

God's Plan for the Ages Series

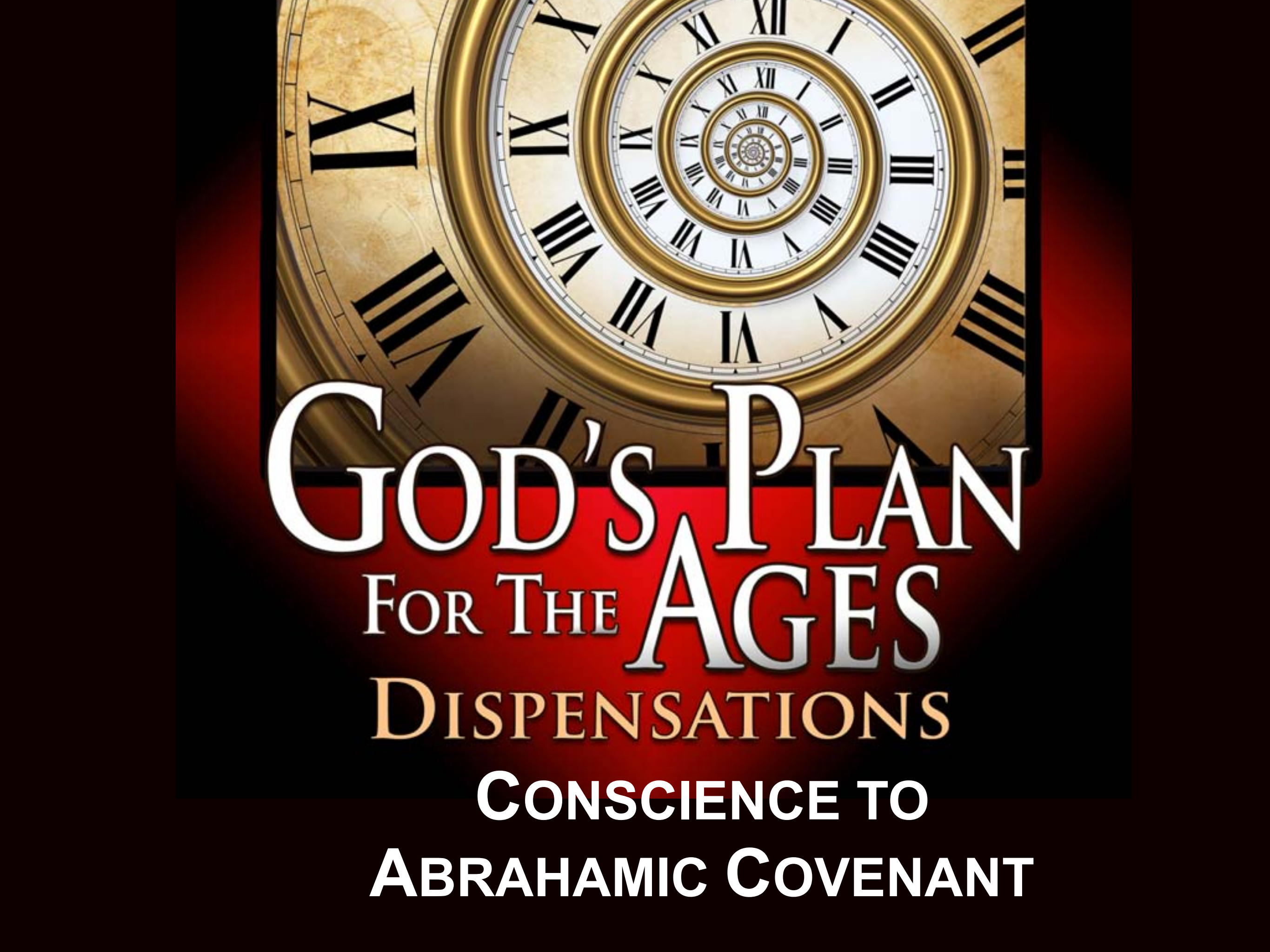
Lesson #032

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Dean Bible Ministries

www.deanbibleministries.org

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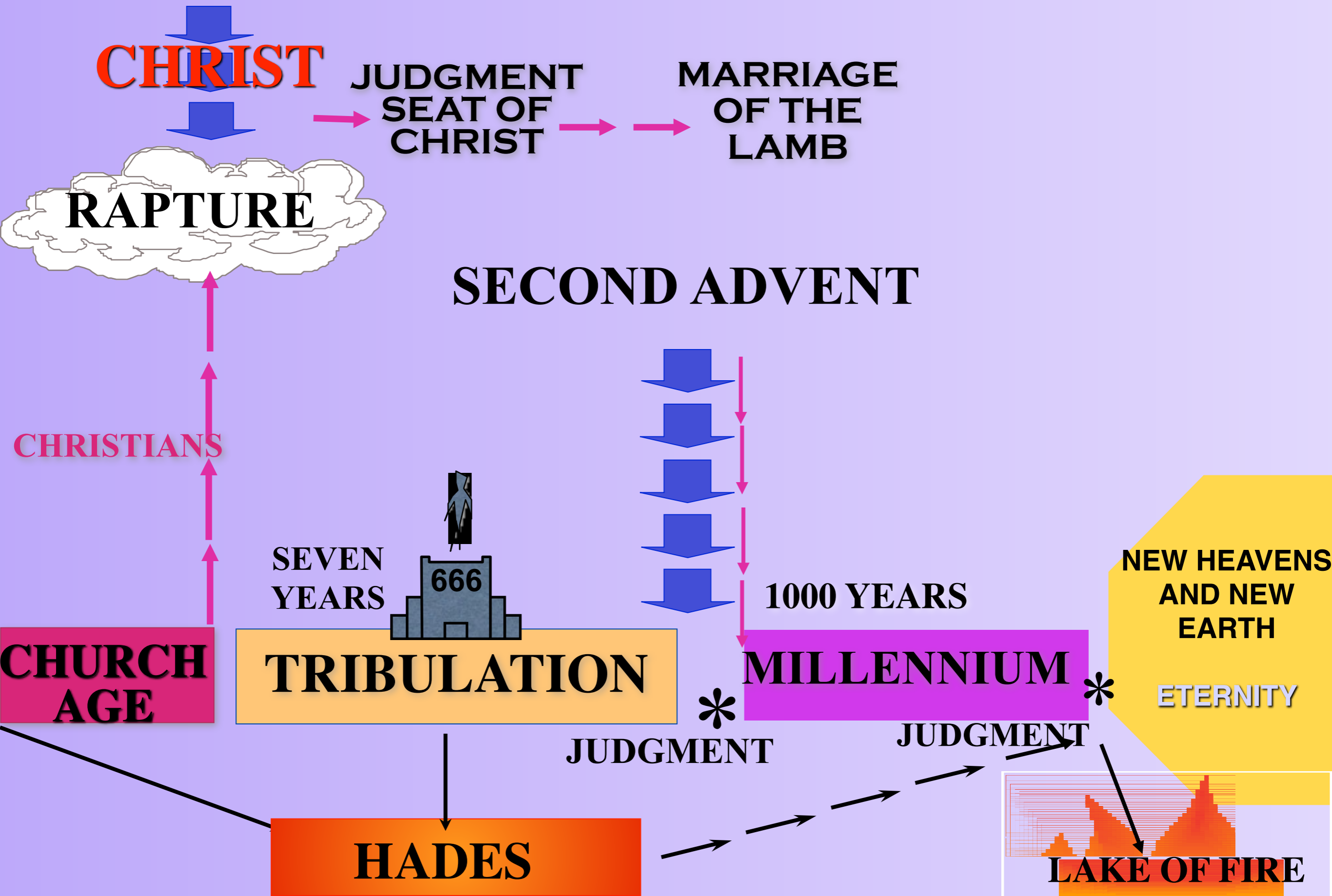


GOD'S PLAN
FOR THE **AGES**
DISPENSATIONS

THE MILLENNIUM – PART 3

DAVIDIC & NEW COVENANT FULFILLMENT

PROPHETIC PANORAMA



“*Millennium*” is taken from the Latin word *mille* meaning “thousand.” Theologically, it is used to refer to the thousand-year reign of Christ based on the text in Revelation 20:1–6 (where the Greek word for thousand is used five times).

***mille*: Latin for 1,000**

***chilioi*: Greek for 1,000**

**The early church called them *chiliasts*.
We call them *premillennial*.**

Amillennialism

No Literal, Earthly Kingdom
1,000 is merely a symbolic
number

**First
Resurrection**
is spiritual at
conversion



**Second
Coming**

Second
Resurrection
All Judgment

Church Age

Spiritual Kingdom
Christ Reigning from His Throne in Heaven

Eternity



Postmillennialism

Christ returns *after* the Millennial Kingdom

First Resurrection
is spiritual at conversion



Second Coming

Second Resurrection

All Judgment

Continual Progress



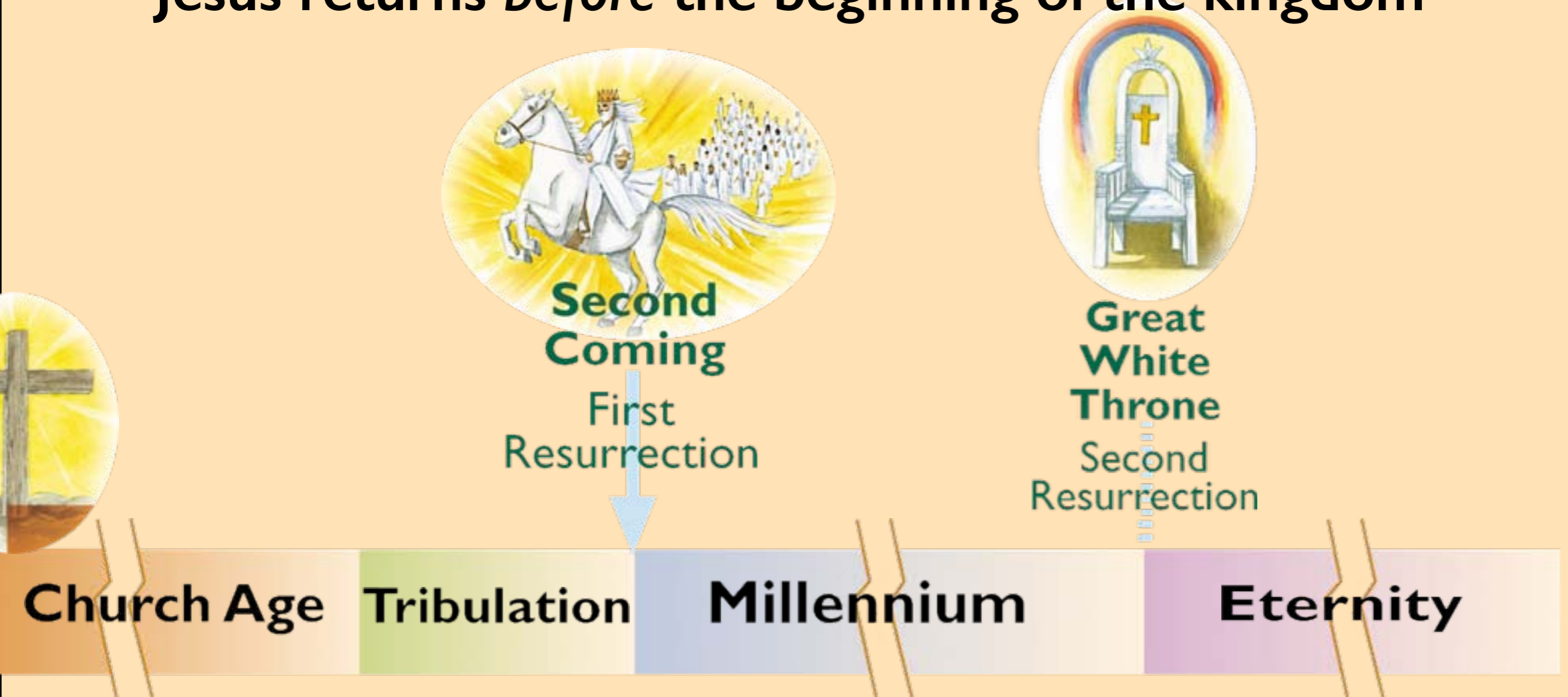
Church Age

Kingdom

Eternity

Premillennialism

Jesus returns *before* the beginning of the kingdom



Three Biblical Reasons for a Future Jewish Kingdom

- 1. Unfulfilled, eternal Covenants with Israel**
- 2. Specific promises about the Messiah**
- 3. Character of the Kingdom is primarily *Jewish***

GOD'S COVENANT WITH ISRAEL

Promises Made

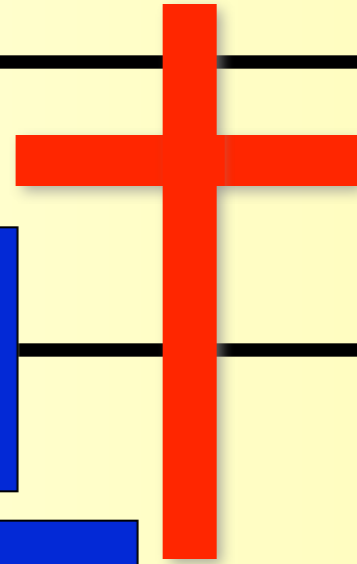
Promises Fulfilled

REAL ESTATE COVENANT

DAVIDIC COVENANT

NEW COVENANT

ABRAHAMIC COVENANT



FORMATION OF ISRAEL

THEOCRACY

MONARCHY

EXILE

RESTORATION

CHURCH

MILLENNIUM

PATRIARCHS
MOSES

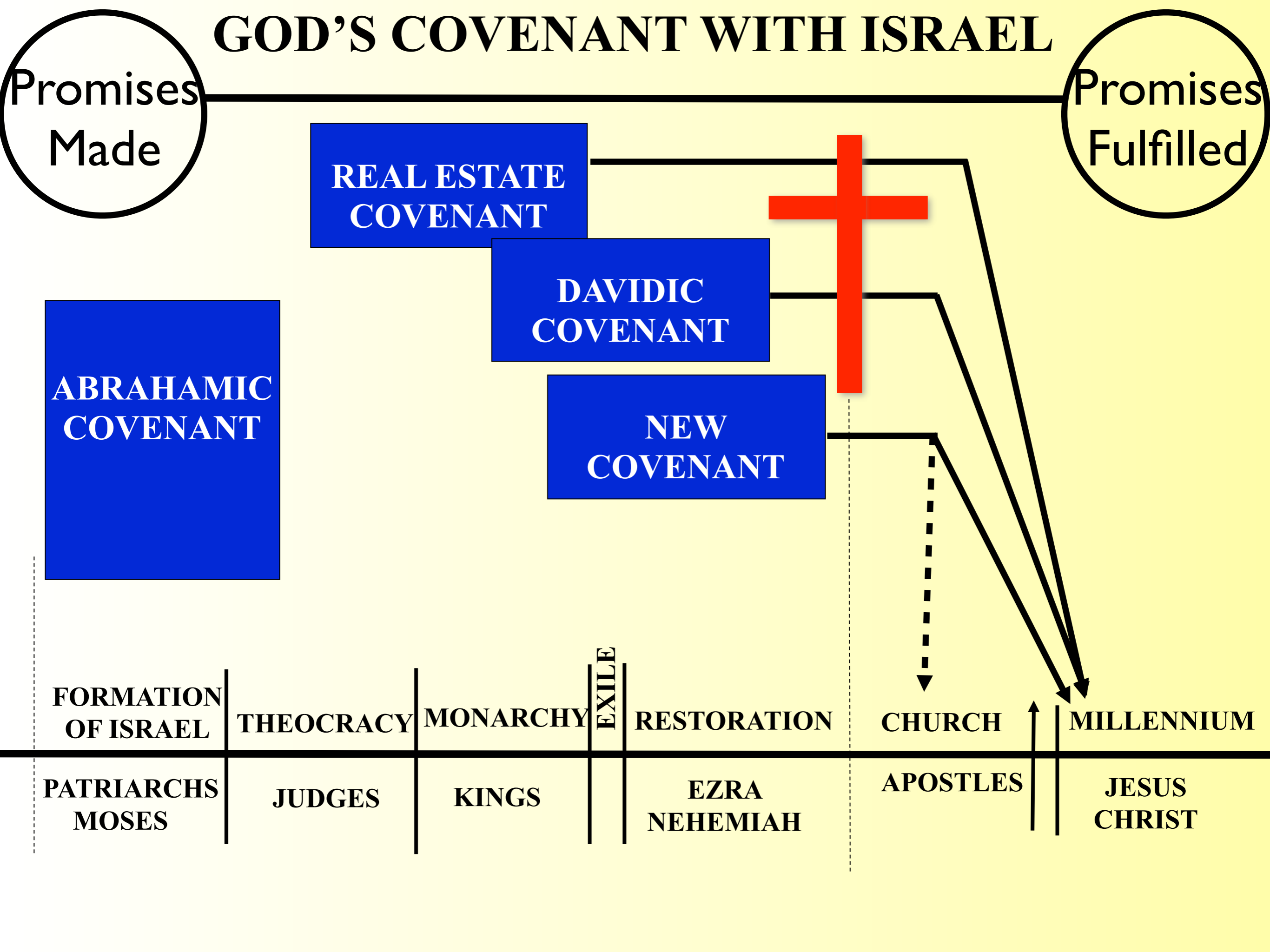
JUDGES

KINGS

EZRA
NEHEMIAH

APOSTLES

JESUS
CHRIST



- 1. The Abrahamic Covenant stipulated a specific piece of real estate (Genesis 13:14–17).**
- 2. The Land Covenant (Deuteronomy 29) promises a regathering of Israel to the Land.**
- 3. Reestablish the Throne of David (2 Sam. 7:11–16; 1 Chronicles 17:10–14).**

Second, God promises to re-establish the Throne of David; (2 Sam. 7:11–16; 1 Chronicles 17:10–14)

- a. Reestablishment of the Throne of David (2 Sam 7:11–16; 1 Chronicles 17:10–14)**
- b. Reconfirmation (Psalm 89; Isaiah 9:6–7; Isaiah 16:5; Jeremiah 23:5–6; 33:14–26; Amos 9:11–12)**

DAVIDIC COVENANT

DAVIDIC COVENANT

2 Sam. 7:12–16

Psa. 89

1 Chron. 17:11–14

ETERNAL HOUSE

2 Sam. 7:11, 13a, 16

1 Chron. 17:10

ETERNAL KINGDOM

2 Sam. 7:12c

1 Chron. 17:14

ETERNAL THRONE

2 Sam. 7:13b

1 Chron. 17:12b, 14

Isa. 9:6, “For a child will be born to us, a son will be given to us; And the **GOVERNMENT will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.**

Isa. 9:7, “There will be no end to the increase of HIS **GOVERNMENT or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness, from then on and forevermore. The zeal of the **LORD** of hosts will accomplish this.”**

Isa. 16:5, “A throne will even be established in lovingkindness, and a judge will sit on it in faithfulness in the tent of David; Moreover, he will seek justice and be prompt in righteousness.”

Jer. 23:5, “ ‘Behold, the days are coming,’ declares the LORD, ‘When I shall raise up for David a righteous Branch; and He will reign as king and act wisely and do justice and righteousness in the land.

Jer. 23:6, “ ‘In His days Judah will be saved, and Israel will dwell securely; and this is His name by which He will be called, “The LORD our righteousness.” ’ ”

Jer. 33:14, “ ‘Behold, days are coming,’ declares the LORD, ‘when I will fulfill the good word which I have spoken concerning the house of Israel and the house of Judah.

Jer. 33:15, “ ‘In those days and at that time I will cause a righteous Branch of David to spring forth; and He shall execute justice and righteousness on the earth.’ ”

Jer. 33:16, “ ‘In those days Judah shall be saved, and Jerusalem shall dwell in safety; and this is the name by which she shall be called: the LORD is our righteousness.’

Jer. 33:17, “For thus says the LORD, ‘David shall never lack a man to sit on the throne of the house of Israel;

Jer. 33:18, “ ‘and the Levitical priests shall never lack a man before Me to offer burnt offerings, to burn grain offerings, and to prepare sacrifices continually.’ ”

Ezek. 34:23, “Then I will set over them one shepherd, My servant David, and he will feed them; he will feed them himself and be their shepherd.

Ezek. 34:24, “And I, the LORD, will be their God, and My servant David will be prince among them; I, the LORD, have spoken.”

Ezek. 37:24, “And My servant David will be king over them, and they will all have one shepherd; and they will walk in My ordinances, and keep My statutes, and observe them.

Ezek. 37:25, “And they shall live on the land that I gave to Jacob My servant, in which your fathers lived; and they will live on it, they, and their sons, and their sons’ sons, forever; and David My servant shall be their prince forever.”

Hos. 3:5, “Afterward the sons of Israel will return and seek the LORD their God and David their king; and they will come trembling to the LORD and to His goodness in the last days.”

Amos 9:11, “In that day I will raise up the fallen booth of David, and wall up its breaches; I will also raise up its ruins, and rebuild it as in the days of old;

Amos 9:12, “That they may possess the remnant of Edom and all the nations who are called by My name, ‘Declares the LORD who does this.’ ”

4. The New Covenant. The Regeneration of Israel (Jeremiah 31:31—34).

At the beginning of the Kingdom all surviving Jews entering the Kingdom are justified and regenerate.

But under the New Covenant, new aspects of regeneration come into reality, specifically for Israel.

Jer. 24:7, “ ‘And I will give them a heart to know Me, for I am the LORD; and they will be My people, and I will be their God, for they will return to Me with their whole heart.’ ”

Jer. 50:19, “ ‘And I shall bring Israel back to his pasture, and he will graze on Carmel and Bashan, and his desire will be satisfied in the hill country of Ephraim and Gilead.

Jer. 50:20, “ ‘In those days and at that time,’ declares the LORD, ‘search will be made for the iniquity of Israel, but there will be none; and for the sins of Judah, but they will not be found; for I shall pardon those whom I leave as a remnant.’ ”

Ezek. 11:19, “And I shall give them one heart, and shall put a new spirit within them. And I shall take the heart of stone out of their flesh and give them a heart of flesh,

Ezek. 11:20, “that they may walk in My statutes and keep My ordinances, and do them. Then they will be My people, and I shall be their God.”

Ezek. 36:24, “For I will take you from the nations, gather you from all the lands, and bring you into your own land.

Ezek. 36:25, “Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols.”

Ezek. 36:26, “Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.

Ezek. 36:27, “And I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

Ezek. 36:28, “And you will live in the land that I gave to your forefathers; so you will be My people, and I will be your God.”

Ezek. 20:40, “ ‘For on My holy mountain, on the high mountain of Israel,’ declares the Lord GOD, ‘there the whole house of Israel, all of them, will serve Me in the land; there I shall accept them, and there I shall seek your contributions and the choicest of your gifts, with all your holy things.’ ”

Ezek. 37:14, “ ‘And I will put My Spirit within you, and you will come to life, and I will place you on your own land. Then you will know that I, the LORD, have spoken and done it,’ declares the LORD.”

Transition to the Millennium

Rev. 19:17, “And I saw an angel standing in the sun; and he cried out with a loud voice, saying to all the birds which fly in midheaven, ‘Come, assemble for the great supper of God;

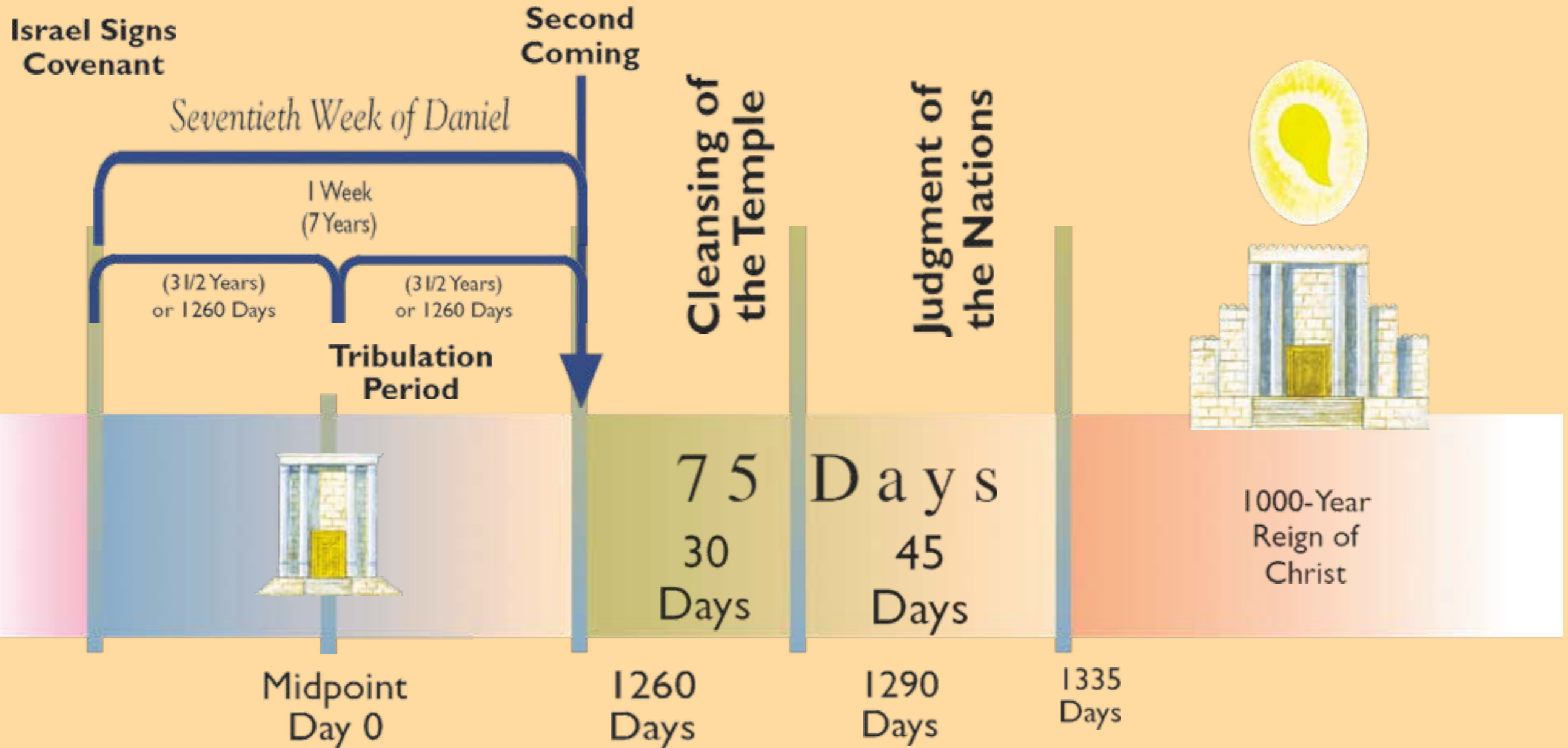
Rev. 19:18, “ ‘in order that you may eat the flesh of kings and the flesh of commanders and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free men and slaves, and small and great.’

Rev. 19:19, “And I saw the beast and the kings of the earth and their armies, assembled to make war against Him who sat upon the horse, and against His army.”

Dan. 12:11, “And from the time that the regular sacrifice is abolished, and the abomination of desolation is set up, there will be 1,290 days.

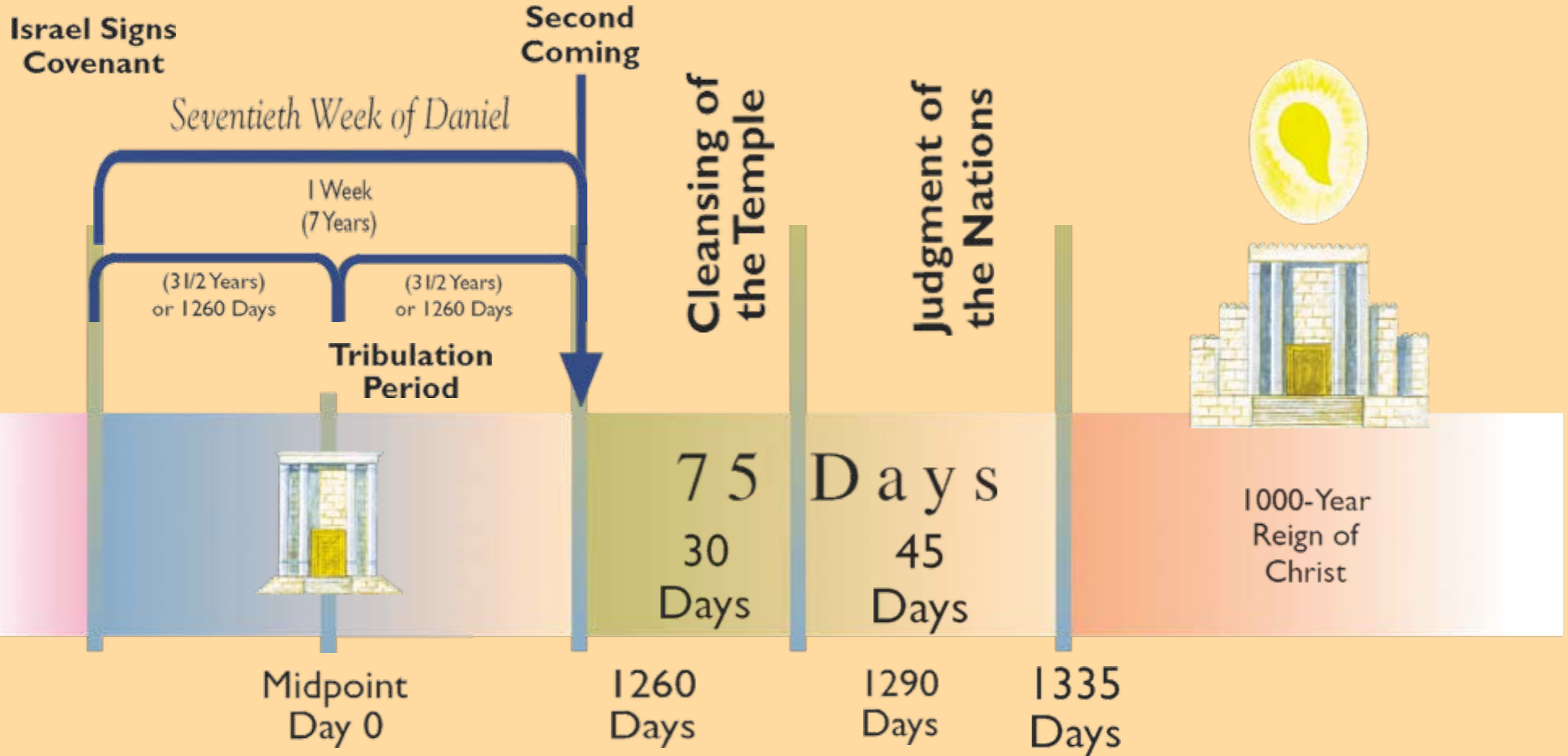
Dan. 12:12, “How blessed is he who keeps waiting and attains to the 1,335 days!”

The Seventy-Five Day Interval



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The Seventy-Five Day Interval



Dan. 12:12, “How blessed is he who keeps waiting and attains to the 1,335 days!”

8 Judgments 5 Resurrections



Church Age

Tribulation

Millennial Kingdom

Eternal State

The "First" Resurrection (saved):
Christ, Rapture, 2 Witnesses, OT,
and Trib. Saints

Second Resurrection
(unsaved)



Bema
Judgment
Seat of
Christ



- Surviving Gentiles
- Surviving Jews
- Old Testament Saints
- Tribulation Saints

Antichrist
False Prophet



Great White
Throne
Unsaved Dead



Satan

The Characteristics of the Millennium

- 1. It is the first phase of two phases of the establishment of the Kingdom of God.**
 - a. Phase 1 is the 1,000-year Messianic Kingdom**
 - b. Phase 2 is the eternal state**

2. Purposes:

- a. To fulfill God's many promises to Israel**
- b. To demonstrate that God alone can rule His creation**
- c. To demonstrate that it is sin and volition, not environment, that is the cause of failure**

3. Government:

Rev. 20:4, “And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.

Rev. 20:5, “But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.

Rev. 20:6, “Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.”

Jesus will reign as King from the throne of David in fulfillment of the Davidic Covenant (Psalm 2:1–9; Isa. 9:6–7, 11:1–2; 55:3, 11; Jeremiah 23:5–8; 33:20–26; Ezekiel 34:23–25; 37:23–24; Luke 1:32–33).

Psa. 2:5, “Then He shall speak to them in His wrath, and distress them in His deep displeasure:

Psa. 2:6, “Yet I have set My King on My holy hill of Zion.”

Psa. 2:7, “I will declare the decree: The LORD has said to Me, ‘You are My Son, Today I have begotten You.

Psa. 2:8, “ ‘Ask of Me, and I will give You the nations for Your inheritance, and the ends of the earth for Your possession.

Psa. 2:9, “ ‘You shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.’ ”

Luke 1:32, “He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David.

Luke 1:33, “And He will reign over the house of Jacob forever, and of His kingdom there will be no end.”

Israel will be united and Jerusalem will be the center of the nation (Ezekiel 37).