

1 Peter Series

Lesson #055

July 7, 2016

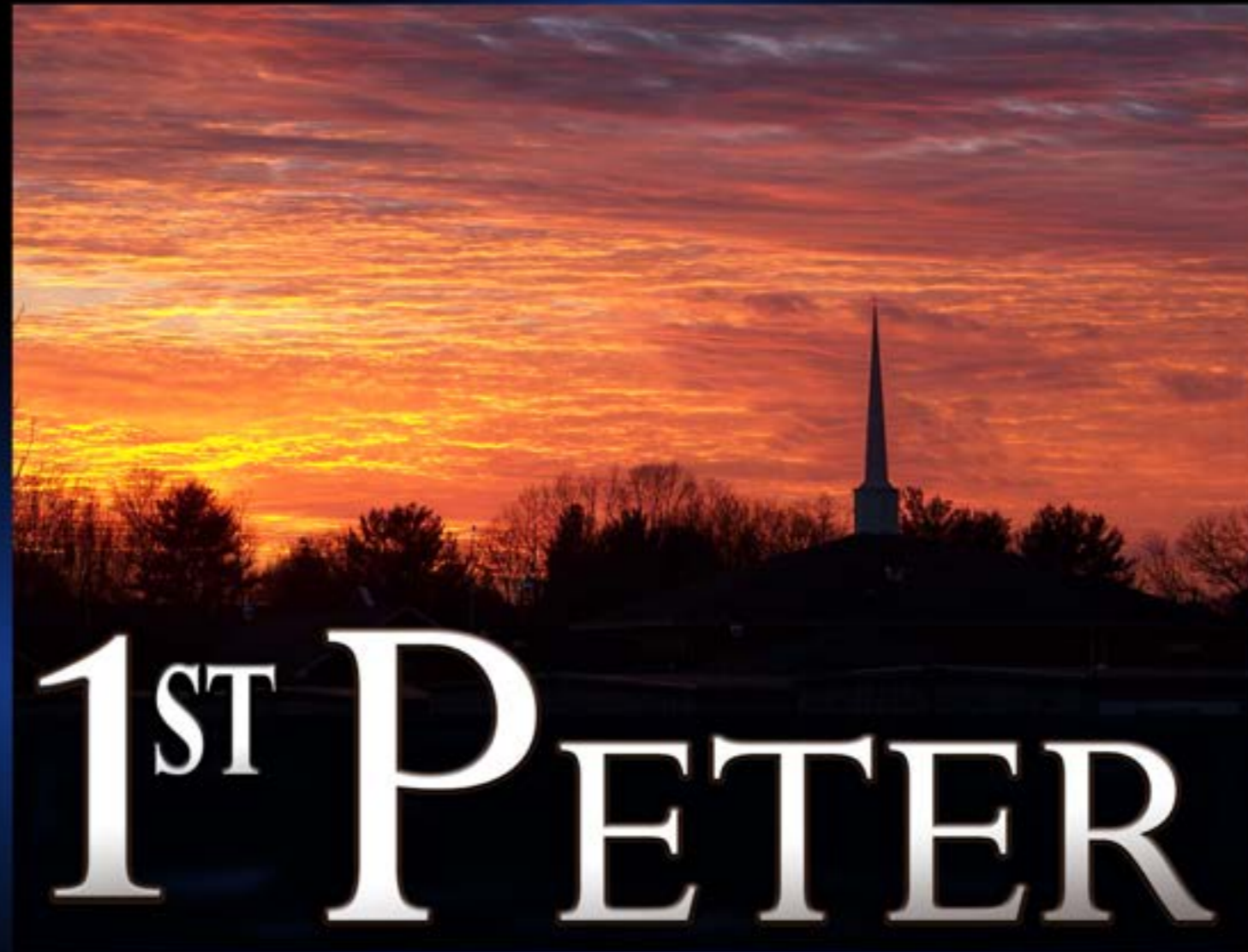
Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

CRAVE THE WORD!!!!

1 PETER 2:1–3



1ST PETER

**LIVING IN LIGHT
OF ETERNITY**

1:1–2 Salutation: Greeting “to the pilgrims of the dispersion,” the *diaspora*

1:3–12 Introduction: Living in light of eternity means we can rejoice in the midst of the present fiery trial because our love for God enables us to focus on the glories to come.

I. Stand in Grace by girding up the loins of your mind and thinking objectively based on God's Word. 1:13–2:12

- 1. Rest your hope fully on the grace brought to you through objective thinking ...
(1 Pet. 1:13–14)**
- 2. Set yourselves apart to the service of God in every area of your lifestyle
(1 Pet. 1:15–16)**
- 3. Conduct your lives in fearful respect of God ... (1 Pet. 1:17–21)**
- 4. Love one another with integrity ...
(1 Pet. 1:22–25)**
- 5. Crave the milk of the Word (1 Pet. 2:1–3)**

6. Conclusion: Honorable conduct that you may glorify God at the *Bema*.

1 Pet. 2:11, “Beloved, I beg you as **sojourners and pilgrims**, abstain from fleshly lusts which war against the soul,

1 Pet. 2:12, “having your **conduct** honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.”

1 Pet. 2:13, “**Therefore** submit yourselves to every ordinance of man for the Lord’s sake, whether to the king as supreme,”

1 Pet. 1:23, “[*because you have*] having been born again, not of corruptible seed but incorruptible, through the word [logos] of God which lives and abides forever,”

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Matt. 5:17, “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.”

Matt. 5:18, “For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.”

1 Pet. 1:23, “[*because you have*] having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever, [living and abiding Word of God]”

**ζάω *zaō* pres
act part masc
sing gen
to live**

**μένω *menō*
pres act part
masc sing gen
to remain,
abide, stay**

“Every leading thought here [in Isa. 40] fits in with what our author [of 1 Peter] has been saying. He too is addressing readers who are exiled ... and oppressed; and he has the same message for them, the contrast between the perishability of all mortal things (cf. φθαρτός in verses 18, 23) and the incorruptibility of the Christian inheritance and hope. ... The passage quoted is, therefore, the focal point of a much longer passage which must have been often present in the Apostle’s mind.”

~Edward Selwyn, *1 Peter*

**John 17:17, “Sanctify them by Your truth.
Your word is truth.”**

**ἁγιάζω *hagiazō*
aor act impera 2 sing
to sanctify**

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**John 17:19, “And for their sakes I sanctify
Myself, that they also may be sanctified by
the truth.”**

Eph. 1:13, “In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,

Phil. 2:16, “holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

Col. 1:5, “because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel,”

**Col. 4:3; 1 Thess. 1:8; 2:13; 2 Thess. 3:1;
2 Tim. 2:9; 4:2; Titus 1:3; 2:5; Heb. 13:7;
James 1:21**

Heb. 4:12, “For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.”

Isa. 55:11, “So shall My word be that goes forth from My mouth; It shall not return to Me void, but it shall accomplish what I please, and it shall prosper in the thing for which I sent it.”

**Jer. 23:29, “ ‘Is not My word like a fire?’ says
the LORD, ‘And like a hammer that breaks
the rock in pieces?’ ”**

Psa. 119:9, “How can a young man cleanse his way? By taking heed according to Your word.”

Psa. 119:11, “Your word I have hidden in my heart, that I might not sin against You.”

Psa. 119:15, “I will meditate on Your precepts, and contemplate Your ways.

Psa. 119:16, “I will delight myself in Your statutes; I will not forget Your word.”

**Psa. 119:28, “My soul melts from heaviness;
Strengthen me according to Your word.”**

**Psa. 119:31, “I cling to Your testimonies; O
LORD, do not put me to shame!”**

**Psa. 119:36, “Incline my heart to Your
testimonies, and not to covetousness.**

**Psa. 119:37, “Turn away my eyes from looking
at worthless things, and revive me in Your
way.”**

**Psa. 119:42, “So shall I have an answer for him
who reproaches me, for I trust in Your word.”**

Psa. 119:105, “Your word is a lamp to my feet and a light to my path.”

Psa. 119:127, “Therefore I love Your commandments more than gold, yes, than fine gold!”

Psa. 119:130, “The entrance of Your words gives light; It gives understanding to the simple.”

Psa. 119:176, “I have gone astray like a lost sheep; Seek Your servant, for I do not forget Your commandments.”

1 Pet. 1:25, “ ‘But the word of the LORD endures forever.’ Now this is the word which by the gospel was preached to you.”

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**ῥῆμα *rhēma*
nom neut sing
word, thing**

**εὐαγγελίζω
euaggelizō aor
pass part neut
sing nom
to proclaim good
news**

Now this imperishable seed, the message of the gospel of grace, resulted in regeneration. This new life of a spiritual infant must be nourished for growth, hence, 1 Pet. 2:1–3

1 Pet. 2:1, “Therefore, *laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking,

1 Pet. 2:2, “as newborn babes, desire the pure milk of the word, that you may grow thereby,

1 Pet. 2:3, “if indeed you have tasted that the Lord is gracious.”

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*** Some translations, such as the ESV translate this as a command, it is not.**