

1 Peter Series

Lesson #109

November 2, 2017

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.



**CHRIST'S EXAMPLE OF
UNJUST SUFFERING:**

ALIVE BY THE SPIRIT

1 PETER 3:18

A photograph of a church steeple silhouetted against a vibrant sunset sky. The sky is filled with horizontal bands of orange, yellow, and red, suggesting a sunset or sunrise. The church building is dark, with the steeple being the most prominent feature. The overall scene is peaceful and evocative.

1ST PETER

**LIVING IN LIGHT
OF ETERNITY**

Foreign Office,

November 2nd, 1917.

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet

His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country"

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Y. in
Arthur Balfour



I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country".

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Covenant of the League of Nations (1919)

ARTICLE 22.

The best method of giving practical effect to this principle is that the tutelage of such peoples should be entrusted to advanced nations who by reason of their resources, their experience or their geographical position can best undertake this responsibility, and who are willing to accept it, and that this tutelage should be exercised by them as Mandatories on behalf of the League.

The character of the mandate must differ according to the stage of the development of the people, the geographical situation of the territory, its economic conditions and other similar circumstances.

April 1920 San Remo Conference called to divide up the territory given up by the Ottoman Empire

REQUEST GRANTED FOR JEWS AND ARABS



The Council of the League of Nations British Mandate Preamble

Whereas the Principal Allied Powers have agreed, for the purpose of giving effect to the provisions of Article 22 of the Covenant of the League of Nations, to entrust to a Mandatory selected by the said Powers the administration of the territory of Palestine, which formerly belonged to the Turkish Empire, within such boundaries as may be fixed by them; and

Whereas the Principal Allied Powers have also agreed that the Mandatory should be responsible for putting into effect the declaration originally made on November 2nd, 1917, by the Government of His Britannic Majesty, and adopted by the said Powers, in favor of the establishment in Palestine of a national home for the Jewish people, it being clearly understood that nothing should be done which might prejudice the civil and religious rights of existing nonJewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country;

The Council of the League of Nations British Mandate Preamble

**Fifty-one member countries – the entire
League of Nations – unanimously declared
on July 24, 1922:**

***“Whereas recognition has been given to the
historical connection of the Jewish people
with Palestine and to the grounds for
reconstituting their national home in that
country.”***

1 Pet. 3:18, “For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,”

1 Pet. 3:18, “For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,”

θανατωθεῖς	μὲν	<u>σαρκί,</u>
ζωοποιηθεῖς	δὲ	<u>πνευματι</u>
<i>thanatatheis</i>	<i>men</i>	<i>sarki [dative sg noun]</i>
<i>zoopoietheis</i>	<i>de</i>	<i>pneumati [dative sg noun]</i>

on the one hand, put to death in or by [the] flesh, and on the other hand, made alive in or by [S]pirit].

THREE STAGES OF SALVATION

**PHASE
ONE**



Justification

**“Saved” from
Penalty of Sin**

**PHASE
Two**

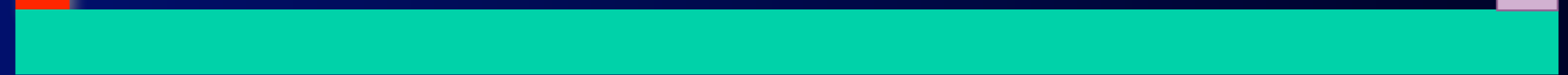
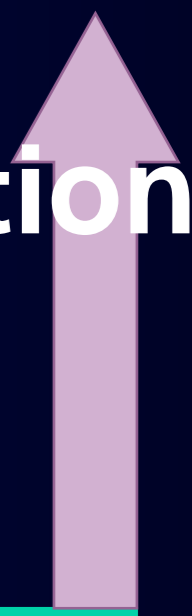
**Spiritual
Life**

**“Saved” from
Power of Sin**

**PHASE
THREE**

Glorification

**“Saved” from
Presence of Sin**



2 Pet. 2:4, “For if God did not spare the angels who sinned, but cast them down to hell [tartarus] and delivered them into chains of darkness, to be reserved for judgment;

2 Pet. 2:5, “and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly;”

Jude 6, “And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;

Jude 7, “as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.”

1 Pet. 3:18, “For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

1 Pet. 3:19, “by whom also He went and preached to the spirits in prison,”

1 Pet. 3:20, “who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

1 Pet. 3:21, “There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,”

1 Pet. 3:22, “who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.”

1 Pet. 4:1, “Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,”

Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”

Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”

Rom. 6:5, “For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,”

1 Pet. 3:18, “For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh [physical death on the cross]

but made alive by the Spirit, [resurrection by the Holy Spirit]”