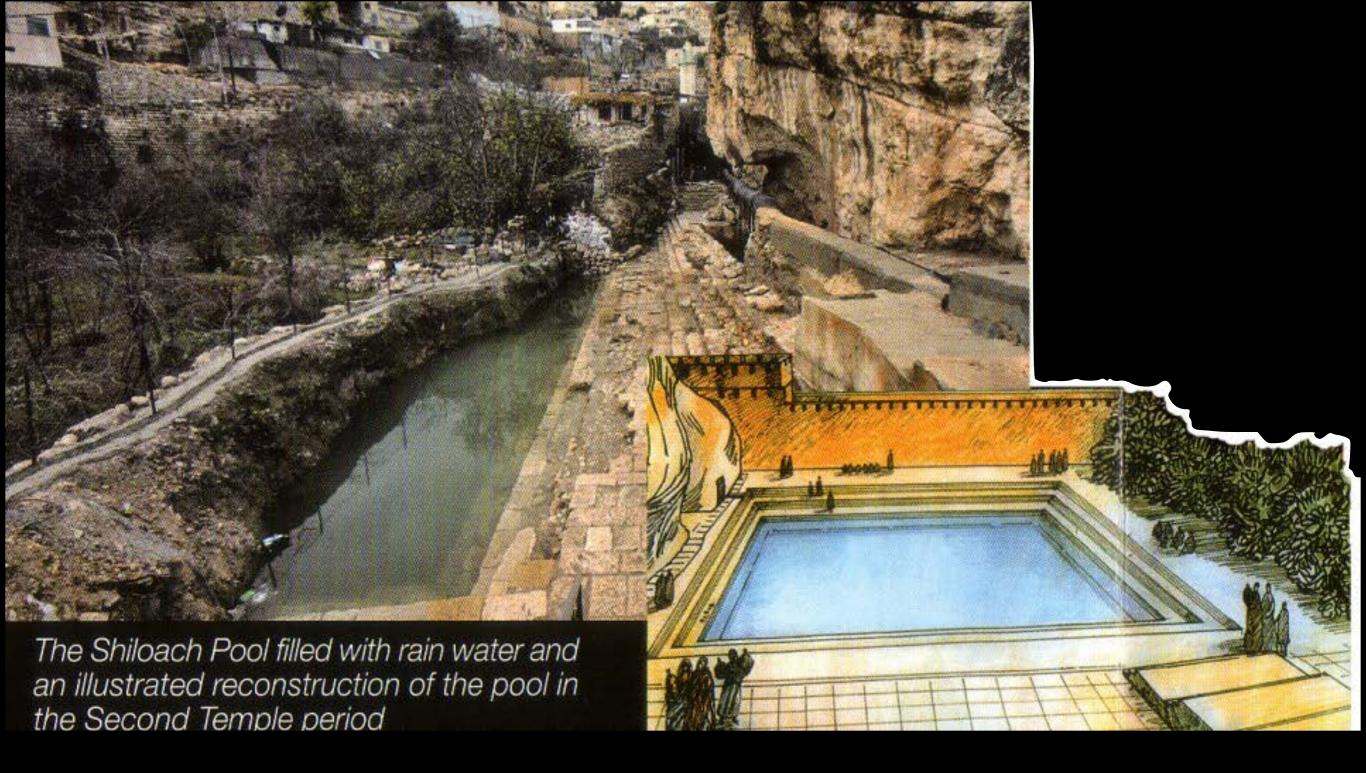
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Psa. 36:9, "For with You is the fountain of life; In Your light we see light."

Isa. 55:1, "Ho! Everyone who thirsts, come to the waters; And you who have no money, come, buy and eat. Yes, come, buy wine and milk without money and without price."

Psa. 46:4, "There is a river whose streams shall make glad the city of God, the holy place of the tabernacle of the Most High."





Ezek. 47:1, "Then he brought me back to the door of the temple; and there was water, flowing from under the threshold of the temple toward the east, for the front of the temple faced east; the water was flowing from under the right side of the temple, south of the altar."

Zech. 14:8, "And in that day it shall be that living waters shall flow from Jerusalem, half of them toward the eastern sea and half of them toward the western sea; In both summer and winter it shall occur."

- 1. The city of David and the Temple are described as over a river of water, which will become evident in the future uplift of the Temple Mount and the flow of river from the Temple and from the Mt. of Olives.
- 2. The use of literal flowing water as a picture of God's future deliverance and salvation.
- 3. This literal water is a picture of the abundance of life and the Holy Spirit in the future kingdom under the New Covenant.

4. But the water is also a picture of eternal life as a free gift of God.

Jer. 2:13, "For My people have committed two evils: They have forsaken Me, the fountain of living waters, and hewn themselves cisterns—broken cisterns that can hold no water."

Jer. 17:13, "O LORD, the hope of Israel, all who forsake You shall be ashamed. 'Those who depart from Me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.'"

John 4:10, "Jesus answered and said to her, 'If you knew the gift of God, and who it is who says to you, 'Give Me a drink," you would have asked Him, and He would have given you living water.'





John 1:4, "In Him was life, and the life was the light of men."

John 8:12, "Then Jesus spoke to them again, saying, 'I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.'"

John 4:13, "Jesus answered and said to her, 'Whoever drinks of this water will thirst again,

John 4:14, "'but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.'"

John 4:19, "The woman said to Him, 'Sir, I perceive that You are a prophet.

John 4:20, "'Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship.'"

John 4:21, "Jesus said to her, 'Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.'"

John 4:22, "You worship what you do not know; we know what we worship, for salvation is of the Jews.

John 4:23, "But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.

John 4:24, "God is Spirit, and those who worship Him must worship in [by means of] Spirit and truth."

**Only God is the source of life and light.

Jesus Christ is the revelation of that light and life.

Jesus offers the water of life through faith alone, as a free gift.

John 7:37, "On the last day, that great day of the feast, Jesus stood and cried out, saying, 'If anyone thirsts, let him come to Me and drink.

John 7:38, "'He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.'"

Isa. 12:3, "Therefore with joy you will draw water from the wells of salvation."

Isa. 55:1, "Ho! Everyone who thirsts, come to the waters; And you who have no money, come, buy and eat. Yes, come, buy wine and milk without money and without price."

John 7:39, "But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified."

1 Cor. 3:16, "Do you not know that you are the temple of God and that the Spirit of God dwells in you?"

1 Cor. 6:19, "Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?"



The Garden of Eden

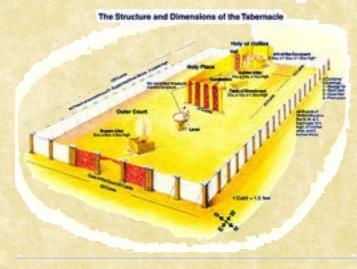
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Tabernacle

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Fut: Living Waters



The Tree of Life

