

Matthew Series

Lesson #187

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

The Spiritual Death of Jesus on the Cross
Matthew 27:45–49; Mark 15:33–36;
Luke 23:44–45a; John 19:25–30a

1. Stages 1–5: The Procession to Golgotha



2. The First Three Hours: The Wrath of Men

**Mark 15:24–32; Matthew 27:35–44;
Luke 23:33–43; John 19:18–27**

**The FOUR Mockings of Jesus
on the Cross
Change to
FIVE Mockings of Jesus on the Cross**

~~The Seven Mockings of Jesus~~

EIGHT

~~The **FOUR** Mockings of Jesus
on the Cross~~

Change to

FIVE Mockings of Jesus on the Cross

Stage 17: The Third Statement from the Cross (Jn. 19:25b–27)

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John 19:25, “Now there stood by the cross of Jesus His mother, and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

John 19:26, “When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, ‘Woman, behold your son!’

John 19:27, “Then He said to the disciple, ‘Behold your mother!’ And from that hour that disciple took her to his own home.”

Four Women at the Cross

- 1. Mary, His mother**
- 2. Mary's sister, Salome (only named in Mark) (cf., Matt. 4:21, 10:2)**
- 3. Mary, wife of Clopas (in John–Cleopas in Luke 24:18, Mary the mother of James the Less and of Joses)**
- 4. Mary Magdalene**

1. Mary, His mother.

Luke 2:34, “Then Simeon blessed them, and said to Mary His mother, ‘Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against

Luke 2:35, “(yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed.”

2. Mary's sister, Salome (only named in Mark) (cf., Matt. 4:21, 10:2)

John 19:25, “Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.”

Mark 15:40, “There were also women looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome,”

Matt. 27:56, “among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.”

3. Mary, wife of Clopas (in John), Mary the mother of James the Less and of Joses

Luke 24:13, “Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem.”

Luke 24:18, “Then the one whose name was Cleopas answered and said to Him, ‘Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?’ ”

4. Mary Magdalene

John 19:26, “When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, ‘Woman, behold your son!’”

John 19:27, “Then He said to the disciple, ‘Behold your mother!’ And from that hour that disciple took her to his own home.”

3. The Second Three Hours The Payment for Sin

**Matt 27:45–50; Mark 15:33–37;
Luke 23:44–46; John 19:28–30**

Matt. 27:45, “Now from the sixth hour until the ninth hour there was darkness over all the land.”

Mark 15:33, “Now when the sixth hour had come, there was darkness over the whole land until the ninth hour.”

Luke 23:44, “Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour.”

Stage 18: Darkness covered the face of the earth. Luke 23:44–45

Matt. 27:45, “Now from the sixth hour until the ninth hour there was darkness over all the land.”

Why did God cover the land (i.e., Israel) with darkness?

- 1. This is a time of judgment. Darkness is often associated with judgment in the Scripture (Isa. 5:20; 60:20; Joel 2:10, 30–31; Amos 8:9).**

2. During this time Jesus was judicially separated from the Father for the Father to impute our sins to Christ on the cross.

3. This is during the time that Jesus is taking the baptism of the cup, the identification with the wrath, i.e., the judgment of God. He is being identified with our sins.

2 Cor. 5:21, “For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”

4. It is His humanity not His deity receiving the sin, but because of the Hypostatic Union, the united Person of Jesus is being judicially separated from the Father.

5. This separation from the Father is spiritual death. So Jesus is paying the penalty for sin, before He dies physically.

Stage 19: The Fourth Statement from the Cross (Matt. 27:46)

Matt. 27:46, “And about the ninth hour Jesus cried out with a loud voice, saying, ‘*Eli, Eli, lama sabachthani?*’ that is, ‘*My God, My God, why have You forsaken Me?*’ ”

Psa. 22:1, “My God, My God, why have You forsaken Me? Why are You so far from helping Me, and from the words of My groaning?”

**ἐγκαταλείπω *egkatalaipō* aor act indic 2
sing to leave behind, desert, forsake**

**עזב-1 *ʿazan-1* qal perf 2 masc sing to
forsake, leave**

Stage 20: The Reaction of the Bystanders (Matt. 27:47–49): The eighth mocking

Matt. 27:47, “Some of those who stood there, when they heard that, said, ‘This Man is calling for Elijah!’

Matt. 27:48, “Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink.

Matt. 27:49, “The rest said, ‘Let Him alone; let us see if Elijah will come to save Him.’ ”

Stage 21: The Fifth Statement from the Cross (Jn. 19:28)

John 19:28, “After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, ‘I thirst!’ ”

Stage 22: The Drinking of the Vinegar (Jn. 19:29)

Matt. 27:48, “Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink.”

John 19:29, “Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth.”

Stage 23: The Sixth Statement from the Cross (Jn. 19:30)

John 19:30, “So when Jesus had received the sour wine, He said, ‘It is finished!’ ”

John 19:28, “After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, ‘I thirst!’ ”

**τελέω teleō perf deponent
(active meaning) indic 3 sing
“to finish, bring to an end,
complete” “PAID IN FULL”**