

# 1 & 2 Samuel Series

## Lesson #059

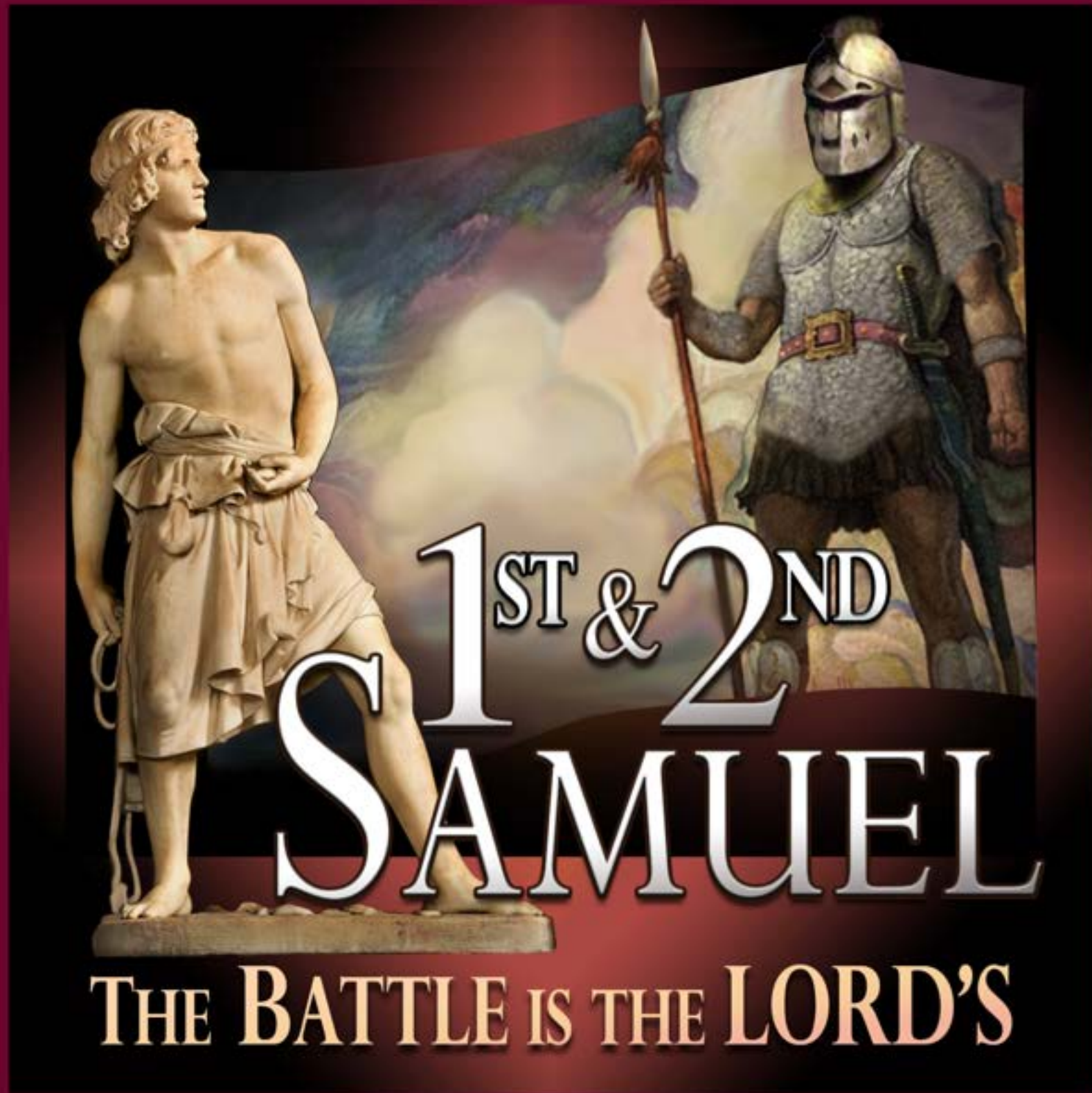
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Dean Bible Ministries

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**DAVID: A MAN AFTER GOD'S HEART**  
**1 SAMUEL 16:1–13**



# 1 Samuel

**Samuel**  
Prophet,  
Priest,  
Judge

1 8

**Saul**

Rise

Decline

David's Rise

9 15 16 31



**Gen. 49:9, “Judah is a lion’s whelp; from the prey, my son, you have gone up. He bows down, he lies down as a lion; and as a lion, who shall rouse him?”**

**Gen. 49:10, “The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; and to Him shall be the obedience of the people.”**



**Gen. 49:9, “Judah is a lion’s whelp; from the prey, my son, you have gone up. He bows down, he lies down as a lion; and as a lion, who shall rouse him?”**

**Gen. 49:10, “The scepter shall not depart from Judah, nor a lawgiver from between his feet, until *he to whom it belongs* comes; and to Him shall be the obedience of the people.”**



**Ezek. 21:27, “Overthrown, overthrown, I will make it overthrown! It shall be no longer, until He comes whose right it is, and I will give it to Him.”**



**Ruth 4:18, “Now this is the genealogy of Perez: Perez begot Hezron;**

**Ruth 4:19, “Hezron begot Ram, and Ram begot Amminadab;**

**Ruth 4:20, “Amminadab begot Nahshon, and Nahshon begot Salmon;**

**Ruth 4:21, “Salmon begot Boaz, and Boaz begot Obed;**

**Ruth 4:22, “Obed begot Jesse, and Jesse begot David.”**



Perez

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Hezron

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Ram

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Amminadab

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Nahshon

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Salmon

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Boaz

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Obed

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Jesse

|

**DAVID**



**Mic. 5:2, “But you, Bethlehem Ephrathah,  
Though you are little among the thousands  
of Judah, yet out of you shall come forth to  
Me the One to be Ruler in Israel, whose  
goings forth are from of old, from  
everlasting.”**



**Acts 13:22, “And when He had removed him, He raised up for them David as king, to whom also He gave testimony and said, ‘I have found David the son of Jesse, a man after My own heart, who will do all My will.’ ”**

**1 Sam. 13:14, “But now your kingdom shall not continue. The LORD has sought for Himself a man after His own heart, and the LORD has commanded him to be commander over His people, because you have not kept what the LORD commanded you.”**



**Psa. 57:7, “My heart is steadfast, O God,  
my heart is steadfast; I will sing and give  
praise.”**

**כֹּזֵן *kawan* nif part masc sing abs  
to be firm, establish, prepare**

**Expresses the determination of  
David to serve and praise the  
Lord.**



**Psa. 78:70, “He also chose David His servant, and took him from the sheepfolds;**

**Psa. 78:71, “From following the ewes that had young He brought him, to shepherd Jacob His people, and Israel His inheritance.**

**Psa. 78:72, “So he shepherded them according to the integrity of his heart, and guided them by the skillfulness of his hands.”**



**Psa. 78:72, “So he shepherded them according to the integrity of his heart, and guided them by the skillfulness of his hands.”**

טָם *tom*

**comm masc**

**sing constr**

**integrity**

תְּבוּנָה *tevunah*

**comm fem plur**

**constr**

**understanding**



**1 Cor. 1:26, “For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called.**

**1 Cor. 1:27, “But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;**

**1 Cor. 1:28, “and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are,**

**1 Cor. 1:29, “that no flesh should glory in His presence.”**



**Throughout the last half of Samuel we will see this subtle contrast between the genuine humility of David and the arrogance of Saul and between the rebelliousness of Saul and the obedience and submission of David.**



# Tel Dan Inscription: “House of David”





**1 Sam. 16:1, “Now the LORD said to Samuel, ‘How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? Fill your horn with oil, and go; I am sending you to Jesse the Bethlehemite. For I have provided Myself a king among his sons.’ ”**



**1 Sam. 16:1, “Now the LORD said to Samuel, ‘How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? Fill your horn with oil, and go; I am sending you to Jesse the Bethlehemite. For I have provided Myself a king among his sons.’ ”**

**Eccl. 3:4, “A time to weep, and a time to laugh; a time to mourn, and a time to dance;”**



**Dan. 10:2, “In those days I, Daniel, was mourning three full weeks.”**

**Neh. 1:4, “So it was, when I heard these words, that I sat down and wept, and mourned for many days; I was fasting and praying before the God of heaven.”**



**1 Thess. 4:13, “But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope.”**



**1 Sam. 16:1, “Now the LORD said to Samuel, ‘How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? Fill your horn with oil, and go; I am sending you to Jesse the Bethlehemite. For I have provided Myself a king among his sons.’ ”**



**1 Sam. 16:2, “And Samuel said, ‘How can I go? If Saul hears it, he will kill me.’ But the LORD said, ‘Take a heifer with you, and say, “I have come to sacrifice to the LORD.” ’ ”**



**1 Sam. 16:3, “Then invite Jesse to the sacrifice, and I will show you what you shall do; you shall anoint for Me the one I name to you.”**



**1 Sam. 16:4, “So Samuel did what the LORD said, and went to Bethlehem. And the elders of the town trembled at his coming, and said, ‘Do you come peaceably?’**

**1 Sam. 16:5, “And he said, ‘Peaceably; I have come to sacrifice to the LORD. Sanctify yourselves, and come with me to the sacrifice.’ Then he consecrated Jesse and his sons, and invited them to the sacrifice.”**

**קדש *qadash* hitpael imper masc plur  
to consecrate, set apart.**

**קדש *qadash* piel wawConsec 3 masc  
sing to consecrate, set apart.**



**1 Sam. 16:6, “So it was, when they came, that he looked at Eliab and said, ‘Surely the LORD’S anointed is before Him!’ ”**

**מָשִׁיחַ *mashiach* masc sing constr anointed**



**1 Sam. 16:7, “But the LORD said to Samuel, ‘Do not look at his appearance or at his physical stature, because I have refused him. For the LORD does not see as man sees; for man looks at the outward appearance, but the LORD looks at the heart.’ ”**



**Isa. 55:8, “ ‘For My thoughts are not your thoughts, nor are your ways My ways,’ says the LORD.**

**Isa. 55:9, “ ‘For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.’ ”**



**1 Sam. 16:8, “So Jesse called Abinadab, and made him pass before Samuel. And he said, ‘Neither has the LORD chosen this one.’”**

**1 Sam. 16:9, “Then Jesse made Shammah pass by. And he said, ‘Neither has the LORD chosen this one.’”**

**1 Sam. 16:10, “Thus Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, ‘The LORD has not chosen these.’”**



**1 Sam. 16:11, “And Samuel said to Jesse, ‘Are all the young men here?’ Then he said, ‘There remains yet the youngest, and there he is, keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him. For we will not sit down till he comes here.’ ”**



**1 Sam. 16:12, “So he sent and brought him in. Now he was ruddy, with bright eyes, and good-looking. And the LORD said, ‘Arise, anoint him; for this is the one!’ ”**



**1 Sam. 16:13, “Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came upon David from that day forward. So Samuel arose and went to Ramah.”**

**לְעַלְיוֹ *ʿel* preposition to, toward  
NOT *in, inside***



# The Ministry of the Holy Spirit (HS) in the Old Testament

1. Was limited to leaders in Israel: prophets, priests, writers of Scripture, a few kings, judges, the craftsmen who made the tabernacle.
2. The HS was given to empower them to fulfill their responsibilities. Exod. 31:3, 4
3. The HS was taken from Saul, and might have been taken from David. 1 Sam. 16:14; Psa. 51:11
4. The HS was not given to empower their spiritual lives.