

1 Peter Series

Lesson #165

April 4, 2019

Dean Bible Ministries

[www.deanbibleministries.org](http://www.deanbibleministries.org)

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**Jesus Uses  
the Sword of the Spirit  
1 Peter 5:9; Matthew 4:1–10**



**1<sup>ST</sup> PETER**

**LIVING IN LIGHT  
OF ETERNITY**

**1 Pet. 5:9, “Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.”**

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**What biblical example or model do we have for resisting Satan and being steadfast by means of the faith?**

# What the Bible Teaches About

## *Victory in Temptation*



**Eph. 6:17, “And take the helmet of salvation, and the sword of the Spirit, which is the word of God;”**

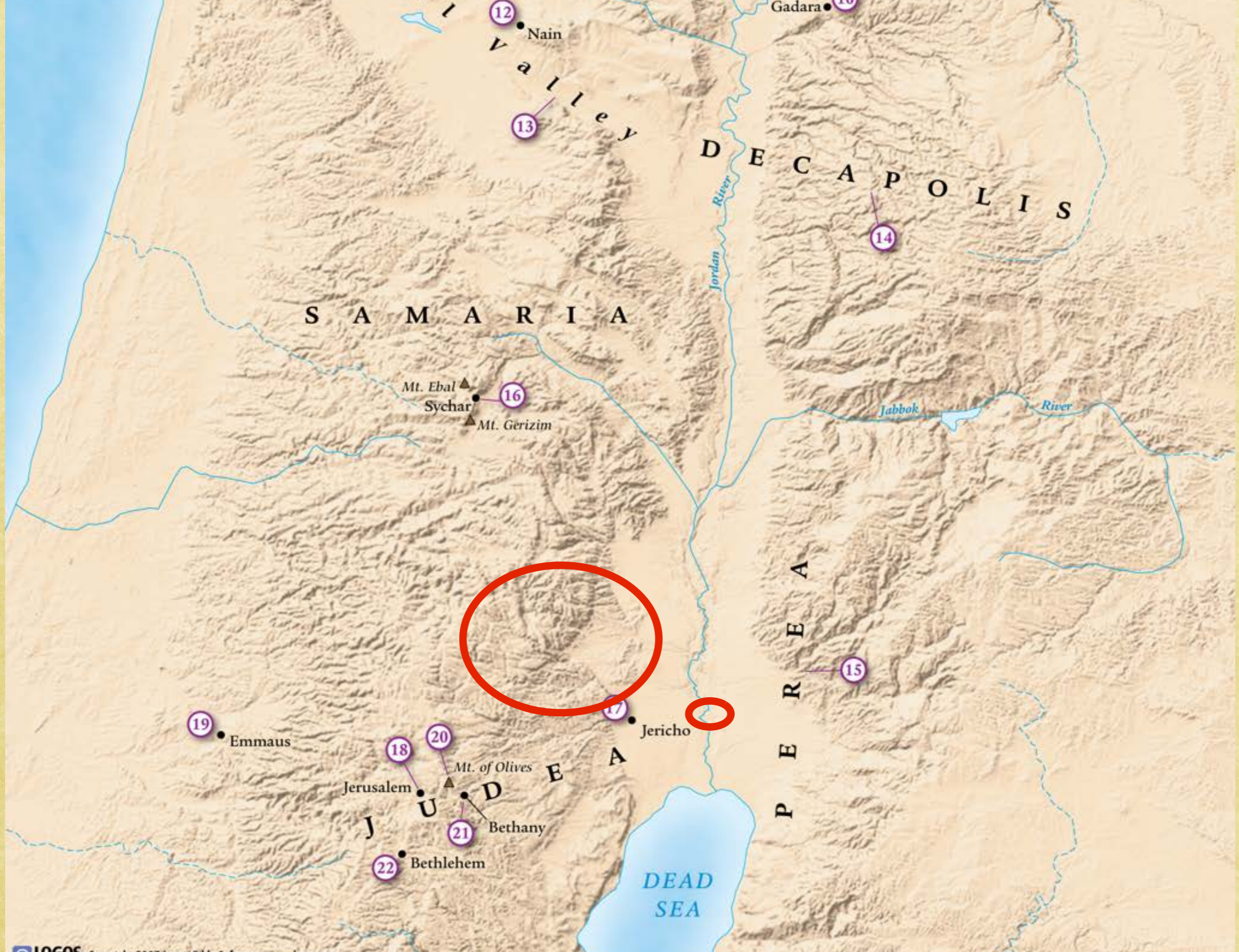


**ῥῆμα *rhēma***

**nom neut sing**

**spoken word rather than  
the written word**

**Matt. 4:1, “Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.”**



12

Nain

Gadara

10

13

Valley

DECAPOLIS

14

SAMARIA

Mt. Ebal

Sychar

Mt. Gerizim

16

Jabbok

River



PEREAEA

15

19

Emmaus

18

Jerusalem

20

Mt. of Olives

21

Bethany

22

Bethlehem

17

Jericho

DEAD SEA



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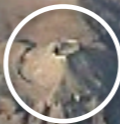
Jericho area aerial from west



**Jericho, Jordan Rift with Mount Hermon aerial from south**



Docus



Monastery of Temptation



Tell es-Sultan



Tell es-Samarat



Jericho aerial from south

**Matt. 4:1, “Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.”**

**ἀνάγω *anagō*  
aor pass indic 3 sing  
to take up, to raise,  
offer up, bring, to lead  
or convey from one  
location to another**

**ὑπό *hupo* indicates  
the performer of  
action in a passive  
verb construction**

**Mark 1:12, “Immediately the Spirit drove Him into the wilderness.**

**Mark 1:13, “And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him.”**

**ἐκβάλλω *ekballō***

**pres act indic 3 sing**

**“to cast out; send away,  
drove, impell”**

**Luke 4:1, “Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by [means of] the Spirit into the wilderness,**

**Luke 4:2, “being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry.”**



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**πλήρης *plērēs*  
adj nom masc sing  
full (not a verb)  
HS is genitive  
“full of the HS”**

**ἐν τῷ πνεύματι  
*en to pneumati*  
“by means of the  
*Spirit*”**

**Acts 13:10, “and said, ‘You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord?’ ”**

**Acts 6:5, “The statement found approval with the whole congregation; and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas and Nicolas, a proselyte from Antioch.”**

**Acts 6:8, “And Stephen, full of grace and power, was performing great wonders and signs among the people.”**

**Matt. 4:1, “Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.”**

**πειράζω *peirazo***

**pres pass part masc sing nom**

**to tempt, test; try**

**1. To test the genuineness or sincerity of something or someone; Acts 5:9;**

**1 Cor. 10:9**

**2. To entice someone to evil; 1 Cor. 7:5; Gal. 6:1**

**James 1:13, “Let no one say when he is tempted, ‘I am tempted by God’; for God cannot be tempted by evil, nor does He Himself tempt anyone.**

**James 1:14, “But each one is tempted when he is drawn away by his own desires and enticed.”**

**Matt. 4:2, “And when He had fasted forty days and forty nights, afterward He was hungry.”**

**Psa. 35:13, “But as for me, when they were sick, My clothing was sackcloth; I humbled myself with fasting; And my prayer would return to my own heart.”**

**Matt. 4:3, “Now when the tempter came to Him, he said, ‘If<sup>1</sup> You are the Son of God, command that these stones become bread.’ ”**



**Matt. 4:4, “But He answered and said, ‘It is written, “*Man shall not live by bread alone, but by every word that proceeds from the mouth of God.*” ’ ”**

**ῥήματι *hrēmati***

**neut sing dat**

**word, thing**

**spoken**

**Matt. 4:4, “But He answered and said, ‘It is written, “*Man shall not live by bread alone, but by every word that proceeds from the mouth of God.*” ’ ”**

**Deut. 8:3, “So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the LORD.”**

**Deut. 8:1, “Every commandment which I command you today you must be careful to observe, that you may live and multiply, and go in and possess the land of which the LORD swore to your fathers.**

**Deut. 8:2, “And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not.”**

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**נָסָא (nāsâ) test, try, prove, tempt, assay, put to the proof, put to the test.**

**2 Cor. 12:9**, “And He said to me, ‘*My grace is sufficient for you, for My strength is made perfect in weakness.*’  
Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

**2 Cor. 12:10**, “Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ’s sake. For when I am weak, then I am strong.”

# The Second Test

**Matt. 4:5, “Then the devil took Him up into the holy city, set Him on the pinnacle of the temple,**

**Matt. 4:6, “and said to Him, ‘If You are the Son of God, throw Yourself down. For it is written: “*He shall give His angels charge over you,*” and, “*In their hands they shall bear you up, lest you dash your foot against a stone.*” ’ ”**

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**“... and this cloister deserves to be mentioned better than any other under the sun; for while the valley was very deep, and its bottom could not be seen, if you looked from above into the depth, this further vastly high elevation of the cloister stood upon that height, insomuch, that if anyone looked down from the top of the battlements, or down both those heights, he would be giddy, while his sight could not reach to such an immense depth.”**

**~Josephus, Ant. 15:412**

**John 6:30, “Therefore they said to Him,  
‘What sign will You perform then, that we  
may see it and believe You? What work  
will You do?’ ”**

**Psa. 91:9, “Because you have made the LORD, who is my refuge, even the Most High, your dwelling place,**

**Psa. 91:10, “No evil shall befall you, nor shall any plague come near your dwelling;**

**Psa. 91:11, “For He shall give His angels charge over you, to keep you in all your ways.  
[in all your path or road or journey]**

**Psa. 91:12, “In their hands they shall bear you up, lest you dash your foot against a stone.**

**Psa. 91:13, “You shall tread upon the lion and the cobra, the young lion and the serpent you shall trample underfoot.”**

**Matt. 4:7, “Jesus said to him, ‘It is written again, “*You shall not tempt the LORD your God.*” ’ ”**

**Deut. 6:16, “You shall not tempt the LORD your God as you tempted Him in Massah.”**

**Matt. 4:8, “Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory.**

**Matt. 4:9, “And he said to Him, ‘All these things I will give You if You will fall down and worship me.’ ”**

**Matt. 4:10**, “Then Jesus said to him,  
‘Away with you, Satan! For it is written,  
“*You shall worship the LORD your God,  
and Him only you shall serve.*” ’ ”

**Deut. 6:13**, “You shall fear the LORD your  
God and serve Him, and shall take oaths  
in His name.”

**James 1:2, “My brethren, count it all joy when you fall into various trials,**

**James 1:3, “knowing that the testing of your faith produces patience.**

**James 1:4, “But let patience have its perfect work, that you may be perfect and complete, lacking nothing.”**

**1 Pet. 5:9, “Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.”**