

God's Plan for the Ages Series

Lesson #012

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Dean Bible Ministries

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GOD'S PLAN
FOR THE **AGES**
DISPENSATIONS
THE NEW COVENANT

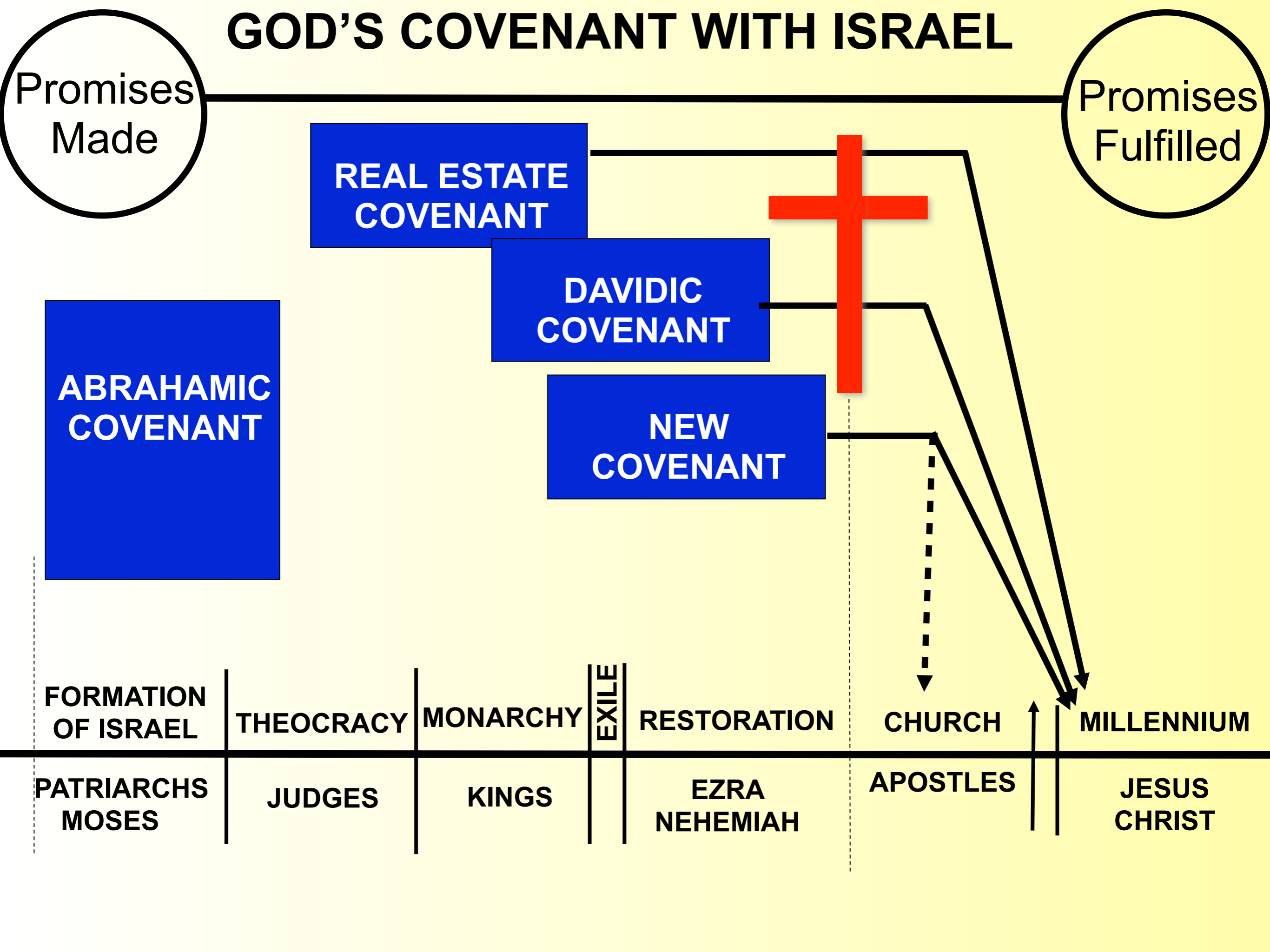
The New Covenant

Jer. 31:31, “Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—

Jer. 31:32, “not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD.

Jer. 31:33, “But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.”

GOD'S COVENANT WITH ISRAEL



Promises Made

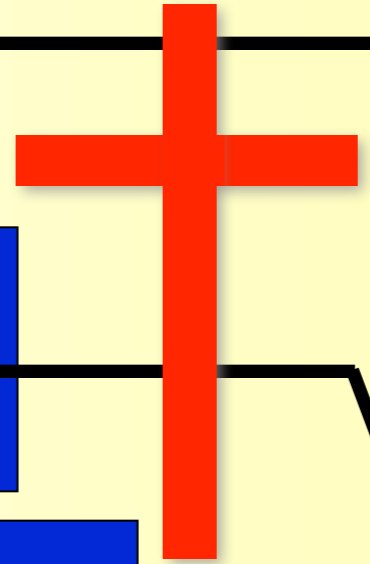
Promises Fulfilled

REAL ESTATE COVENANT

DAVIDIC COVENANT

NEW COVENANT

ABRAHAMIC COVENANT



FORMATION OF ISRAEL

THEOCRACY

MONARCHY

EXILE

RESTORATION

CHURCH

MILLENNIUM

PATRIARCHS
MOSES

JUDGES

KINGS

EZRA
NEHEMIAH

APOSTLES

JESUS
CHRIST

The New Covenant

A. Scripture: Jeremiah 31:31–34

B. Persons: God and Israel

C. Importance:

**It develops the third aspect of the
Abrahamic Covenant, the blessing aspect**

The New Covenant

D. Provisions:

- 1. An unconditional covenant between God and both houses of Israel, Judah and Israel.**
- 2. Distinct from the Mosaic covenant; It is not according to the covenant made when Israel came out of Egypt.**
- 3. Promises the regeneration of Israel (Jeremiah 31:33; Isaiah 59:21). This will be universal among all Jews (from the least to the greatest) (Jeremiah 31:34; Isaiah 61:9).**
- 4. The forgiveness of their sins (Jeremiah 31:34).**

The New Covenant

E. Confirmations:

(Isa. 42:6, 8; 54:10; 55:3; 61:8–9)

Isa. 42:6, “I am the LORD, I have called you in righteousness, I will also hold you by the hand and watch over you, and I will appoint you as a covenant to the people, as a light to the nations,”

Is. 49:8, “Thus says the LORD, ‘In a favorable time I have answered You, and in a day of salvation I have helped You; and I will keep You and give You for a covenant of the people, to restore the land, to make them inherit the desolate heritages;’ ”

Isa. 54:10, “ ‘For the mountains may be removed and the hills may shake, But My lovingkindness will not be removed from you, and My covenant of peace will not be shaken,’ says the LORD who has compassion on you.”

Isa. 55:3, “Incline your ear and come to Me. Listen, that you may live; and I will make an everlasting covenant with you, according to the faithful mercies shown to David.”

Isa. 61:8, “For I, the LORD, love justice, I hate robbery in the burnt offering; and I will faithfully give them their recompense, and I will make an everlasting covenant with them.

Isa. 61:9, “Then their offspring will be known among the nations, and their descendants in the midst of the peoples. All who see them will recognize them Because they are the offspring whom the LORD has blessed.”

1. After punishing Israel for their sins, God will make an everlasting covenant with them that results in salvation for all Jews, both in the land and outside the land (Isaiah 59:21; Jeremiah 32:40–41; Ezekiel 34:25–31).

Isa. 59:21, “ ‘As for Me,’ says the LORD, ‘this is My covenant with them: My Spirit who is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants’ descendants,’ says the LORD, ‘from this time and forevermore.’ ”

Jer. 32:40, “And I will make an everlasting covenant with them, that I will not turn away from doing them good; but I will put My fear in their hearts so that they will not depart from Me.

Jer. 32:41, “Yes, I will rejoice over them to do them good, and I will assuredly plant them in this land, with all My heart and with all My soul.”

Ezek. 16:60, “Nevertheless, I will remember My covenant with you in the days of your youth, and I will establish an everlasting covenant with you.

Ezek. 16:61, “Then you will remember your ways and be ashamed when you receive your sisters, both your older and your younger; and I will give them to you as daughters, but not because of your covenant.”

Ezek. 16:62, “ ‘Thus I will establish My covenant with you, and you shall know that I am the LORD,

Ezek. 16:63, “ ‘in order that you may remember and be ashamed, and never open your mouth anymore because of your humiliation, when I have forgiven you for all that you have done,’ the Lord GOD declares.”

Ezek. 34:25, “I will make a covenant of peace with them, and cause wild beasts to cease from the land; and they will dwell safely in the wilderness and sleep in the woods.

Ezek. 34:26, “I will make them and the places all around My hill a blessing; and I will cause showers to come down in their season; there shall be showers of blessing.”

Ezek. 34:27, “Then the trees of the field shall yield their fruit, and the earth shall yield her increase. They shall be safe in their land; and they shall know that I am the LORD, when I have broken the bands of their yoke and delivered them from the hand of those who enslaved them.

Ezek. 34:28, “And they shall no longer be a prey for the nations, nor shall beasts of the land devour them; but they shall dwell safely, and no one shall make them afraid.”

Ezek. 34:29, “ ‘I will raise up for them a garden of renown, and they shall no longer be consumed with hunger in the land, nor bear the shame of the Gentiles anymore.

Ezek. 34:30, “ ‘Thus they shall know that I, the LORD their God, am with them, and they, the house of Israel, are My people,’ says the Lord GOD.”

Ezek. 34:31, “ ‘You are My flock, the flock of My pasture; you are men, and I am your God,’ says the Lord GOD.”

2. As a result of the Covenant in Ezekiel 34:25, only then will Israel enjoy the blessings of Ezekiel 36:26–31 when they securely dwell in the land, when they will be assured never to be removed from the land.

Ezek. 36:26, “I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh.

Ezek. 36:27, “I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them.”

Ezek. 36:28, “Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God.

Ezek. 36:29, “I will deliver you from all your uncleannesses. I will call for the grain and multiply it, and bring no famine upon you.”

Ezek. 36:30, “And I will multiply the fruit of your trees and the increase of your fields, so that you need never again bear the reproach of famine among the nations.

Ezek. 36:31, “Then you will remember your evil ways and your deeds that were not good; and you will loathe yourselves in your own sight, for your iniquities and your abominations.”

3. In Ezekiel 37:25–28 the New Covenant is called a *covenant of peace*. Their dwelling will be secure and the nations will all know that the Lord has established them, and they will be a witness to the world.

Ezek. 37:25, “Then they shall dwell in the land that I have given to Jacob My servant, where your fathers dwelt; and they shall dwell there, they, their children, and their children’s children, forever; and My servant David shall be their prince forever.

Ezek. 37:26, “Moreover I will make a covenant of peace with them, and it shall be an everlasting covenant with them; I will establish them and multiply them, and I will set My sanctuary in their midst forevermore.”

Ezek. 37:27, “My tabernacle also shall be with them; indeed I will be their God, and they shall be My people.

Ezek. 37:28, “The nations also will know that I, the LORD, sanctify Israel, when My sanctuary is in their midst forevermore.”

4. Romans 11:25–27 refers to the New Covenant. When it is established, there will be universal salvation in Israel and material prosperity in the land.

Rom. 11:25, “For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

Rom. 11:26, “And so all Israel will be saved, as it is written: ‘The Deliverer will come out of Zion, and He will turn away ungodliness from Jacob;

Rom. 11:27, “ ‘For this is My covenant with them, when I take away their sins.’ ”