

1 Peter Series

Lesson #117

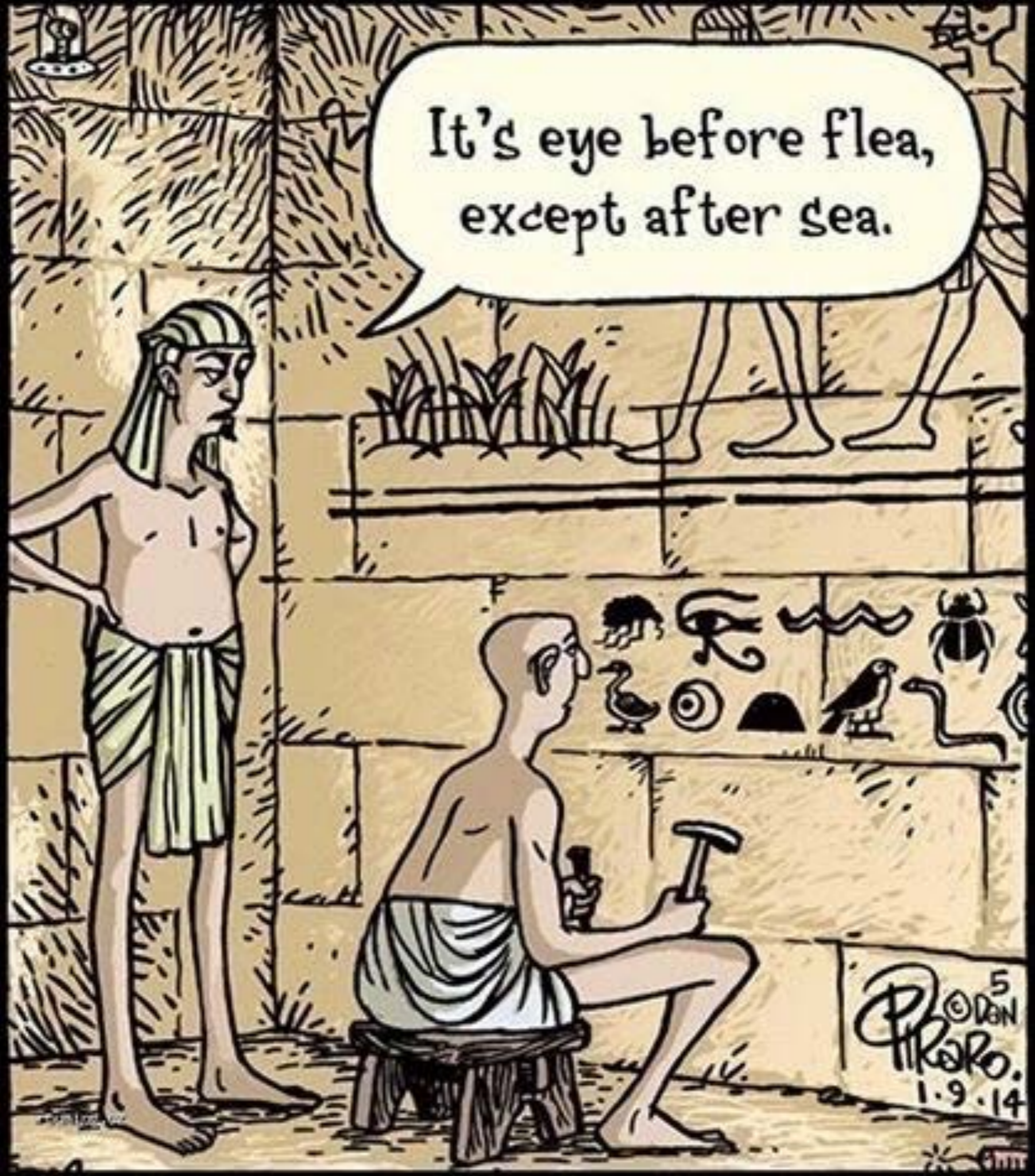
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Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

It's eye before flea,
except after sea.



Mental Focus of Spirituality

1 Peter 4:1–4



1ST PETER

LIVING IN LIGHT
OF ETERNITY

1 Pet. 4:1, “Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,”

1 Pet. 3:18, “For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,”

1 Pet. 4:1, “Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,”

Rom. 8:28, “And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

Rom. 8:29, “For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Rom. 8:30, “Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.”

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οὖν *Oun* draws a conclusion

**ὀπλίζω *hoplizō*
aor mid imp 2 plur (y'all)
to prepare; to arm oneself with; to get ready, esp. by equipping, *equip, arm***

πάσχω *paschō*

**aor act part masc
sing gen [gen abs]**

causal participle

“to endure hardship or difficulty; suffer, endure”

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πόλεμος (*polemos*), war, battle, fight, strife, conflict, quarrel; **πολεμέω** (*polemeō*), make war, fight; We get our word *polemic*, from this.

στρατεία (*strateia*), expedition, campaign;
στράτευμα (*strateuma*), army, detachment, troops;
στρατεύω / **στρατεύομαι** (*strateuō*), serve as a soldier; **στρατηγός** (*stratēgos*), general, chief magistrate, praetor; **στρατιά** (*stratia*), army;
στρατιώτης (*stratiōtēs*), soldier; **στρατολογέω** (*stratologeō*), gather an army, enlist soldiers;
στρατοπέδαρχης (*stratopedarchēs*), military commander, commandant of a camp; **στρατόπεδον** (*stratopedon*), camp, body of troops, army;

Rom. 12:2, “And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.”

νοῦς *nous*

**gen masc sing
mind, thought,
the place of
reason and
understanding**

Rom. 12:3, “For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.”

φρονέω *phroneō*
Verb pres act infin
to be wise, to think

Rom. 12:16, “Be of the same mind [phroneo] toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.”

Phil. 2:2, “fulfill my joy by being like-minded, having the same love, being of one accord, of one mind [*phroneo*].”

Phil. 2:5, “Let this mind [*phroneo*] be in you which was also in Christ Jesus,”

1 Cor. 1:10, “Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind [*nous*] and in the same judgment.”

**Phil. 3:16, “Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same mind”
[*phroneo* Majority Text reading].**

1 Pet. 4:1, “Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,”

ὀπλίζω *hoplizō*

**aor mid impera 2 plur
to prepare; to arm
oneself with; to get
ready, esp. by
equipping, *equip, arm***

ἐννοια *ennoia*,

**thought, knowledge,
insight; (NIDNTT); the
content of mental
processing, *thought,
knowledge, insight,*
(BDAG)**

“In the Septuagint (LXX) Proverbs the noun *ennoia* often refers to that mind-set or disposition that issues in right moral action (e.g., Prov. 2:11; 3:21; 16:22; 23:19). Therefore, Peter exhorts his readers to have the same resolve that characterized Christ.”

~Jobes, *1 Peter, BECNT*

**Prov. 2:11, “Discretion will preserve you;
Understanding [ἐννοια *ennoia* i.e., a resolve
to apply knowledge and truth] will keep
you,”**

Prov. 3:21, “My son, let them not depart from your eyes—Keep sound wisdom and discretion [*ἐννοια* *ennoia* i.e., continue with your resolve to apply the truth];”

**Prov. 16:22, “Understanding [ἐννοια *ennoia*
i.e., a resolve to apply knowledge] is a
wellspring of life to him who has it. But the
correction of fools is folly.”**

Prov. 23:19, “Hear, my son, and be wise; And guide your heart in the way” [ἐννοια *ennoia* i.e., a resolve to go in the right direction].

1 Pet. 4:1, “Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,”

ὀπλίζω *hoplizō*

**aor mid impera 2 plur
to prepare; to arm
oneself with; to get
ready, esp. by
equipping, *equip, arm***

**ἐννοια *ennoia*, thought,
knowledge, insight;
(NIDNTT); the content
of mental processing,
*thought, knowledge,
insight, (BDAG);***

**goes beyond simple
thought to express
resolve to stick with it**

“In the Septuagint (LXX) Proverbs the noun *ennoia* often refers to that mind-set or disposition that issues in right moral action (e.g., Prov. 2:11; 3:21; 16:22; 23:19). Therefore, Peter exhorts his readers to have the same resolve that characterized Christ.”

~Jobes, *1 Peter, BECNT*

**Phil. 4:8, “Finally, brothers,
whatever is true,
whatever is honorable,
whatever is just,
whatever is pure,
whatever is lovely,
whatever is commendable,
if there is any excellence,
if there is anything worthy of praise,
think about these things.”**

**λογίζομαι *logizomai*
pres mid impera 2
plur (y'all)
to count, think,
reason, calculate,
meditate**

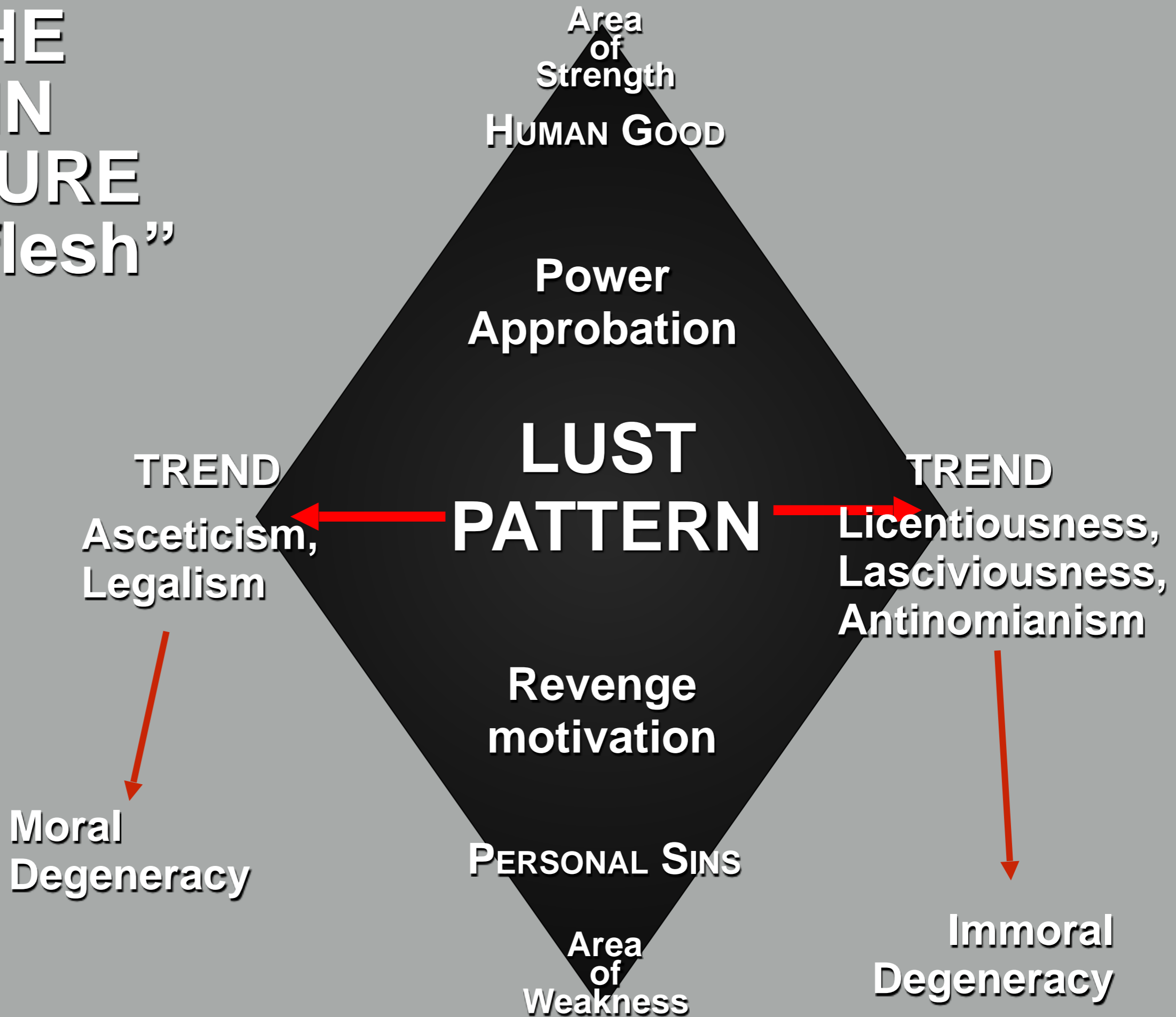
1 Pet. 4:1, “Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,”

Paraphrase: “I’m done with solving life’s problems with the solutions of the sin nature. I will do the right thing, come what may. I will trust God and He will sustain me.”

1 Pet. 4:2, “that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of God.”

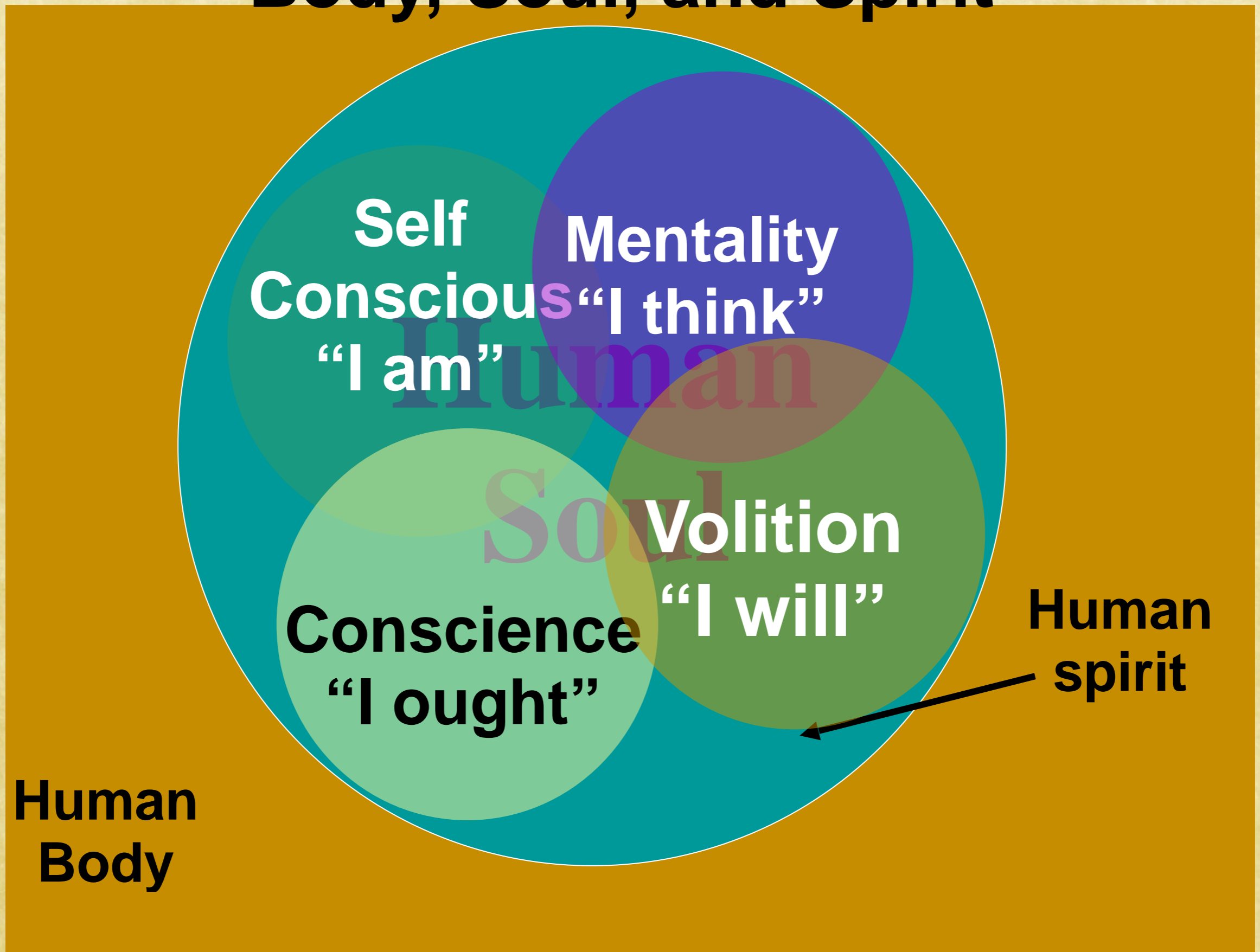
1 Pet. 2:11, “Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,”

THE SIN NATURE “the flesh”

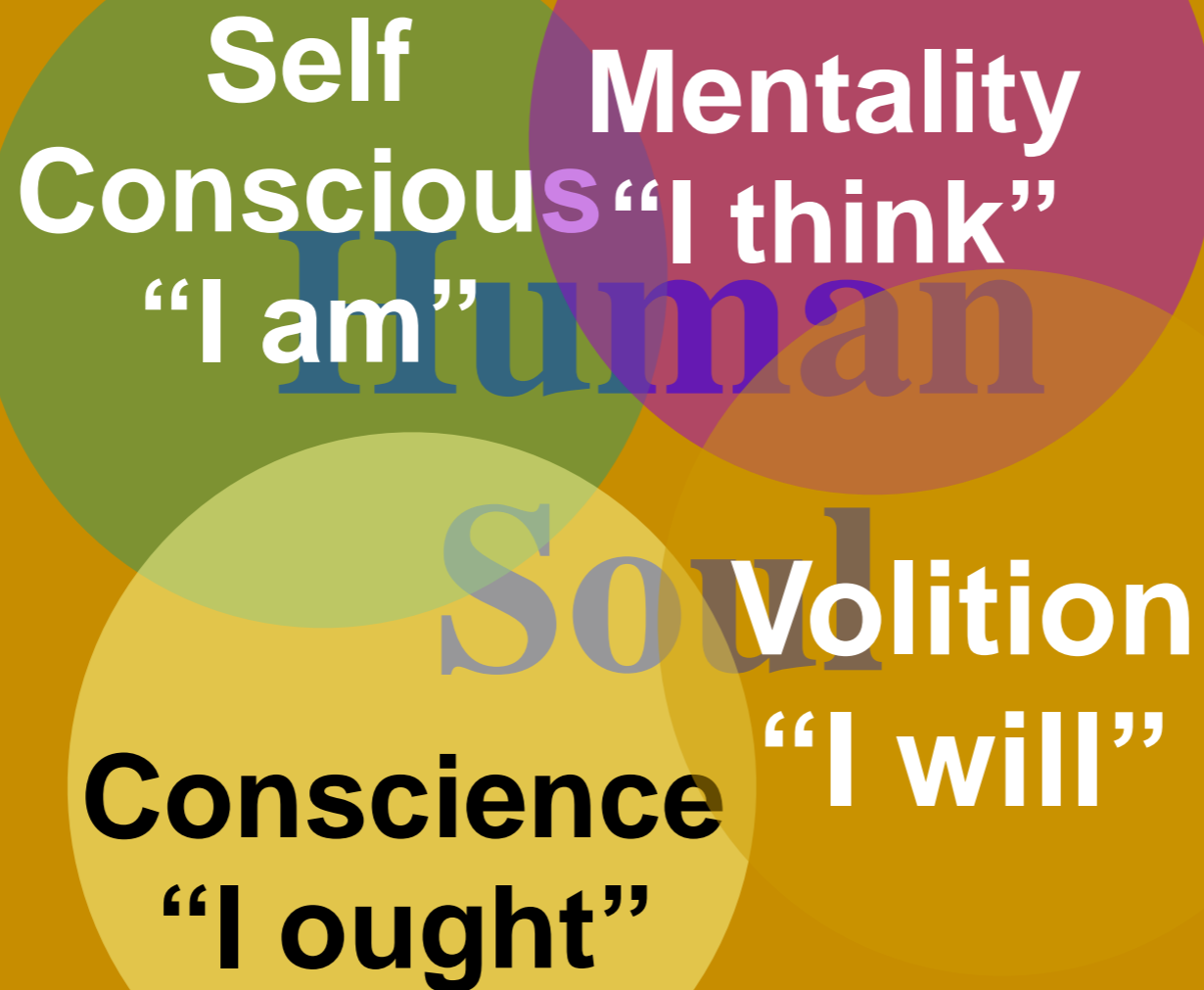


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The Three Parts of a Human Being: Body, Soul, and Spirit

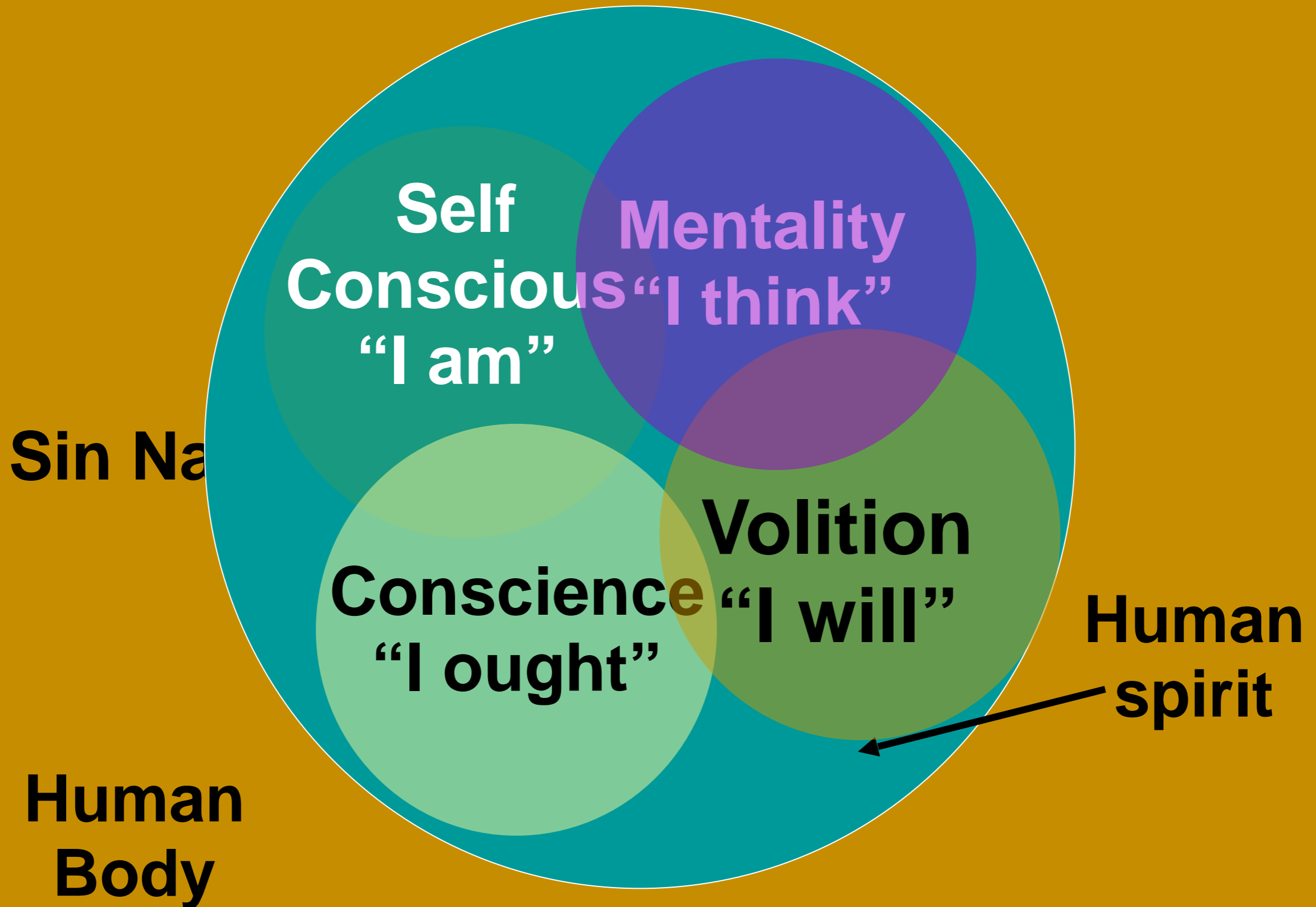


The Three Parts of a Human Being: Body, Soul, and Spirit



**Human
Body**

The Three Parts of a Human Being: Body, Soul, and Spirit



1 Pet. 4:2, “that he no longer should live the rest of his time in the flesh for the lusts of men [mankind], but for the will of God.”

**θέλημα *thelēma* gen
neut sing will,
desire**

1 Pet. 4:2, “that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of God.”

1 Pet. 2:15, “For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—”

1 Pet. 3:17, “For it is better, if it is the will of God, to suffer for doing good than for doing evil.”

Rom. 12:2, “And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.”

**Prov. 23:7a, “For as he thinks in his heart,
so is he.”**

שָׁעַר (*shā‘ar*)

**II, calculate, reckon,
measure (Prov. 23:7)**