

1 Peter Series

Lesson #081

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Dean Bible Ministries

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**SINS OF THE TONGUE;
THE GOODNESS OF GOD**

1 PETER 3:10–14



1ST PETER

**LIVING IN LIGHT
OF ETERNITY**

1 Pet. 2:17, “Honor all people. Love the brotherhood. Fear God. Honor the king.”

How to implement these four imperatives in our lives is explained by the following Greek participles:

1 Pet. 2:18: Servants *by being submissive to your masters ...*

1 Pet. 3:1: Wives, likewise *by being submissive to your own husbands ...*

1 Pet. 3:8: Husbands, likewise *by dwelling with them with understanding ...*

1 Pet. 3:8, “Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous;

1 Pet. 3:9, “not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.”

1 Pet. 2:17, “Honor all people. Love the brotherhood. Fear God. Honor the king.”

1 Pet. 3:10, “For ‘He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit.

1 Pet. 3:11, “ ‘Let him turn away from evil and do good; Let him seek peace and pursue it.

1 Pet. 3:12, “ ‘For the eyes of the LORD are on the righteous, and His ears are open to their prayers; But the face of the LORD is against those who do evil.’ ”

[Psa. 34:12–14]

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Sins of the Tongue

Definition.

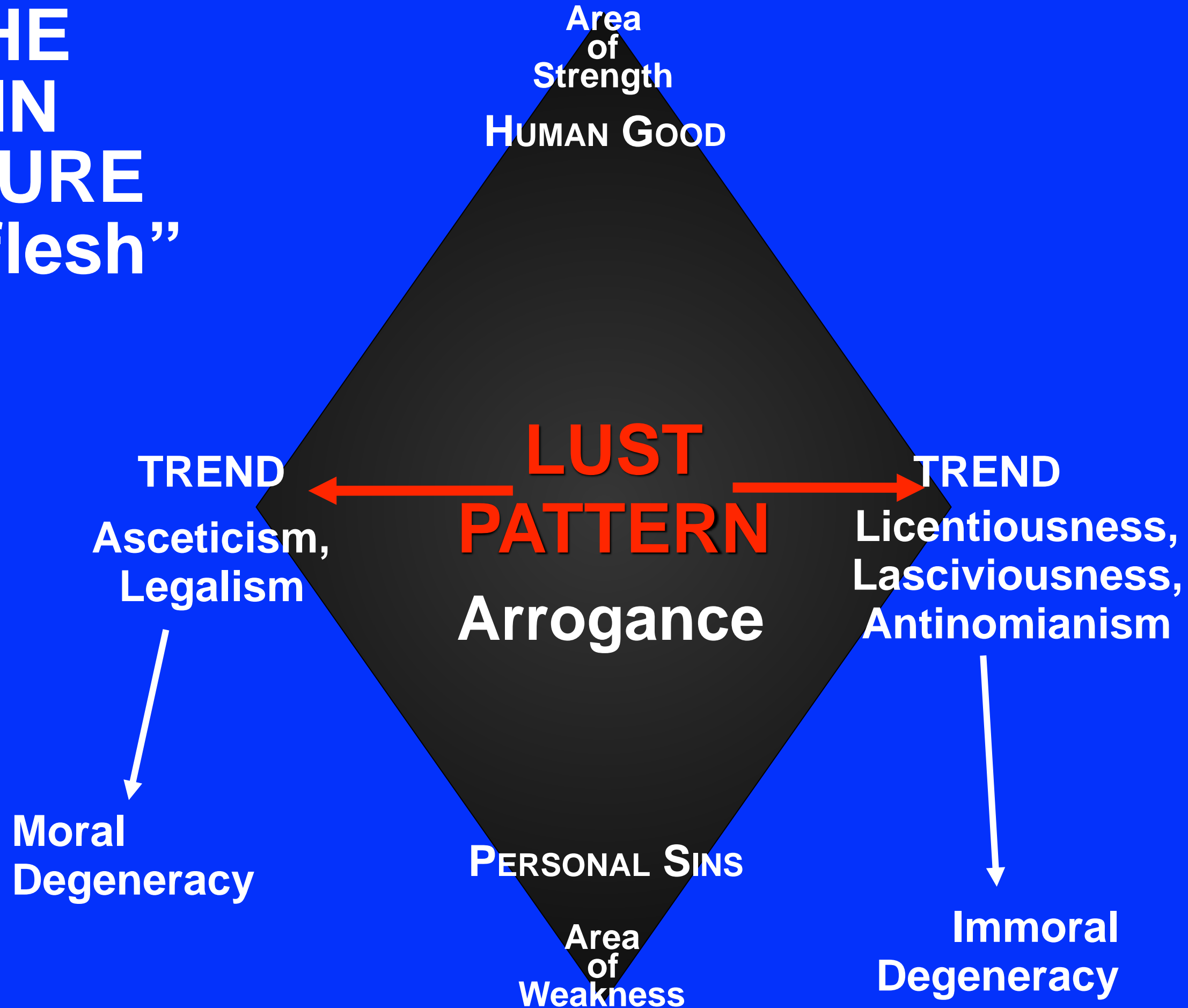
A sin is any thought, word, or deed that violates the character of God. Sin is defined as “missing the mark,” or a transgression of a standard. The standard is God’s character as expressed through God’s Word.

“Sin is that which proves unlike the character of God.” ~L. S. Chafer

Rom. 14:23b, “for whatever is not from faith is sin.”

Heb. 11:6, “But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.”

THE SIN NATURE “the flesh”



Sin Nature Dynamics

Verbal Sins

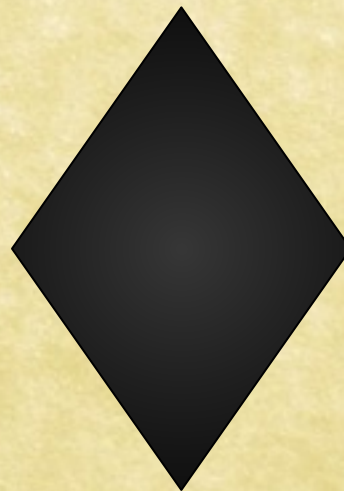
Gossip; Maligning;
Lashing out;
Slander; Bitter words;
Angry words

Overt Sins

Murder; Violence;
Strife

Mental Attitude Sins

Anxiety; Fear; Worry; Insecurity;
Jealousy; Envy; Anger;
Resentment



Psa. 59:12, “For the sin of their mouth and the words of their lips, let them even be taken in their pride, and for the cursing and lying which they speak.”

Prov. 8:13, “The fear of the LORD is to hate evil; Pride and arrogance and the evil way and the perverse mouth I hate.”

Ex. 22:28, “You shall not revile God, nor curse a ruler of your people.”

Psa. 34:13, “Keep your tongue from evil, and your lips from speaking deceit.”

Psa. 52:2, “Your tongue devises destruction, like a sharp razor, working deceitfully.

**Psa. 52:3, “You love evil more than good, lying rather than speaking righteousness.
Selah**

Psa. 52:4, “You love all devouring words, you deceitful tongue.”

Psa. 64:3, “Who sharpen their tongue like a sword, and bend their bows to shoot their arrows—bitter words,

Psa. 64:4, “That they may shoot in secret at the blameless; suddenly they shoot at him and do not fear.

Psa. 64:5, “They encourage themselves in an evil matter; they talk of laying snares secretly; they say, ‘Who will see them?’ ”

Prov. 6:16, “These six things the LORD hates, Yes, seven are an abomination to Him:

Prov. 6:17, “A proud look, a lying tongue, hands that shed innocent blood,

Prov. 6:18, “A heart that devises wicked plans, feet that are swift in running to evil,

Prov. 6:19, “A false witness who speaks lies, and one who sows discord among brethren.”

Prov. 29:5, “A man who flatters his neighbor spreads a net for his feet.”

1 Tim. 5:13, “And besides they learn to be idle, wandering about from house to house, and not only idle but also gossips and busybodies, saying things which they ought not.”

Prov. 16:28, “A perverse man sows strife, and a whisperer separates the best of friends.”

Prov. 10:19, “In the multitude of words sin is not lacking, but he who restrains his lips is wise.”

Prov. 12:18, “There is one who speaks like the piercings of a sword, but the tongue of the wise promotes health.

Prov. 12:19, “The truthful lip shall be established forever, but a lying tongue is but for a moment.”

James 3:5, “Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles!

James 3:6, “And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

James 3:7, “For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind.

James 3:8, “But no man can tame the tongue. It is an unruly evil, full of deadly poison.”

James 4:11, “Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.”

James 5:9, “Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!”

1 Pet. 3:13, “And who is he who will harm you if you become followers of what is good?”

1 Pet. 3:14, “But even if you should suffer for righteousness’ sake, you are blessed. ‘And do not be afraid of their threats, nor be troubled.’”

1 Pet. 3:15, “But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

1 Pet. 3:16, “having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.

1 Pet. 3:17, “For it is better, if it is the will of God, to suffer for doing good than for doing evil.”

1 Pet. 3:13, “And who is he who will harm you IF³ you become followers of what is good?”

1 Pet. 3:14, “But even if¹ you should suffer for righteousness’ sake, you are blessed. ‘*And do not be afraid of their threats, nor be troubled.*’

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ἀγαθός *agathos*
gen neut sing
good; good of
intrinsic value

NIDNTT: In the Old Testament the concept of the good is indissolubly linked with personal faith in God. An idea of the good, freed from the concept of God as personal — comparable with the ideas in Greek and Hellenistic thought — is inconceivable.

God Himself is GOOD, not “the good” as in a philosophical concept.

The Doctrine of the Goodness of God

Psa. 33:5, “He loves righteousness and justice; The earth is full of the goodness of the LORD.”

The Doctrine of the Goodness of God

Psa. 33:5, “He loves righteousness and justice; The earth is full of the goodness of the LORD.”

Psa. 31:19, “Oh, how great is Your goodness, which You have laid up for those who fear You, which You have prepared for those who trust in You in the presence of the sons of men!”

ESSENCE OF GOD

Sovereign

Omniscient

Righteousness

Omnipresent

Justice

Omnipotent

Love

Veracity

Eternal Life

Immutability