

1 & 2 Samuel Series

Lesson #068

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Dean Bible Ministries

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THE BATTLE IS THE LORD'S
THE LORD IS WITH ...

1 Samuel 18:1–30

Rom. 8:31b, “... If God is for us, who can be against us?”

God Anoints David, 1 Sam. 16:1–13

God Promotes David, 1 Sam. 16:14–23

God Gives Victory to David, 1 Sam. 17:1–54

God Protects David from Saul, 1 Sam. 17:55–20:42

God Protects David in Exile, 1 Sam. 21–31

**God Protects David from Saul, 1 Sam.
17:55–20:42**

Whose Son are You? 1 Sam. 17:55–18:4

1 Sam. 17:55, “When Saul saw David going out against the Philistine, he said to Abner, the commander of the army, ‘Abner, whose son is this youth?’ And Abner said, ‘As your soul lives, O king, I do not know.’”

1 Sam. 17:56, “So the king said, ‘Inquire whose son this young man is.’”

A LOUISIANA CLASSIC

*Who's Your Mama,
Are You Catholic,
and
Can You Make A Roux?*



A Cajun / Creole Family Album Cookbook

Marcelle Pinneau

1 Sam. 17:57, “Then, as David returned from the slaughter of the Philistine, Abner took him and brought him before Saul with the head of the Philistine in his hand.

1 Sam. 17:58, “And Saul said to him, ‘Whose son are you, young man?’

So David answered, ‘I am the son of your servant Jesse the Bethlehemite.’ ”

Saul's family begins to shift their loyalty to David. 1 Sam. 18:1–4

1 Sam. 18:1, “Now when he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul.”

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קָשָׁר *qashar*

nif perf 3 fem

sing

“to bind, to tie together”

Deut. 6:8, “You shall bind them [the words of the Torah] as a sign on your hand, and they shall be as frontlets between your eyes.”

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קָשַׁר *qashar*

nif perf 3 fem
sing “to bind,
conspire”

אַהַב (*ʾahab*) *love*

General word for love:
parental, romantic, friendship,
loyalty

Here it is in a covenant and
personal loyalty. Cf, Hiram's
love for David, 1 Kings 5:1

1 Sam. 18:3, “Then Jonathan and David made a covenant, because he loved him as his own soul.

1 Sam. 18:4, “And Jonathan took off the robe that was on him and gave it to David, with his armor, even to his sword and his bow and his belt.”

1 Sam. 18:2, “Saul took him that day, and would not let him go home to his father’s house anymore.”

David's popularity increases with the people, which angers Saul. 1 Sam. 18:5–9

1 Sam. 18:5, “So David went out wherever Saul sent him, and behaved wisely. And Saul set him over the men of war, and he was accepted in the sight of all the people and also in the sight of Saul's servants.”

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שָׁחַל-1 *sakhal-1*

**hif imperf 3 masc sing
“to be wise, prudent,
understand”**

Deut. 29:9, “Therefore keep the words of this covenant, and do them, that you may prosper in all that you do.”

Josh. 1:7, “Only be strong and very courageous, that you may observe to do according to all the law which Moses My servant commanded you; do not turn from it to the right hand or to the left, that you may prosper wherever you go.

Josh. 1:8, “This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.”

1 Cor. 16:2, “On the first day of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come.”

3 John 2, “Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers.”

εὐοδόω *euodoō*

to prosper; context determines if this is physical or spiritual

1 Sam. 18:6, “Now it had happened as they were coming home, when David was returning from the slaughter of the Philistine, that the women had come out of all the cities of Israel, singing and dancing, to meet King Saul, with tambourines, with joy, and with musical instruments.”



1 Sam. 18:7, “So the women sang as they danced, and said: ‘Saul has slain his thousands, and David his ten thousands.’ ”

1 Sam. 18:8, “Then Saul was very angry [literally, ‘burned greatly’], and the saying displeased him [literally, ‘it was evil in his eyes’]; and he said, ‘They have ascribed to David ten thousands, and to me they have ascribed only thousands. Now what more can he have but the kingdom?’

1 Sam. 18:9, “So Saul eyed [with suspicion] David from that day forward.”

1 Sam. 18:10, “And it happened on the next day that the distressing spirit from God came upon Saul, and he prophesied inside the house. So David played music with his hand, as at other times; but there was a spear in Saul’s hand.

1 Sam. 18:11, “And Saul cast the spear, for he said, ‘I will pin David to the wall!’ But David escaped his presence twice.”

The Cycle of Sin

- 1. Control of the Sin Nature leads to sin/human good.
Result: spiritual dullness.**
- 2. Faith toward God shuts down: forget doctrine, focus on wrong issues, priorities.
Result: Inhale human viewpoint (HVP)/worldliness.**
- 3. Increased Arrogance: arrogance skills increase.
Result: Foolish thinking (HVP) dominates, loss of reality due to truth suppression (Rom. 1:18–21),
Mental attitude sins increase.**
- 4. Idolatry: submission to false authorities
Emotion, peer pressure, material possessions,
pleasure, escapism, false ideologies/religions
Result: Anger, frustration, depression, fear leading to self-induced misery and further attempts to mask the misery. This is all part of demon influence.**

1 Sam. 18:12, “Now Saul was afraid of David, because the LORD was with him, but had departed from Saul.

1 Sam. 18:13, “Therefore Saul removed him from his presence, and made him his captain over a thousand; and he went out and came in before the people.”

**1 Sam. 18:14, “And David behaved wisely
in all his ways, and the LORD was with
him.”**

שָׂכַל-1 *sakhal-1*

**hif imperf 3 masc sing
“to be wise, prudent,
understand”**