

1 Peter Series

Lesson #100

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Dean Bible Ministries

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PLEASE:

NO EXPLANATIONS

INSIDE THE CHURCH.

GIVING AN ANSWER – PART 18

RESURRECTION: BURIAL, THE TOMB,

THE SEAL, THE GRAVECLOTHS

*(MATT. 27:57–28:8; MARK 15:42–16:14;
LUKE 23:50–24:43; JOHN 19:38–20:29);*

1 PETER 3:15

1ST PETER


**LIVING IN LIGHT
OF ETERNITY**

**Developing a base set of answers to
common questions:**

CAN WE TRUST THE BIBLE?

WHO WAS JESUS?

DID JESUS REALLY RISE FROM THE DEAD?



The Resurrection of Jesus

Matt. 28:1–10

Mark 16:1–11

Luke 24:1–12

John 20:1–18



Those who had arrested Jesus
took him to Caiaphas the 'high priest.'



The Burial

Summary of the passages

Securing the Tomb

The Seal on the Tomb

The Guard at the Tomb

The Desertion of the Disciples

The Fact of the Empty Tomb

The Gravecloths

Post-Resurrection Witnesses

The Burial

Summary of These Passages

- 1. At evening Joseph went to Pilate to ask for the body of Jesus (Matt. 27:58; Mark 15:43; Luke 23:52; John 19:38).**

It was the evening of the Preparation Day, the Day before the Sabbath (Mark 15:42; Luke 23:54; John 19:31, 42).

Summary of These Passages

- 2. Pilate was skeptical that Jesus was already dead and summoned the centurion for confirmation (Mark 15:44, 45a; cf., John 19:34, 35).**

Summary of These Passages

3. Joseph was:

- a rich man from Arimathea (Matt. 27:57a)
- a prominent member of the Sanhedrin (Mark 15:43a; Luke 23:50b)
- did not consent to the Sanhedrin's decision and deed (Luke 23:51a)
- a good and just man (Luke 23:50c)
- a disciple of Jesus (Matt. 27:57c; John 19:38b) who was waiting for the Kingdom of God (Mark 15:43c; Luke 23:51c)

Summary of These Passages

- 4. Pilate commanded that the body was to be given to him (Matt. 27:58b; Mark 15:45b; John 19:38c).**
- 5. Joseph then took the body of Jesus. Along with Nicodemus they wrapped the body in a clean linen cloth (Matt. 27:58, Mark 15:46a; Luke 23:53b; John 19:40b).**

Summary of These Passages

- 6. Nicodemus brought a mixture of myrrh and aloes, about a hundred pounds, which were wrapped in the strips of linen, which was the custom (John 19:40).**
- 7. Joseph's unused, new tomb hewn out of the rock (Matt. 27:60; Mark 15:46; Luke 23:53) was in a garden in the place where Jesus was crucified (John 19:41).**

Summary of These Passages

- 8. The treatment of the body and its placing in the tomb was witnessed by Mary Magdalene and the other Mary and the mother of Joses (Matt. 27:61).**

- 9. “Matthew alone relates that it was Joseph’s own tomb. John, that it was in a garden, and in the place where he was crucified. All, except Mark, notice the newness of the tomb. John does not mention that it belonged to Joseph” (~Alford, GTCRT, 298–99).**

Securing the Tomb

Matt. 27:62, “On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate,

Matt. 27:63, “saying, ‘Sir, we remember, while He was still alive, how that deceiver said, “**After three days** I will rise.’”

Matt. 27:64, “ ‘Therefore command that the tomb be made secure **until the third day**, lest His disciples come by night and steal Him away, and say to the people, “He has risen from the dead.” So the last deception will be worse than the first.’”

Matt. 27:65, “Pilate said to them, ‘You have a guard; go your way, make it as secure as you know how.’”

Matt. 27:66, “So they went and made the tomb secure, sealing the stone and setting the guard.”

Matt. 27:60, “and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.”





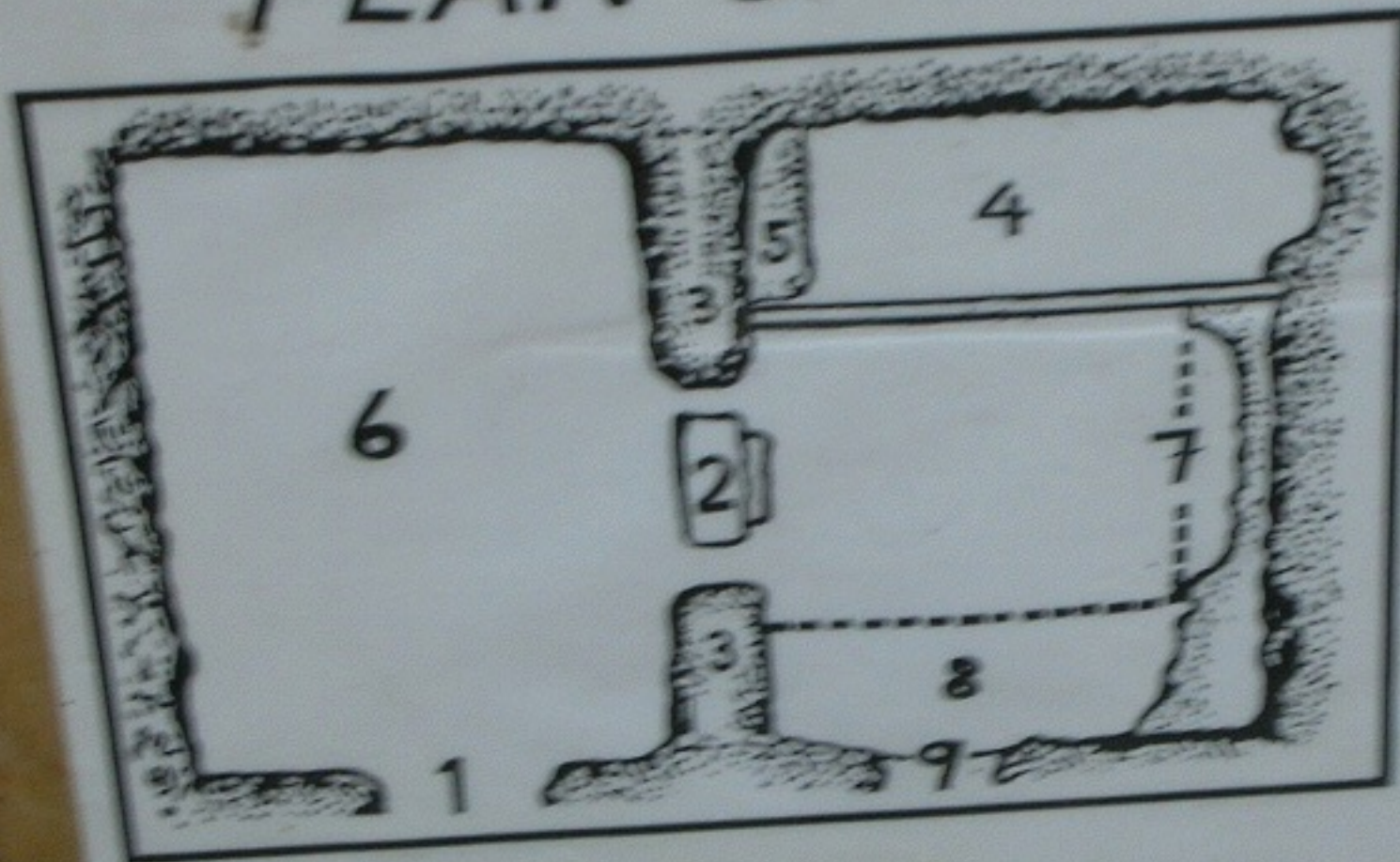








PLAN of the TOMB



- 1 Entrance to outer room, hewn in rock.
- 2 Low threshold to graves.
- 3 Short low rock walls between the rooms.
- 4 Finished loculus (burial place).
- 5 Pillow cut in rock.
- 6 Weeping chamber.
- 7 Rough ledge.
- 8 Unfinished loculus.
- 9 Small window.









4. Mark informs us that the women on Sunday morning were quite concerned about how they would be able to get into the tomb because of the size of the stone.

Mark 16:3, “And they said among themselves, ‘Who will roll away the stone from the door of the tomb for us?’”

Mark 16:4, “But when they looked up, they saw that the stone had been rolled away—for it was very large.”

Matt. 28:2, “And behold, there was [aor tense *ginomai*] a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it.”

5. There is an interesting textual variant for Mark 16:4 in Codex Bezae

copyist addition in the margin:

“ ‘And when he was laid there, he [Joseph] put against the tomb a stone which twenty men could not roll away.’ ”

6. The gospels all agree that the women found the stone removed when they arrived.

Mark 16:4, “But when they looked up, they saw that the stone had been rolled away—for it was very large.”

Luke 24:1, “Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared.

Luke 24:2, “But they found the stone rolled away from the tomb.”