

1 & 2 Samuel Series

Lesson #134

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Dean Bible Ministries

www.deanbibleministries.org

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THE BATTLE IS THE LORD'S
WORSHIP IS RESPONSE TO GOD

1 CHRONICLES 15:1–16; ISAIAH 6:1–4

Isa. 6:3, “And one cried to another and said: ‘Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!’ ”

קָדוֹשׁ *qadosh* masc sing abs holy, unique, distinct, one of a kind, set apart

כְּבוֹד *kavod* comm masc sing constr heavy, weighty, important, also liver

ESSENCE OF GOD

Sovereign

Omniscience

Righteousness

Omnipresent

Justice

Omnipotent

Love

Veracity

Eternal Life

Immutability

Isa. 6:3, “And one cried to another and said: ‘Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!’ ”

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Isa. 6:4, “And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.

Isa. 6:5, “So I said: ‘Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; For my eyes have seen the King, the LORD of hosts.’ ”

Fear, Adoration of God, “God-fearer”

Matt. 10:28, “And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell.”

Eph. 5:21, “submitting to one another in the fear of God.”

Fear, Adoration of God, “God-fearer”

Heb. 12:28, “Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear.”

Fear, Adoration of God, “God-fearer”

1 Pet. 2:17, “Honor all people. Love the brotherhood. Fear God. Honor the king.”

Rev. 14:7, “saying with a loud voice, ‘Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.’ ”

Psa. 139:1, “O LORD, You have searched me and known me.

Psa. 139:2, “You know my sitting down and my rising up; You understand my thought afar off.

Psa. 139:3, “You comprehend my path and my lying down, and are acquainted with all my ways.”

Psa. 139:4, “For there is not a word on my tongue, but behold, O LORD, You know it altogether.

Psa. 139:5, “You have hedged me behind and before, and laid Your hand upon me.

Psa. 139:6, “Such knowledge is too wonderful for me; It is high, I cannot attain it.”

**Psa. 139:7, “Where can I go from Your Spirit?
Or where can I flee from Your presence?”**

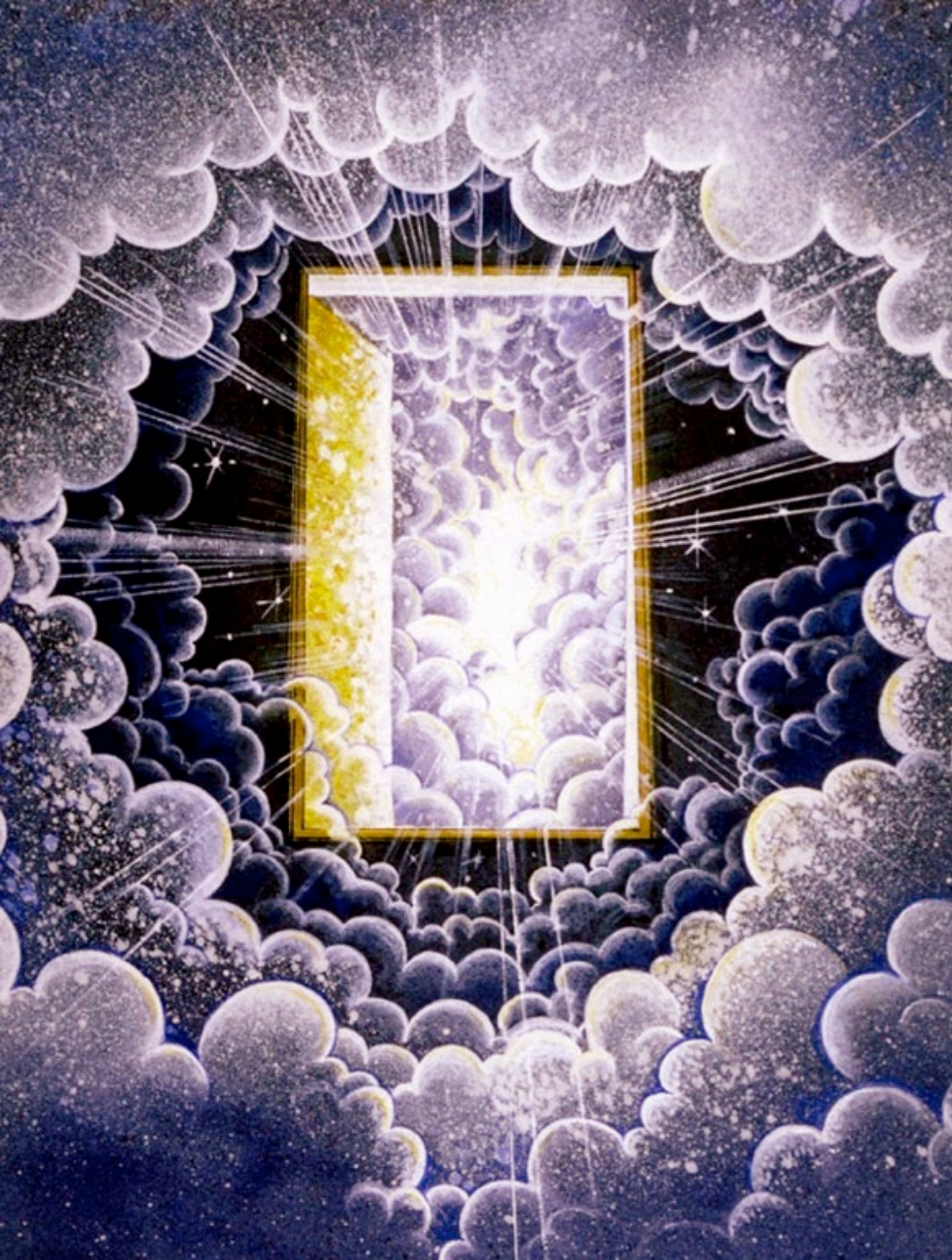
**Psa. 139:8, “If I ascend into heaven, You are
there; If I make my bed in hell, behold, You are
there.**

**Psa. 139:9, “If I take the wings of the morning,
and dwell in the uttermost parts of the sea,”**

Psa. 139:10, “Even there Your hand shall lead me, and Your right hand shall hold me.

Psa. 139:11, “If I say, ‘Surely the darkness shall fall on me,’ even the night shall be light about me;

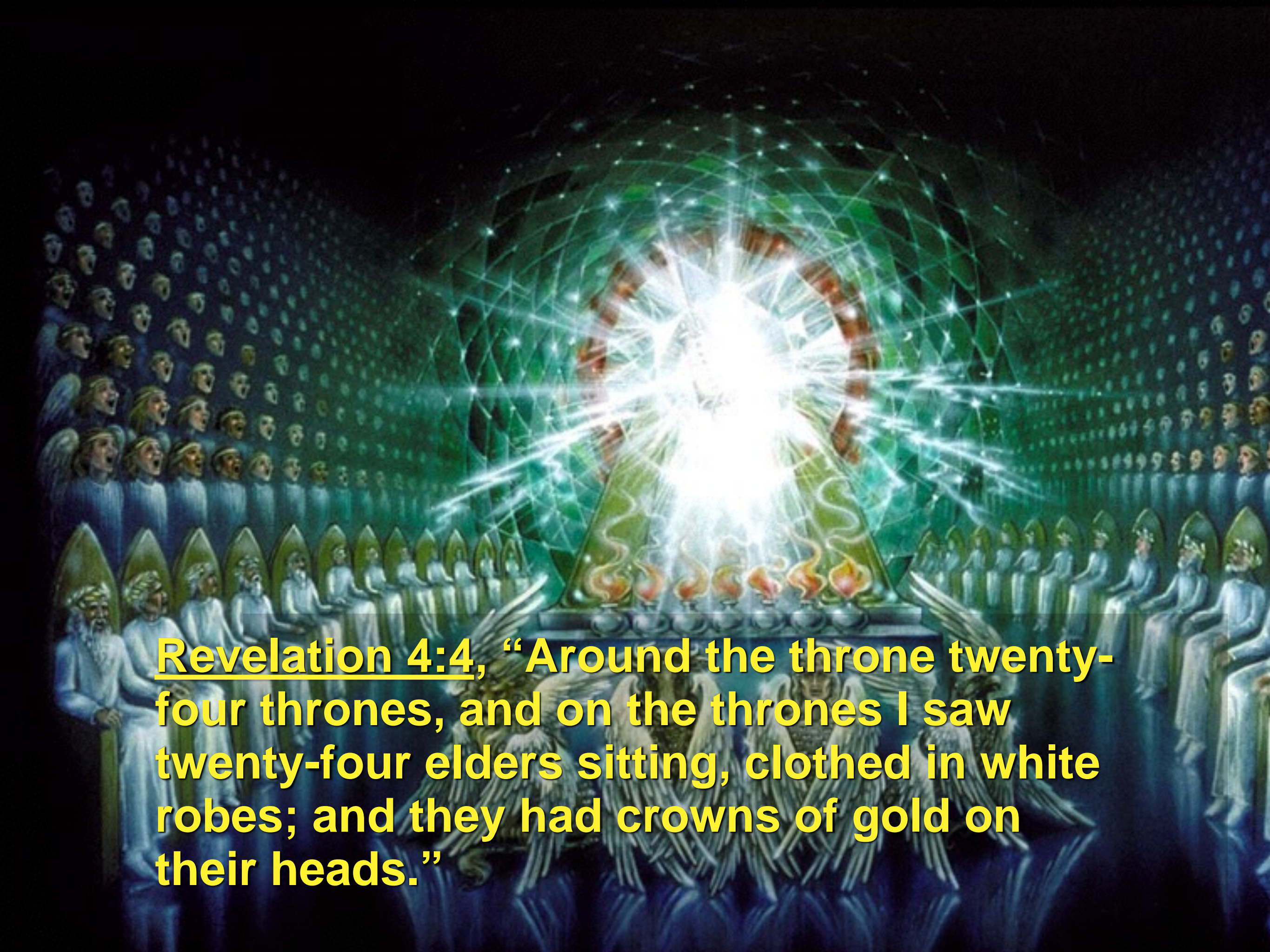
Psa. 139:12, “Indeed, the darkness shall not hide from You, but the night shines as the day; The darkness and the light are both alike to You.”



Revelation 4:1,
“After these things
I looked, and
behold, a door
standing open in
heaven. And the
first voice which I
heard *was* like a
trumpet speaking
with me, saying,
‘Come up here, and
I will show you
things which must
take place after
this.’ ”

Revelation 4:2, “Immediately I was in the Spirit; and behold, a throne set in heaven, and on the throne One sitting.”





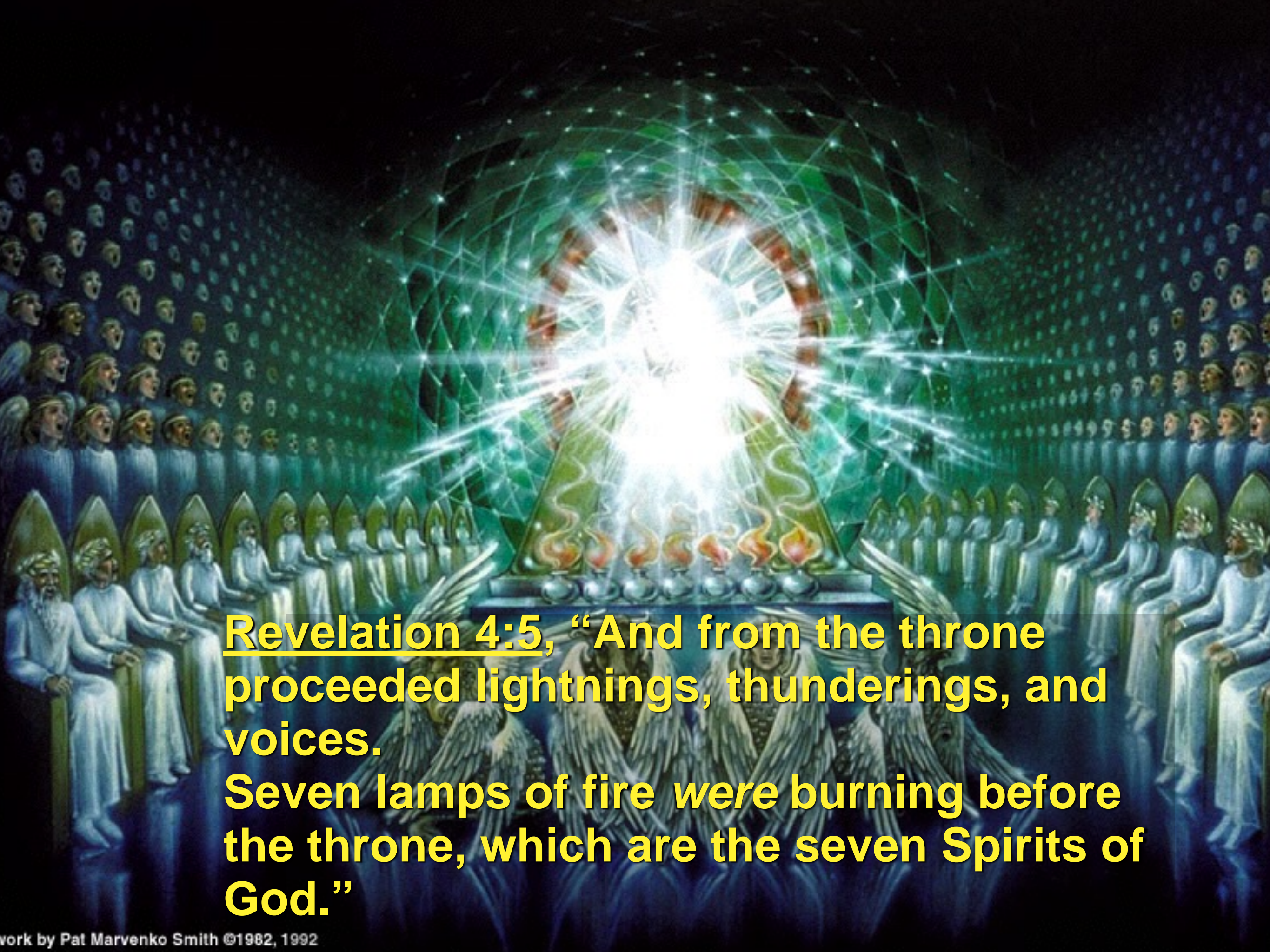
Revelation 4:4, “Around the throne twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads.”

Ex. 24:1, “Now He said to Moses, ‘Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel, and worship from afar.’ ”

Ex. 24:9, “Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel,

Ex. 24:10, “and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity.”

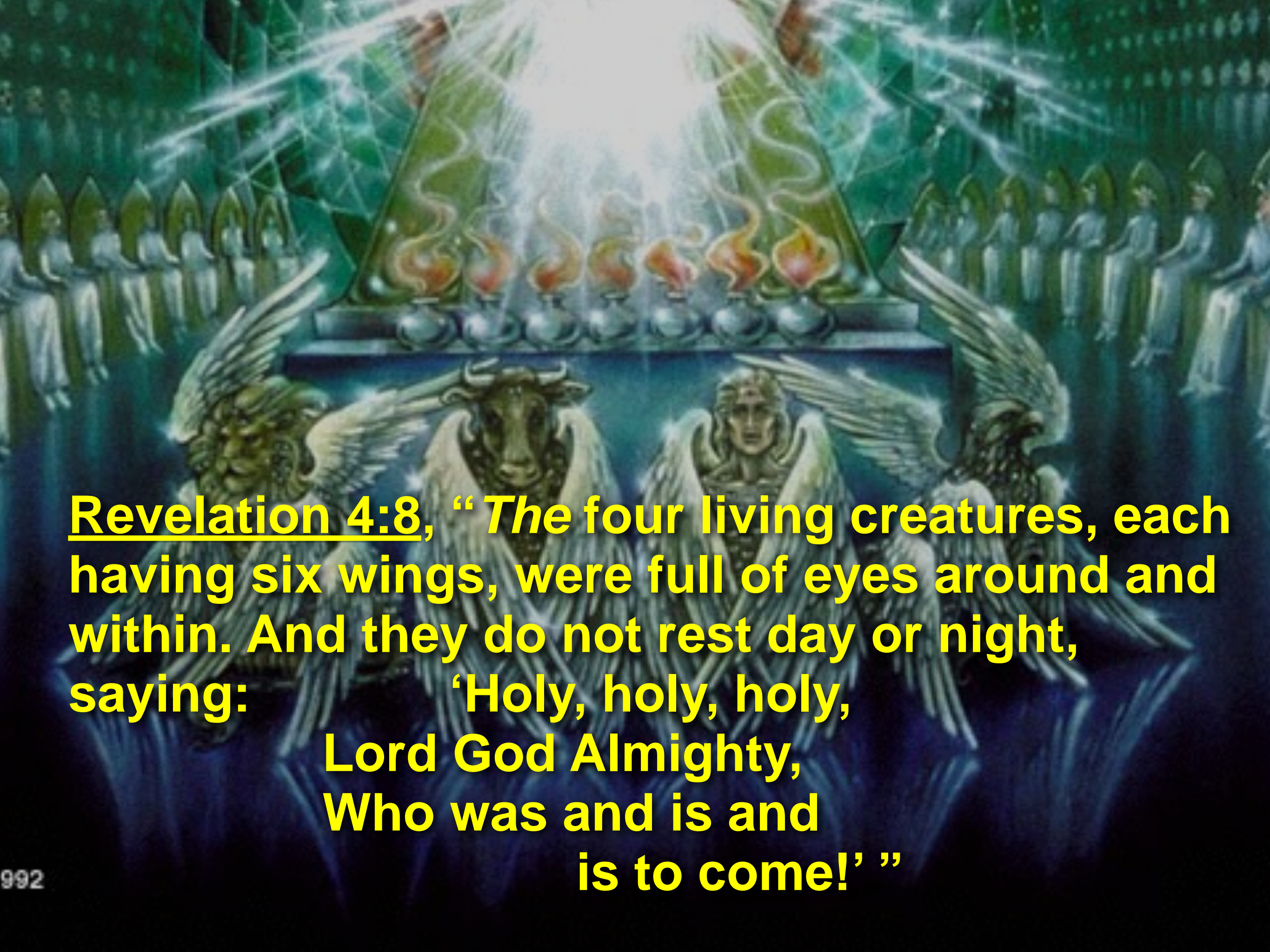
Ex. 24:11, “But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.”



Revelation 4:5, “And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God.”



Revelation 4:7, “The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle.”



Revelation 4:8, “*The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying:* ‘Holy, holy, holy, Lord God Almighty, Who was and is and is to come!’ ”

- ***Cherubim*** are the highest class of angels. They attend the glory, holiness, and majesty of God (Ezekiel 1:5–14). *Cherubim* have 4 wings.
- ***Seraphim*** are “burning ones” or angelic incendiaries who are ablaze with the glory of God and continually announce His triune holiness (Isaiah 6:3). *Seraphim* have 6 wings.

- ***Living beings* (Hebrew, *hayoth*) is a general designation of the angels who both direct the worship of God and express His judgments (Revelation 4; 14). The four living beings in Rev. 4 have 6 wings like Seraphs, but faces like the description of Cherubim in Ezekiel.**

Revelation 4:9, “Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever,”

Revelation 4:10, “the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying:

Revelation 4:11, “ ‘You are worthy, O Lord, to receive glory and honor and power [authority]; For You created all things, and by Your will they exist and were created.’ ”

Isa. 6:3, “And one cried to another and said: ‘Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!’ ”

The Response of Worship:

Isa. 6:5, “So I said: ‘Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; For my eyes have seen the King, the LORD of hosts.’ ”

Isa. 57:15, “For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: ‘I dwell in the high and holy place, with him who has a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isa. 57:16, “ ‘For I will not contend forever, nor will I always be angry; For the spirit would fail before Me, and the souls which I have made.’ ”

A recognition of the need for cleansing:

“Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; For my eyes have seen the King, the LORD of hosts.”

Isa. 6:6, “Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar.”





Isa. 57:15, “For thus says the High and Lofty One who inhabits eternity, whose name is Holy: ‘I dwell in the high and holy place, with him who has a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isa. 57:16, “ ‘For I will not contend forever, nor will I always be angry; For the spirit would fail before Me, and the souls which I have made.’ ”

**שָׁפֵל (*shāpēl*) be low,
sink, be humbled**

**דָּכָא (*dakkā*) II,
dust (that which
is crushed)**

Psa. 34:18, “The LORD is near to those who have a broken heart, and saves such as have a contrite spirit.”

Prov. 3:34, “Surely He scorns the scornful, but gives grace to the humble.”

1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘God resists the proud, but gives grace to the humble.’

1 Pet. 5:6, “Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,

1 Pet. 5:7, “[by] casting all your care upon Him, for He cares for you.”

Lev. 19:32, “You shall rise before the gray headed and honor the presence of an old man, and fear your God: I am the LORD.”