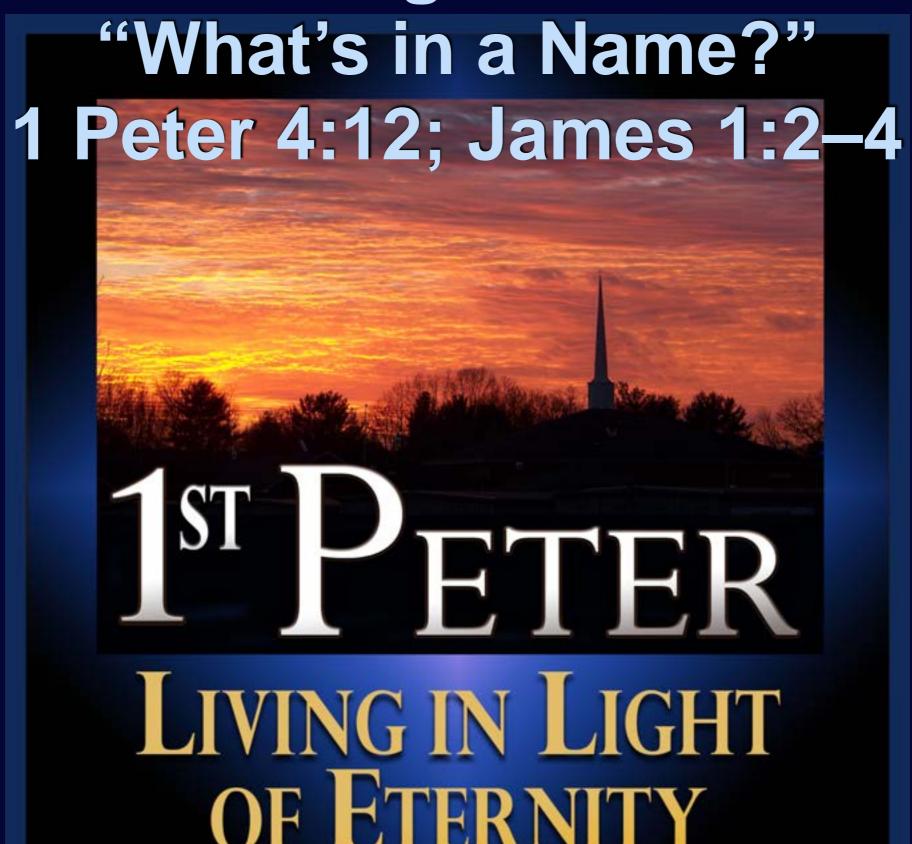
1 Peter Series
Lesson #138
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Standing in Grace:



OF ETERNITY

**Everybody faces adverse circumstances, failure, heartache in this life to one degree or another.

**The only hope to survive and to flourish in this situation is to have a hope and reality which is based on something or Someone eternal, righteous, loving, and perfect outside of this framework of corruption who controls and can eventually defeat and destroy this corruption.

Conclusion to the Epistle, 1 Pet. 4:12-5:14

1 Pet. 4:12, "Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;

1 Pet. 4:13, "but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy."

In 1 Pet. 4:12 Peter states two key things:

1. Facing suffering for our belief in Jesus should not be a surprise.

"do not think it strange concerning the fiery trial which is to try you"

Matt. 10:22, "And you will be hated by all for [because of] My name's sake [who I am], but he who endures to the end will be saved."

John 15:18, "If the world hates you, you know that it hated Me before it hated you.

John 15:19, "If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.

John 15:20, "Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also."

John 15:21, "But all these things they will do to you for My name's sake, because they do not know Him who sent Me."

What the Bible Teaches About What's in a Name?

1. Names in the Bible are more than simply tags or ID markers. Names represent the nature or character of a person.

Ex. Abram and Abraham Jacob and Israel Jesus

2. Background: The Name of God

Ex. 3:13, "Then Moses said to God, 'Indeed, when I come to the children of Israel and say to them, "The God of your fathers has sent me to you," and they say to me, "What is His name?" what shall I say to them?'

Ex. 3:14, "And God said to Moses, 'I AM WHO I AM.' And He said, 'Thus you shall say to the children of Israel, "I AM has sent me to you." '"

2. Background: The Name of God

Gen. 12:8, "And he moved from there to the mountain east of Bethel, and he pitched his tent with Bethel on the west and Ai on the east; there he built an altar to the LORD and called on the name of the LORD."

Ex. 34:5, "Now the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD."

2. Background: The Name of God

Ex. 33:19, "Then He said, 'I will make all My goodness pass before you, and I will proclaim the name of the LORD before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion."

Ex. 34:5, "Now the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD.

Ex. 34:6, "And the LORD passed before him and proclaimed, 'The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth,

Ex. 34:7, "keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and their children's children to the third and the fourth generation."

Isa. 9:6, "For unto us a Child is born, unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace."

Matt. 1:21, "And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins."

3. Salvation then, is based on understanding something specific about *this* Jesus: His character, attributes, person, and work.

John 1:12, "But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:"

John 3:18, "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God."

4. Jesus represented the character of the Father.

John 10:30, "I and the Father are One."

John 5:43, "I have come in My Father's name, and you do not receive Me; If another comes in his own name, him you will receive."

John 17:6, "I have manifested <u>Your name</u> to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word."

John 17:11, "Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are."

John 17:12, "While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled."

John 17:26, "And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."

5. In the upper room discourse we are to pray in Jesus' name.

John 14:13, "And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

John 14:14, "If you ask anything in My name, I will do it."

5. In the upper room discourse we are to pray in Jesus' name.

John 15:16, "You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you."

5. In the upper room discourse we are to pray in Jesus' name.

John 16:23, "And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you.

John 16:24, "Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full."

John 16:26, "In that day you will ask in My name, and I do not say to you that I shall pray the Father for you;"

John 15:21, "But all these things they will do to you because of who I am, because they do not know Him who sent Me." (revised translation)

2 Tim. 3:12, "Yes, and all who desire to live godly in Christ Jesus will suffer persecution."

In 1 Pet. 4:12 Peter states two key things:

2. When the believer suffers for his belief and obedience to Jesus it is a source of blessing which will reverberate through eternity.

1 Pet. 4:14, "If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you."