

1 Peter Series

Lesson #155

December 13, 2018

Dean Bible Ministries

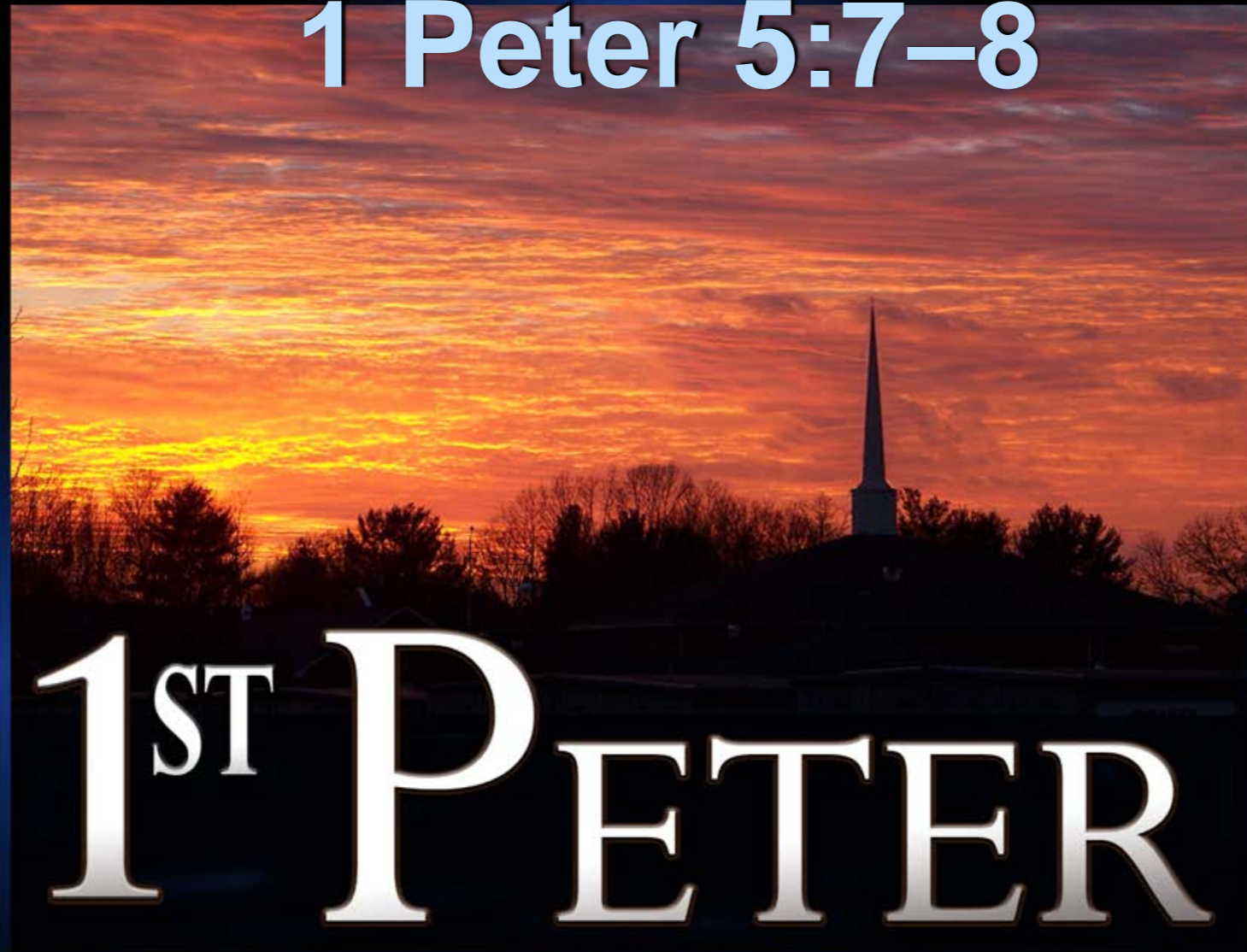
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Dr. Robert L. Dean, Jr.



**Humility;  
Casting Our Cares Upon Him**

**1 Peter 5:7–8**



**LIVING IN LIGHT  
OF ETERNITY**



**Servant leadership is based on humility, but humility is based on obedience, not being rolled over.**

**When faced with the impending persecution and hostility, the leaders needed to be mature, solid, dependable, courageous, and humble.**



# **The concise OED**

## **■ adjective (humbler, humblest)**

- 1. having or showing a low estimate of one's own importance.**
- 2. of low rank.**
- 3. of modest pretensions or dimensions.**

## **■ verb**

- 1. lower in dignity or importance.**

**THE  
SIN  
NATURE  
“the flesh”**

**Area  
of  
Strength  
HUMAN GOOD**

**TREND ← LUST → TREND**  
**PATTERN**  
**ARROGANCE**  
**Asceticism, Legalism**      **Licentiousness, Lasciviousness, Antinomianism**

**Moral  
Degeneracy**

**PERSONAL SINS**  
**Area  
of  
Weakness**

**Immoral  
Degeneracy**



# Arrogance Skills

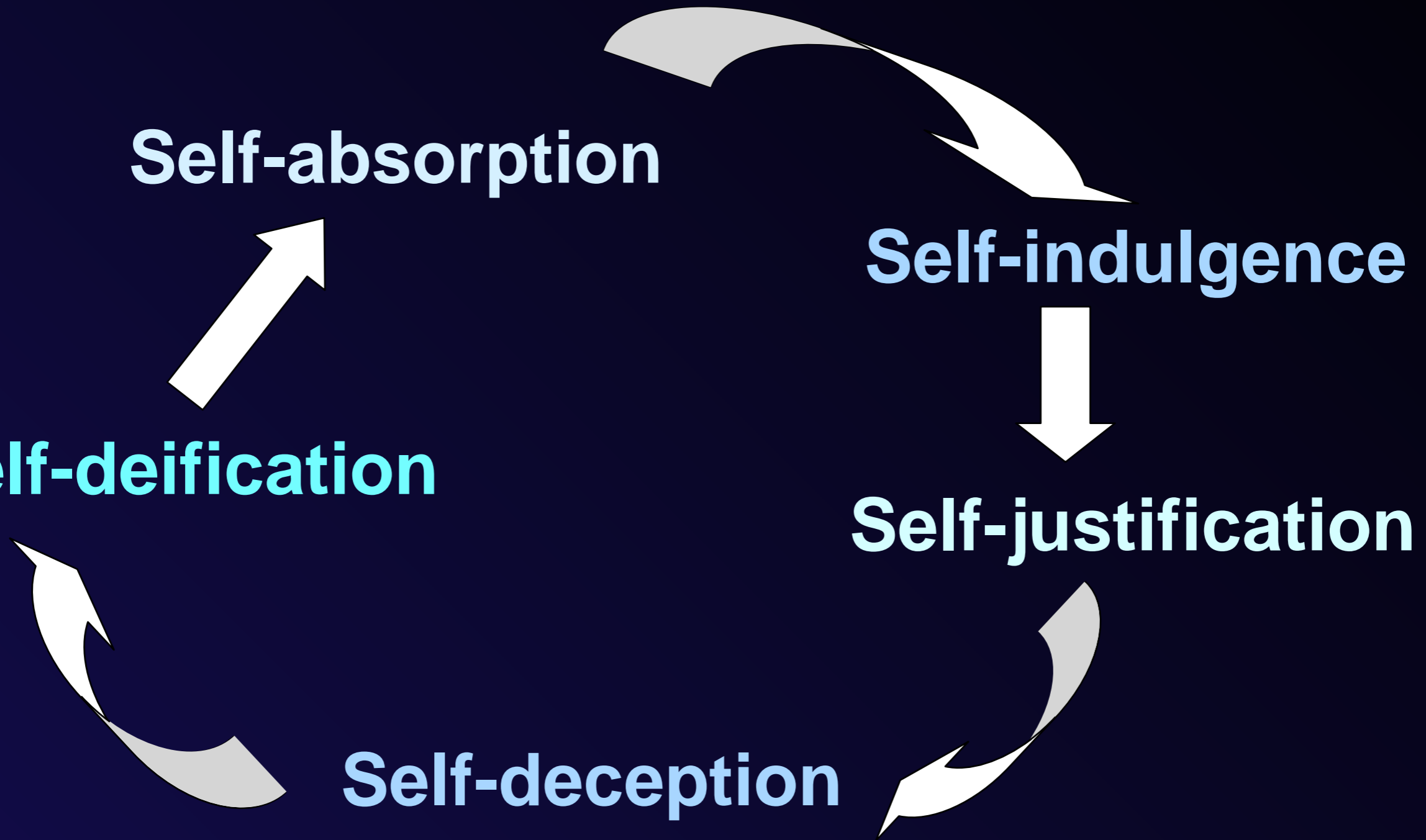
Self-absorption

Self-indulgence

Self-deification

Self-justification

Self-deception





**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’**

**1 Pet. 5:6, “Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,**

**1 Pet. 5:7, “casting all your care upon Him, for He cares for you.”**



### 3 Commands/Responsibilities

1 Pet. 5:5, “Likewise you younger people,  
submit yourselves (aor pass imp 2P)

all of you be submissive to one another,  
and be clothed with humility, (aor mid imp 2P)

the reason

for [quotes Prov. 3:34]

*‘God resists the proud, but gives grace to the  
humble.’ ”*



## 3 Commands/Responsibilities

**Concluding challenge:**

**1 Pet. 5:6, “Therefore **humble yourselves (aor pass imp 2P)****

**under the mighty hand of God, that He may exalt you in due time,**

**1 Pet. 5:7, “[by] casting all your care upon Him, for He cares for you.”**



### **3 Commands/Responsibilities**

**1 Pet. 5:5, “Likewise you younger people,  
submit yourselves (aor pass imp 2P)**

**all of you be submissive to one another,  
(pres pass ptcp-imperative)**

**and be clothed with humility,” (aor mid imp  
2P)**



**The reason**

**for [quotes Prov. 3:34]**

***“God resists the proud, but gives grace to the humble.”***



# Concluding Challenge

**1 Pet. 5:6, “Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,**

**1 Pet. 5:7, “[by] casting all your care upon Him,  
**WHY?****

**for [because] He cares for you.”**



**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’ ”**

**νέος *neos* voc masc plur comp  
“new, young”**

**ὑποτάσσω *hupotassō*  
aor pass impera 2 plur  
“to subject; to submit”**



**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’ ”**

**ἐγκομβόομαι *egkomboomai* aor mid impera 2 plur to put on, to tie something on. In the AV it has the idea of putting on an apron, i.e., the apron of a slave.**



**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’ ”**

**ταπεινοφροσύνη *tapeinophrosunē***

**acc fem sing**

**humility, to submit and obey  
someone in authority**

**ταπεινός *tapeinos* dat masc plur humble**



**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’ ”**

**ὑπερήφανος *hyperēphanos*  
acc masc plur proud,  
arrogant**



**Prov. 3:34, “Surely He scorns the scornful, but gives grace to the humble.” NKJV**

**Prov. 3:34, “Though He scoffs at the scoffers, yet He gives grace to the afflicted.” NASB 95**

**Prov. 3:34, “Although he is scornful to arrogant scoffers, yet he shows favor to the humble.” NET**



**Psa. 51:17,**

**“The sacrifices of God are a broken spirit,  
A broken and a contrite heart—  
These, O God, You will not despise.”**

**שָׁבַר-1 *shavar-1* nif part fem sing abs to  
break, to break in pieces**



**Psa. 51:16,**

**“For You do not desire sacrifice,  
or else I would give it;  
You do not delight in burnt offering.”**

**Psa 51:17,**

**“The sacrifices of God are a broken spirit,  
A broken and a contrite heart—  
These, O God, You will not despise.”**



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**Num. 12:3, “(Now the man Moses was very humble, more than all men who were on the face of the earth.)”**



**Phil. 2:3, “Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.”**

**ταπεινοφροσύνη**  
***tapeinophrosunē***  
**dat fem sing**  
**humility**



**Phil. 2:5, “Let this mind be in you which was also in Christ Jesus,**

**Phil. 2:6, “who, being in the form of God, did not consider it robbery to be equal with God,”**



**Phil. 2:7, “but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.**

**Phil. 2:8, “And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.”**

**ταπεινῶ *tapeinoō*  
aor act indic 3 sing  
to humble, submit**



**“But it may be objected, how does this account of Christian ταπεινοφροσύνη, as springing out of and resting on the sense of unworthiness, agree with the fact that the sinless Lord laid claim to this grace, and said, ‘I am meek and lowly in heart’ (ταπεινὸς τῇ καρδίᾳ, Matt. 11:29)?”**

**~R. C. Trench, *Synonyms of the New Testament***



**“The answer is, that for the sinner  
ταπεινοφροσύνη, involves the confession of sin,  
inasmuch as it involves the confession of his  
true condition; while yet for the unfallen creature  
the grace itself as truly exists, involving for such  
the acknowledgment not of sinfulness, which  
would be untrue, but of creatureliness, of  
absolute dependence, of having nothing, but  
receiving all things of God.”**

**~R. C. Trench, *Synonyms of the New Testament***



# Conclusion

**1 Pet. 5:6, “Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,”**

**ταπεινῶ *tapeinoō*  
aor pass imp 2 plural  
to humble, submit**



# Conclusion

**1 Pet. 5:6, “Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,”**

**ταπεινῶ *tapeinoō***  
**aor pass imp 2 plural**  
**to humble, submit**

**ὑψῶ *hupsoō***  
**aor act subj 3 sing**  
**“to lift up; to exalt”**



**James 4:10, “Humble yourselves in the sight of the Lord, and He will lift you up [exalt you].”**

**ὑψόω *hupsoō***

**aor act subj 3 sing**

**“to lift up; to exalt”**



**Philippians 2:9, “Therefore God also has highly exalted Him and given Him the name which is above every name,”**

**ὑπερψόω *hyperupsoō***

**aor act indic 3 sing**

**“to highly exalt”**



**Philippians 2:9, “Therefore God also has highly exalted Him and given Him the name which is above every name,**

**ὑπερυψόω *hyperupsoō***

**aor act indic 3 sing**

**“to highly exalt”**

**Philippians 2:10, “that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,**

**Philippians 2:11, “and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”**



**Mark 10:45, “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”**



**1 Pet. 5:6, “And God will exalt you in due time, if you humble yourselves under his mighty hand ...**

**1 Pet. 5:7, “by casting all your cares on him because he cares for you.”**



**1 Pet. 5:6, “And God will exalt you in due time, if you humble yourselves under his mighty hand ...**

**1 Pet. 5:7, “by casting all your cares on him because he cares for you.”**

**ἐπιρίπτω *epiriptō***

**aor act part masc**

**plur nom part. of**

**means**

**to throw at, hurl**

**onto, place on, cast**

**on “by hurling”**



**1 Pet. 5:6, “And God will exalt you in due time, if you humble yourselves under his mighty hand ...**

**1 Pet. 5:7, “by casting all your cares on him because he cares for you.”**

**ἐπιρίπτω *epiriptō*  
aor act part masc  
plur nom part. of  
means  
to throw at, hurl  
onto, place on, cast  
on “by hurling”**

**μέριμνα  
*merimna* acc  
fem sing  
care,  
anxiety,  
worries**



**1 Pet. 5:6, “And God will exalt you in due time, if you humble yourselves under his mighty hand ...**

**1 Pet. 5:7, “by casting all your cares on him because he cares for you.”**

**μέλει *melei***

**pres act indic 3 sing**

**is concerned, he cares,  
he is greatly interested  
in your problems**



**1 Pet. 5:8, “Be sober, be vigilant; *because* your adversary the devil walks about like a roaring lion, seeking whom he may devour.**

**1 Pet. 5:9, “Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.”**



**1 Pet. 5:8, “Be sober, be vigilant; *because* your adversary the devil walks about like a roaring lion, seeking whom he may devour.**

**1 Pet. 5:9, “Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.”**

**νήφω *nēphō* aor act impera 2 plur to be sober, self-controlled**

**γρηγορέω *grēgoreō* aor act impera 2 plur to be or become alert, awake**

**ἀνθίστημι *anthistēmi* aor act impera 2 plur to resist, oppose**