

1 Peter Series

Lesson #154

November 29, 2018

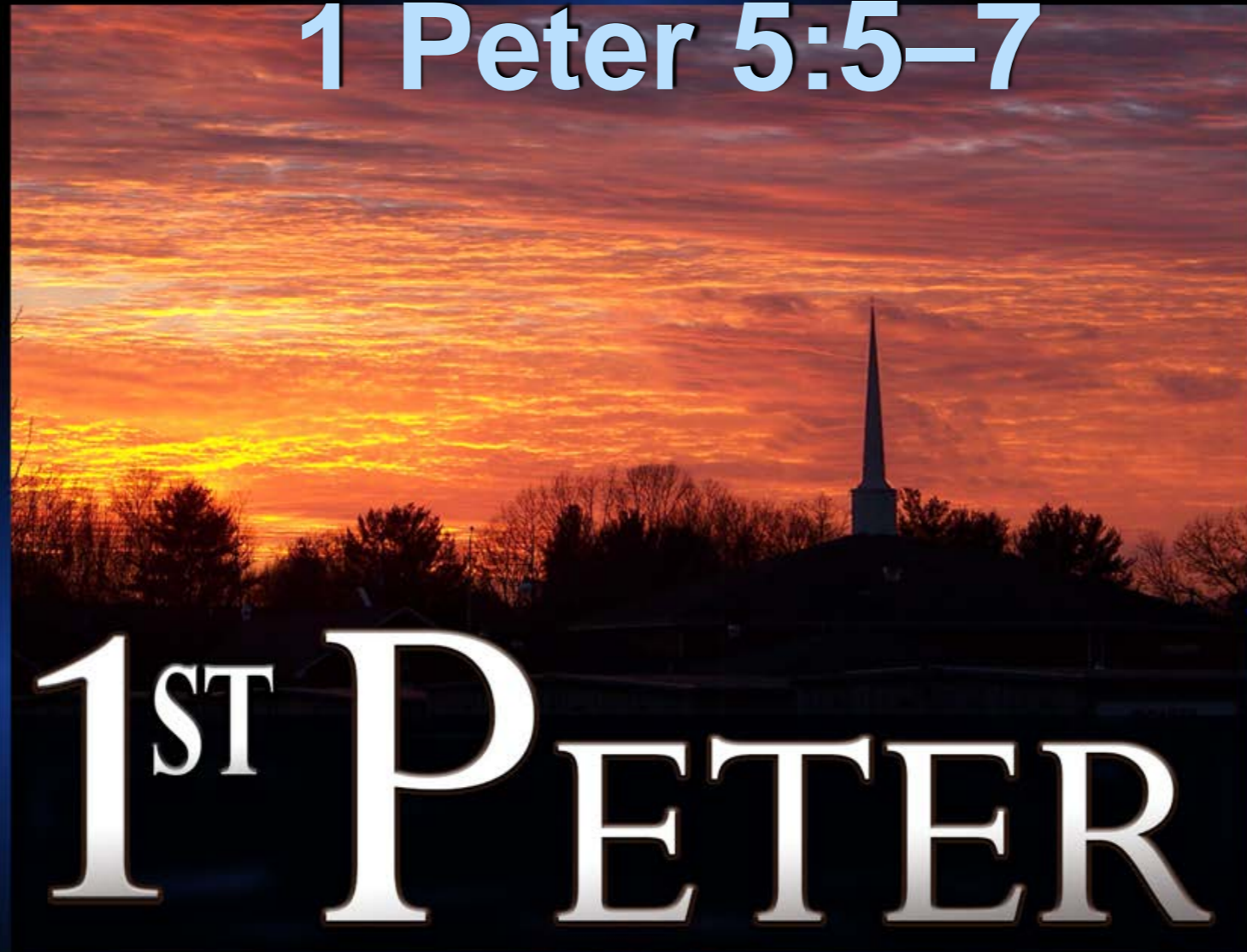
Dean Bible Ministries

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Dr. Robert L. Dean, Jr.

**Humility; Service**  
**How to Humble Yourself – Part 2**

**1 Peter 5:5–7**



**LIVING IN LIGHT  
OF ETERNITY**

**1 Pet. 5:1, “The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed:**

**1 Pet. 5:2, “Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly;**

**1 Pet. 5:3, “nor as being lords over those entrusted to you, but being examples to the flock;**

**1 Pet. 5:4, “and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.”**

**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’**

**1 Pet. 5:6, “Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,**

**1 Pet. 5:7, “casting all your care upon Him, for He cares for you.”**

**Servant leadership is based on humility, but humility is based on obedience, not being rolled over.**

**When faced with the impending persecution and hostility, the leaders needed to be mature, solid, dependable, and courageous.**

### **3 Commands/Responsibilities**

**1 Pet. 5:5, “Likewise you younger people, submit yourselves (aor pass imp 2P)**

**all of you be submissive to one another, and be clothed with humility, (aor mid imp 2P)**

**the reason**

**for [quotes Prov. 3:34]**

**‘God resists the proud, but gives grace to the humble.’**

**Concluding Challenge**

**1 Pet. 5:6, “Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,**

**1 Pet. 5:7, “casting all your care upon Him, for He cares for you.”**

### **3 Commands/Responsibilities**

**1 Pet. 5:5, “Likewise you younger people,  
submit yourselves (aor pass imp 2P)**

**all of you be submissive to one another,  
(pres pass ptcp-imperative)**

**and be clothed with humility,” (aor mid imp  
2P)**

**The Reason:**

**for [quotes Prov. 3:34]**

**“God resists the proud, but gives grace to the humble.”**



# Concluding Challenge

**1 Pet. 5:6, “Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,**

**1 Pet. 5:7, “[by] casting all your care upon Him,”**

**WHY?**

**“for [because] He cares for you.”**

**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’ ”**

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**νέος *neos* voc masc plur comp  
new, young**

**ὑποτάσσω *hupotassō*  
aor pass impera 2 plur  
to subject; to submit**

**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’ ”**

**ἐγκομβόομαι *egkomboomai* aor mid impera 2 plur to put on, to tie something on. In the AV it has the idea of putting on an apron, i.e., the apron of a slave.**

**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’ ”**

**ταπεινοφροσύνη *tapeinophrosunē***

**acc fem sing**

**humility, to submit and obey  
someone in authority**

**ταπεινός *tapeinos* dat masc plur humble**

**Matt. 18:4, “Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven.**

**Matt. 18:5, “Whoever receives one little child like this in My name receives Me.”**

**Matt. 18:1, “At that time the disciples came to Jesus, saying, ‘Who then is greatest in the kingdom of heaven?’**

**Matt. 18:2, “Then Jesus called a little child to Him, set him in the midst of them,**

**Matt. 18:3, “and said, ‘Assuredly, I say to you, unless you are converted [*strepho*—to turn] and become as little children, you will by no means enter the kingdom of heaven.’ ”**

**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’ ”**

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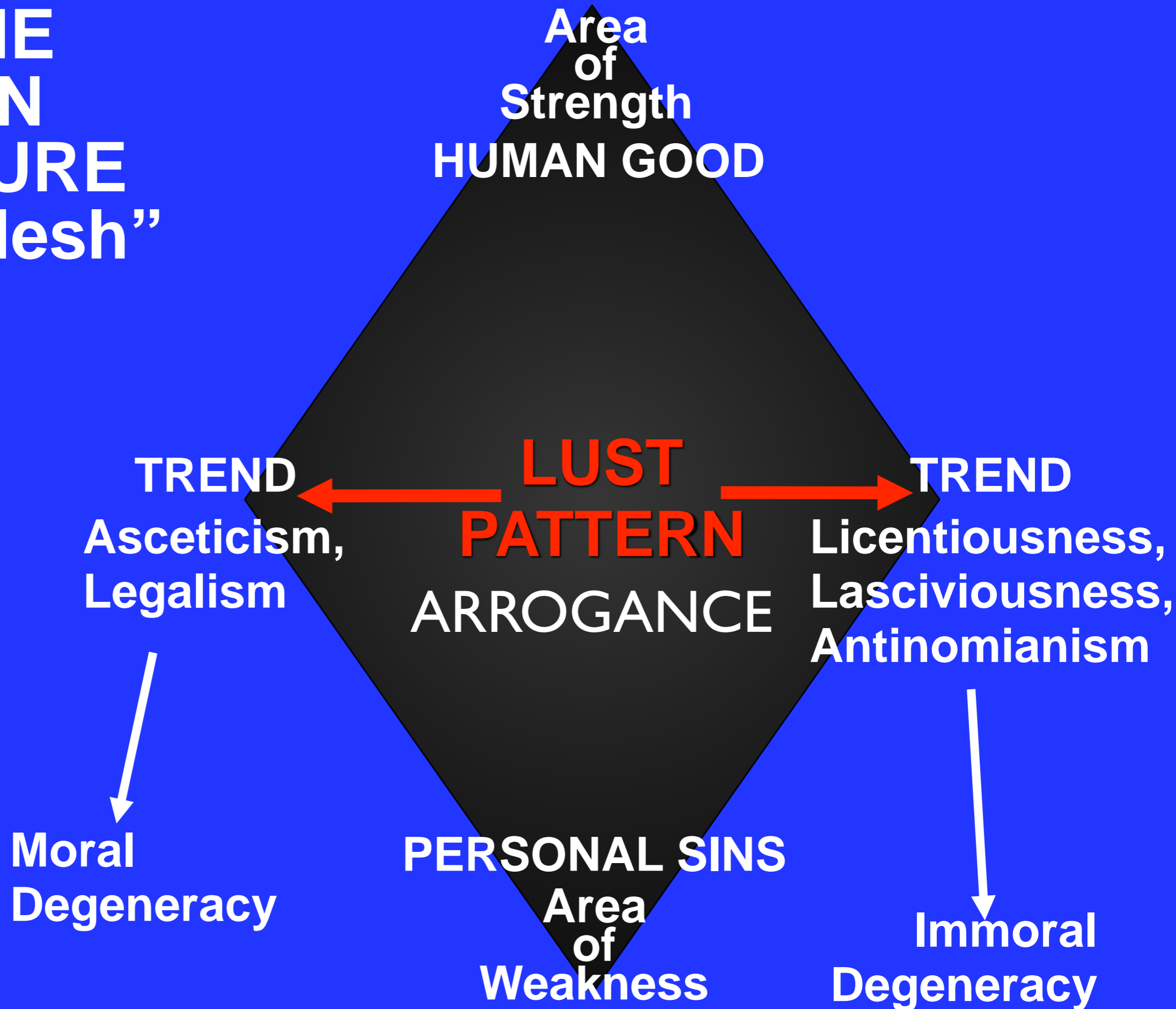
**ταπεινός *tapeinos* dat masc plur humble**



**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’ ”**

**ὑπερήφανος *hyperēphanos*  
acc masc plur proud,  
arrogant**

**THE  
SIN  
NATURE  
“the flesh”**



# Arrogance Skills

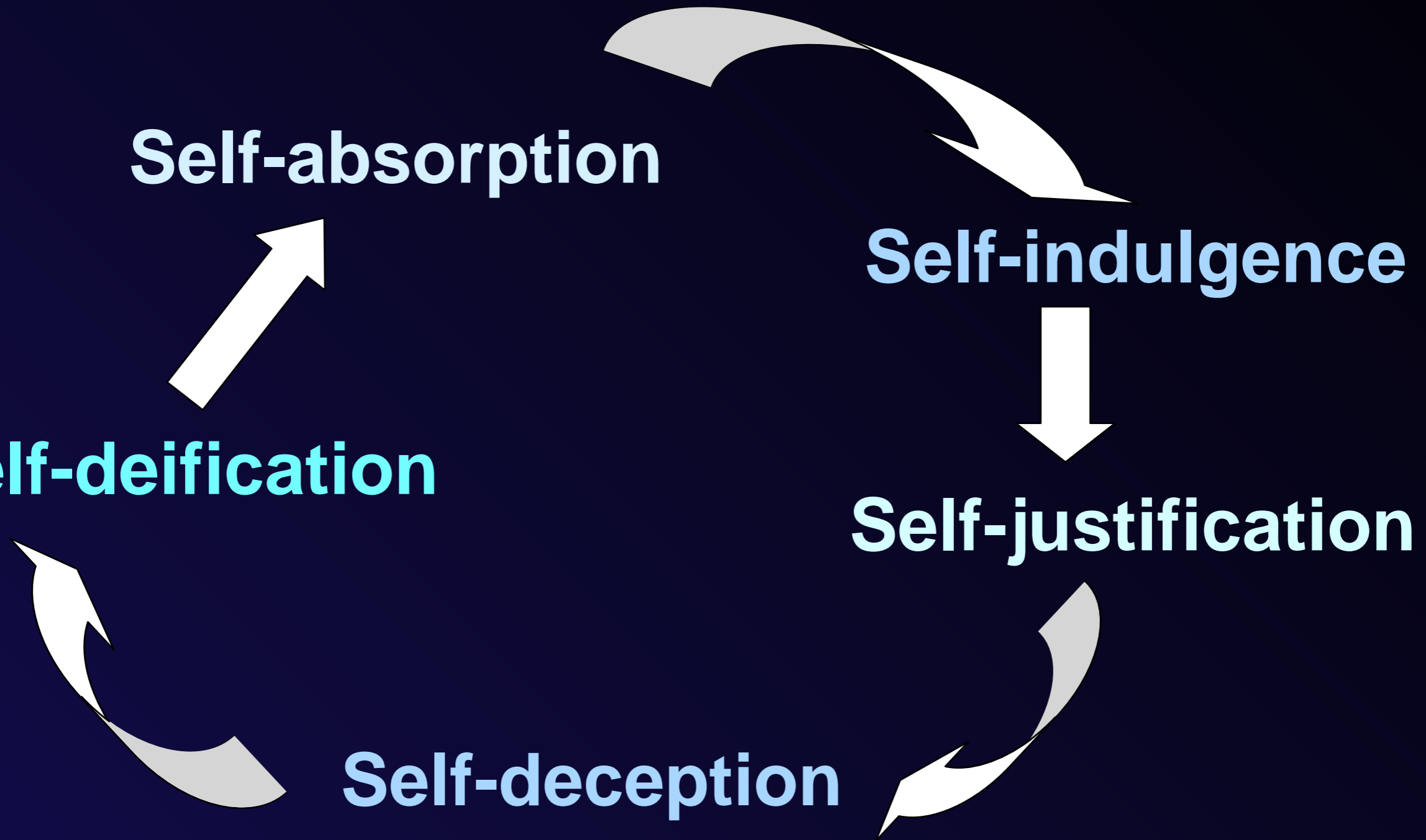
Self-absorption

Self-indulgence

Self-deification

Self-justification

Self-deception



**1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’ ”**

**ὑπερήφανος *hyperēphanos*  
acc masc plur proud,  
arrogant**

**Rom. 1:30, “backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents,”**

**2 Tim. 3:2, “For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,”**

**James 4:6, “But He gives more grace. Therefore He says: ‘*God resists the proud, but gives grace to the humble.*’ ”**

**Prov. 3:34, “Surely He scorns the scornful, but gives grace to the humble.” [NKJV]**

**Prov. 3:34, “Though He scoffs at the scoffers, yet He gives grace to the afflicted.” [NASB 95]**

**Prov. 3:34, “Although he is scornful to arrogant scoffers, yet he shows favor to the humble.” [NET]**

## **Four Contrasts in Prov. 3:32–35**

- 1. The *perverse* vs. the upright *yashar*, the upright, righteous, the one who does right or proper things.**

**Prov. 3:32,**

**“For the perverse person is an abomination to the LORD,  
But His secret counsel is with the upright.”**

**לֹזֵז *luz* nif part masc sing abs to be morally crooked, and he lacks sense, and is thus a scoffer of God.**



## The Values of the *Upright* Person

**Prov. 3:21, “My son, let them not depart from your eyes—Keep sound wisdom and discretion;”**

**Prov. 4:21, “Do not let them depart from your eyes; Keep them in the midst of your heart;”**

# The Values of the *Perverse* Person

**Isa. 5:20, “Woe to those who call evil good,  
and good evil;  
Who put darkness for light,  
and light for darkness;  
Who put bitter for sweet,  
and sweet for bitter!”**

**Prov. 2:15, “Whose ways are crooked, and who are devious in their paths;”**

**Prov. 14:2, “He who walks in his uprightness fears the LORD, but he who is perverse in his ways despises Him.”**

**Isa. 30:12, “Therefore thus says the Holy One of Israel: ‘Because you despise this word, and trust in oppression and perversity, and rely on them,’ ”**

**The second contrast: wicked vs. the righteous.**

**Prov. 3:33,**

**“The curse of the LORD is on the house of the wicked,  
But He blesses the home of the just.”**

**רָשָׁע *rasha'* masc sing abs wicked**

**צַדִּיק *tzaddiq* masc plur abs righteous**

### **3. The scornful vs. the humble**

**Prov. 3:34,**

**“Surely He scorns [mocks] the scornful,  
[insolent]  
But gives grace to the humble.”**

#### **a. The *kesil*, the fool, the dullard**

**Jer. 10:8, “But they are altogether dull-  
hearted and foolish; A wooden idol is a  
worthless doctrine.”**

**b. Is an *evil* or *ewil*, dull, obstinate, makes wrong decisions.**

**Prov. 1:7, “The fear of the LORD is the beginning of knowledge,  
But fools despise wisdom and instruction.”**

**c. Is the *nabal***

**נָבָל (*nābal*) II, be senseless, foolish.  
Thinks and acts as if there is no God.**

**Psa. 14:1, “The fool has said in his heart,  
‘There is no God.’ They are corrupt, they  
have done abominable works, there is  
none who does good.” cf., Psa. 53:1**



**d. The worse level is the scornful.  
An even stronger word in Prov. is לִצְ, often translated “scoffer.”**

**Insolent, ridicules God.**

**Prov. 14:9, “Fools mock at sin, but among the upright there is favor.”**

**Prov. 19:28, “A disreputable witness scorns justice, and the mouth of the wicked devours iniquity.”**

**Prov. 3:34,**

**“Surely He scorns [mocks] the scornful,  
[insolent]**

**But gives grace to the humble.”**

**“Humble” is not economically low, but  
subordinate to authority.**

**Zech. 9:9, “Rejoice greatly, O daughter of  
Zion! Shout, O daughter of Jerusalem!  
Behold, your King is coming to you; He is  
just and having salvation, lowly and riding  
on a donkey, a colt, the foal of a donkey.”**

## **4. The fourth contrast: wise vs. fools.**

**Prov. 3:35,**

**“The wise shall inherit glory,  
But shame shall be the legacy of fools  
(*kesil*).”**

**The “proud” are the fools, that are arrogantly insolent toward God by rejecting His authority and pursuing their own path in life.**

**The “humble” are those submitted to God’s authority.**

**Num. 12:3, “(Now the man Moses was very humble, more than all men who were on the face of the earth.)”**

**Mic. 6:8, “He has shown you, O man, what is good; And what does the LORD require of you but to do justly, to love mercy, and to walk humbly with your God?”**

**2 Sam. 22:28, “You will save the humble people; But Your eyes are on the haughty, that You may bring them down.”**

**Zech. 9:9, “Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey.”**



**Phil. 2:3, “Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.”**

**ταπεινοφροσύνη  
*tapeinophrosunē* dat  
fem sing humility**

**Phil. 2:5, “Let this mind be in you which was also in Christ Jesus,**

**Phil. 2:6, “who, being in the form of God, did not consider it robbery to be equal with God,”**

**Phil. 2:7, “but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.**

**Phil. 2:8, “And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.”**

**ταπεινῶ *tapeinoō*  
aor act indic 3 sing  
to humble, submit**

# Conclusion

**1 Pet. 5:6, “Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,”**