

1 Peter Series

Lesson #026

September 10, 2015

Dean Bible Ministries

www.deanbibleministries.org

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GOD HAS ALREADY PROVIDED

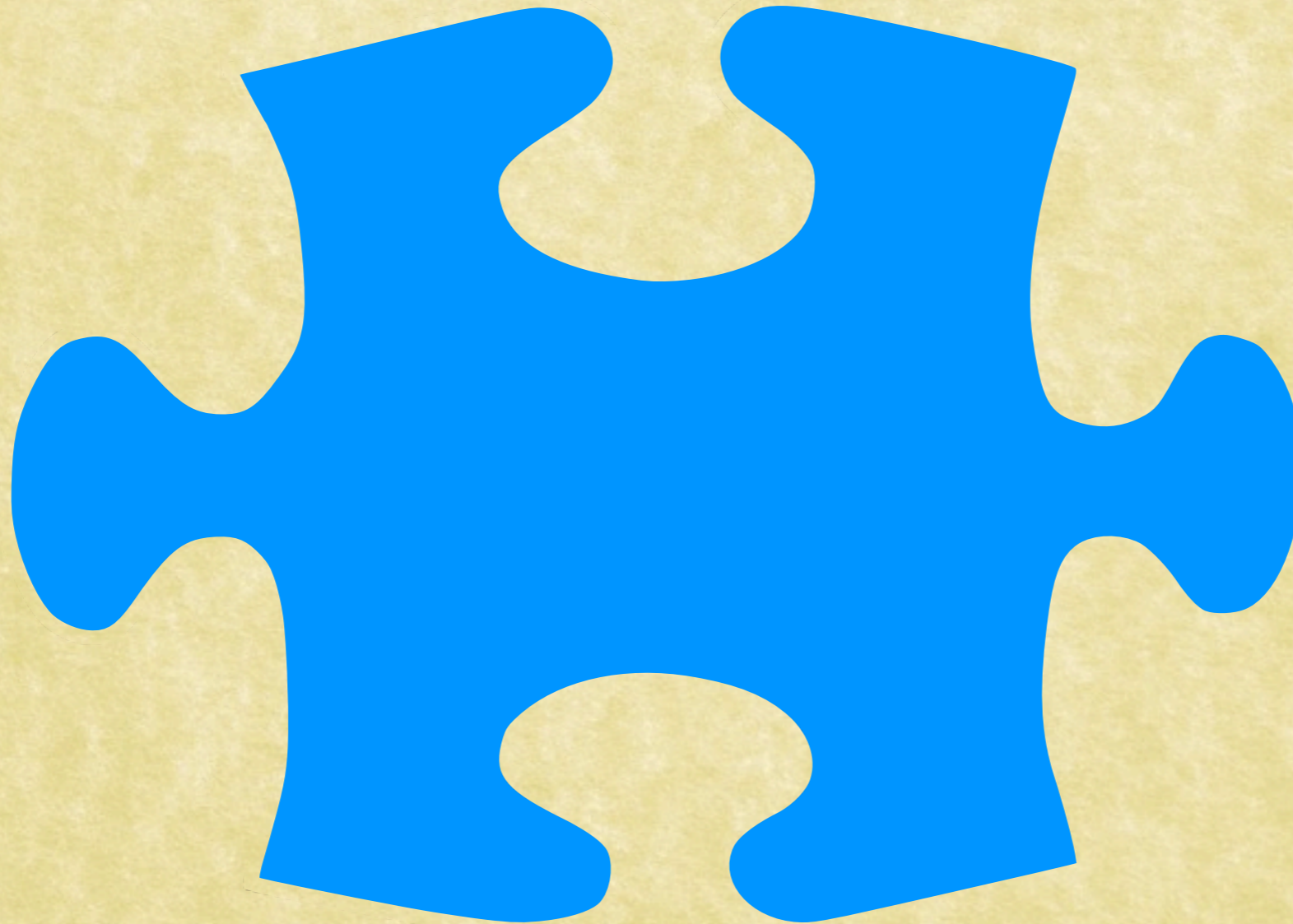
1 PETER 1:4–5



1ST PETER

**LIVING IN LIGHT
OF ETERNITY**

**Meaning is determined by context.
What is the meaning or significance of this
puzzle piece?**



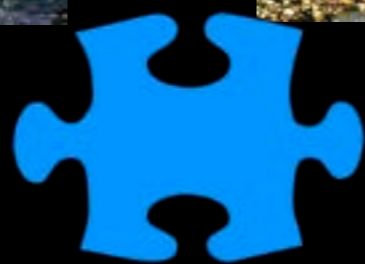








Sold by Babylon Hobbies



THREE STAGES OF SALVATION

PHASE

ONE



Justification

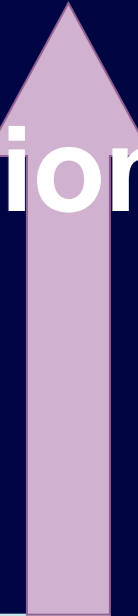
PHASE

Two

**Spiritual
Life**

PHASE

THREE



Glorification



**Positional
Sanctification**

**Saved from the
Penalty of Sin**

**Progressive
Sanctification**

**Saved from the
Power of Sin**

**Ultimate
Sanctification**

**Saved from the
Presence of Sin**

1 Pet. 1:3, “Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet. 1:4, “to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,

1 Pet. 1:5, “who are kept by the power of God through faith for salvation ready to be revealed in the last time.”

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PSED = Personal Sense of Eternal Destiny

THREE ENEMIES OF THE CHRISTIAN

1. **Satan wants to swallow us up: 1 Pet. 5:8, “your adversary the devil walks about like a roaring lion, seeking whom he may devour.”**
2. **The world wants to force us into its mold: Rom. 12:1, “Do not be conformed to this world.”**
3. **The flesh wants to devour us like a wild animal: Gen. 4:7, “Sin is crouching at the door.”**

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Rom. 8:16, “The Spirit Himself bears witness with our spirit that we are children of God,

Rom. 8:17, “and if children, heirs also, heirs of God, and fellow heirs with Christ if indeed we suffer with Him in order that we may also be glorified with Him.”

1 Pet. 1:4, “to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven [Phase 3] for you,”

τηρέω *tēreō*

perf pass part fem sing acc

to keep, to guard

The perfect tense indicates a completed or finished action in past time.

Thus God in eternity past secured this inheritance for each of us.

1 Pet. 1:4, “to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,”

σὺ *su*

acc plur 2nd Person

PLURAL;

Y'ALL;

Indicates that the inheritance applies to all of his readers, not just the obedient ones or the overcomers.

1 Pet. 1:5, “who are kept by the power of God through faith for salvation ready to be revealed in the last time.”

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φρουρέω *phroureō*

pres pass part masc plur

acc

to keep, to guard;

preserved

1 Pet. 1:5, “who are kept by the power of God through faith for salvation ready to be revealed in the last time.”

φρουρέω *phroureō*

pres pass part masc plur

acc

to keep, to guard;

preserved

δύναμις *dunamis*

dat fem sing power,

strength, capability;

authority; (military) force

Matt. 22:29, “Jesus answered and said to them, ‘You are mistaken, not knowing the Scriptures [D/O] nor the power of God.’ ”

D/O = Doctrinal Orientation

**Rom. 15:13, “Now may the God of hope
[PSED] fill you with all joy [+H] and peace ~~in~~
by believing, that you may abound in hope by
the power of the Holy Spirit.”**

PSED = Personal Sense of Eternal Destiny
+H = Perfect Happiness

2 Cor. 12:9, “And He said to me, ‘My grace [G/O] is sufficient for you, for My strength is made perfect in weakness.’ Therefore most gladly [+H] I will rather boast in my infirmities, that the power of Christ may rest upon me.

2 Cor. 12:10, “Therefore I take pleasure [+H] in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ’s sake. For when I am weak, then I am strong.”

G/O = Grace Orientation
+H = Perfect Happiness

Eph. 1:18, “[that] the eyes of your understanding being enlightened; that you may know [D/O] what is the hope [PSED] of His calling, what are the riches of the glory of His inheritance [PSED] in the saints,

Eph. 1:19, “and what is the exceeding greatness of His power toward us who believe [FRD], according to the working of His mighty power

Eph. 1:20, “which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places,”

D/O = Doctrinal Orientation

PSED = Personal Sense of Eternal Destiny

FRD = Faith-Rest Drill

1 Pet. 1:5, “who are kept by the power of God through faith for salvation ready to be revealed in the last time.”

***dia* with the genitive of *pisteuo* frequently means Phase 1 faith for justification (Rom. 3:22; Eph. 2:8–9; Gal. 2:16; Phil. 3:9).**

However, it also means Phase 2 sanctification, i.e., the Faith-Rest Drill in 2 Cor. 5:7; Heb. 6:12; 11:33.

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However, it also means Phase 2 sanctification, i.e., the FRD in 2 Cor. 5:7; Heb. 6:12; 11:33.

God’s POWER is primary, we access through the pipeline of faith.

FRD = Faith-Rest Drill

1 Pet. 1:6, “In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

1 Pet. 1:7, “that the genuineness of your faith, [FRD] being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,”

FRD = Faith-Rest Drill

**1 Pet. 1:8, “whom having not seen you love. Though now you do not see Him, yet believing [FRD], you rejoice with joy inexpressible and full of glory,
1 Pet. 1:9, “receiving the end of your faith [FRD]—the salvation of your souls.**

Both acts of faith are in this life, hence Phase 2, thus the “salvation” or deliverance of the life (cf., James 1:21)

James 1:21, “Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls (life).”

FRD = Faith-Rest Drill

2 Pet. 1:3, “as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,

2 Pet. 1:4, “by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

1 Pet. 1:5, “who are kept by the power of God through faith [FRD] for salvation ready to be revealed in the last time.”

φρουρέω *phroureō*

pres pass part masc plur
acc

to keep, to guard;
preserved

σωτηρία *sōtēria*

acc fem sing
salvation

But what kind of salvation is this?

FRD = Faith-Rest Drill

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Phase 2

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But what kind of salvation is this?

CONCLUSION: This is Phase 2 sanctification, deliverance through the fiery trials.

1 Pet. 1:6, “In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,”

1 Pet. 4:12, “Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;”

1 Pet. 1:5, “who are kept by the power of God through faith [FRD] for salvation [Phase 2] ready to be revealed in the last time.”

φρουρέω *phroureō*
pres pass part masc plur
acc
to keep, to guard;
preserved

σωτηρία *sōtēria*
acc fem sing
salvation

ἔτοιμος *hetoimos*
acc fem sing
prepared [from
eternity past]

1 Cor. 10:13, “No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.”

1 Pet. 1:5, “who are kept by the power of God through faith [FRD] for salvation [Phase 3] prepared to be revealed in the last time.”

Does “last time” refer to the future end times, or to the present Church Age?

FRD = Faith-Rest Drill

2 Tim. 3:1, “But know this, that in the last days perilous times will come:”

Heb. 1:2, “has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;”

1 Pet. 1:20, “He indeed was foreordained before the foundation of the world, but was manifest in these last times for you”

1 Pet. 1:10, “Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,

1 Pet. 1:11, “searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.”

1 Pet. 1:6, “In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

1 Pet. 1:7, “that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

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