

1 Peter Series

Lesson #142

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Dean Bible Ministries

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Leading is Serving

1 Peter 5:1-4



1ST PETER

LIVING IN LIGHT
OF ETERNITY

1 Pet. 4:17, “For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?”

Questions

- 1. What is the significance of the “For”?**
- 2. What is the sense of *kairos*, time of, or period of?**
- 3. What is the meaning of “judgment” (“*krima*”)?
Krima, judgment or verdict?**
- 4. What kind of infinitive is *archasthai*? What is the purpose of the genitive article?**
- 5. What do the prepositions, *apo*, mean?**

6. What is the significance of vs. 18 quote from Prov. 11:31?

7. What is the significance of the conclusion in 1 Peter 4:19?

**1 Pet. 4:16, “Yet if anyone suffers as a
Christian, let him not be ashamed, but let
him glorify God in this matter.”**

1 Pet. 4:17, “For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?”

1 Pet. 4:18, “Now ‘If the righteous one is scarcely saved, where will the ungodly and the sinner appear?’ ”

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καιρός *kairos*

nom masc sing

time, period of time, epoch, or age

1 Pet. 4:17, “For the time [period] has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?”

καιρός *kairos*

nom masc sing

time, period of time, epoch, or age

for the period for the verdict to begin

1 Pet. 4:17, “For the time has come for judgment [verdict] to begin [*apo ‘from’*] from the house of God; and if it begins with [*apo ‘from’*] us first, what will be the end of those who do not obey the gospel of God?”

1 Pet. 4:17, “For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?”

1 Pet. 2:5, “you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.”

1 Tim. 3:15, “but if I am delayed, I write so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the pillar and ground of the truth.”

Heb. 3:6, “but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.”

1 Pet. 4:17, “For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?”

Acts 26:19, “Therefore, King Agrippa, I was not disobedient to the heavenly vision,”

1 Tim. 1:13, “although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief.”

1 Pet. 4:18, “Now ‘*If the righteous one is scarcely saved, where will the ungodly and the sinner appear?*’ ”

Prov. 11:31, “If the righteous will be rewarded in the earth, how much more the wicked and the sinner!” [NASB]

Prov. 11:31, “If the righteous scarcely be saved, where shall the ungodly and the sinner appear?” [LXX]

1 Pet. 4:19, “Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as to a faithful Creator.”

1 Pet. 5:1, “The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed:

1 Pet. 5:2, “Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly;

1 Pet. 5:3, “nor as being lords over those entrusted to you, but being examples to the flock;

1 Pet. 5:4, “and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.”

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