

Matthew Series

Lesson #206

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Dean Bible Ministries

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Dr. Robert L. Dean, Jr.



MATTHEW

JESUS: KING OF THE JEWS

Conclusion and Overview
What Must We Now Do?

Basics of Matthew

- 1. Author: Traditionally believed to be Matthew,**
- 2. Recipients: Jewish Christians living in Galilee and Judea before AD 70,**
- 3. Date: One of the earliest books of the New Testament, maybe in AD 45–50,**
- 4. Purpose: To explain to Jewish Christians why the kingdom was postponed.**

Why Matthew Was Written

- 1. To convince the Jewish audience that Jesus is the Messiah in whom they have believed, and to give them the evidence they need to show that Jesus was indeed who He claimed to be, the promised Son of David.**
- 2. To explain why the kingdom was postponed despite the fact that the King had already arrived.**
- 3. To instruct about God's interim program—why He postponed the kingdom and the mission to make disciples during the interim.**

King and Kingdom

- 1. The King: a physical descendant of King David who would rule eternally from David's throne in Jerusalem over the Jewish people. 2 Sam. 7:4–14.**
- 2. The Kingdom: a literal, geo-physical kingdom located in the land promised to Abraham, Isaac, and Jacob. Gen. 12:8; 15:18**
- 3. The Kingdom was rejected, postponed, and will *NOT* arrive until Jesus returns at the second coming.**
- 4. Jesus is *NOT* now on the Davidic throne, He is sitting at the right hand of God the Father in Heaven awaiting the throne. Rev. 3:21; Psa. 110:1; 1 Pet. 3:22; Col. 3:1; Heb. 1:3; 8:1; 10:12; 12:2.**

Outline of Matthew

- I. **Jesus was born and ministered in fulfillment of the Messianic promises and prophecies.**
Matt. 1–10
Discourse on Kingdom Righteousness (Sermon on the Mount): Matt. 5–7
Discourse on Kingdom Proclamation: Matt. 10
- II. **Jesus was rejected as the Messiah. Matt. 11–12**
- III. **Jesus announced the postponement of the Kingdom and the interim plan. Matt. 13–20**
The Discourse on the Postponement of the Kingdom: Matt. 13 parables.
The Discourse on Kingdom Humility: Matt. 18

Outline of Matthew

IV. Jesus' Final Presentation and Rejection as the Messiah. Matt. 20:29–23:39

V. Jesus' Future Coming and Establishment of the Messianic Kingdom. Matt. 24–25

The Discourse on the Coming of the King; Matt. 24–25 (Olivet Discourse)

VI. Jesus the Messiah was Crucified, Buried, but Rose from the Dead. Matt. 26–28

I. Jesus was born and ministered in fulfillment of the Messianic promises and prophecies. Matt. 1–10

Matt. 1:1, “The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:”

The Proclamation of John, Jesus, and the Disciples

Matt. 3:1, “In those days John the Baptist came preaching in the wilderness of Judea,

Matt. 3:2, “and saying, ‘Repent, for the kingdom of heaven is at hand!’ ”

Matt. 4:17, “From that time Jesus began to preach and to say, ‘Repent, for the kingdom of heaven is at hand.’ ”

Matt. 10:7, “And as you (the twelve) go, preach, saying, ‘The kingdom of heaven is at hand.’ ”

Matt. 4:23, “And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.”

Discourse on Kingdom Righteousness (Sermon on the Mount): Matt. 5–7

Matt. 5:20, “For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.”

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Matt. 18:3, “and said, ‘Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven.’ ”

- 1. Authority over disease (8:1–17)**
- 2. Authority over disciples (8:18–22)**
- 3. Authority over creation (8:23–27)**
- 4. Authority over demons (8:28–34)**
- 5. Authority to forgive sins (9:1–8)**
- 6. Authority to forgive the worst sinners (9:9–13)**
- 7. Authority to usher in a new dispensation (9:14–17)**
- 8. Authority to restore health and life (9:18–26)**

Discourse on Kingdom Proclamation: Matt. 10

Matt. 10:6, “But go rather to the lost sheep of the house of Israel.

Matt. 10:7, “And as you go, preach, saying, ‘The kingdom of heaven is at hand.’

Matt. 10:8, “Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.”

II. Jesus was Rejected as the Messiah, Matt. 11–12