

Matthew Series

Lesson #175

October 29, 2017

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.



MATTHEW

JESUS: KING OF THE JEWS

Betrayer and Betrayal

**Matt. 26:47–56; Mark 14:43–52; Luke 22:47–53;
John 18:2–11**

Matt. 26:47, “And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.”

- 1. The Arrival of the Crowd (Matt. 26:45–47)**
- 2. The Backdrop, the conspiracy of the Sanhedrin (Matt. 26:3–5)**
- 3. The Kiss of Betrayal (Matt. 26:48–49; Mark 14:44)**
- 4. The Authority of the Son of God (John 18:4–7)**

1. The Arrival of the Crowd (Matt. 26:45–47)

Matt. 26:45, “... Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners.

Matt. 26:46, “Rise, let us be going. See, My betrayer is at hand.”

Matt. 26:45, “... Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners.

Matt. 26:46, “Rise, let us be going. See, My betrayer is at hand.”

ἰδοὺ *idou*

**Interjection note!
pay attention! look!**

Matt. 26:47, “And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.”

Mark 14:43, “And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders.”

Luke 22:47, “And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him.”

John 18:1, “When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.

John 18:2, “And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples.”

John 18:3, “Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.”

**σπεῖρα *speira* acc
fem sing military
unit; cohort**

2. The Backdrop, the conspiracy of the Sanhedrin (Matt. 26:3–5)

Matt. 26:3, “Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas,

Matt. 26:4, “and plotted to take Jesus by trickery and kill Him.

Matt. 26:5, “But they said, ‘Not during the feast, lest there be an uproar among the people.’ ”

Judas

John 17:12, “While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.”

Judas

Matt. 26:14, “Then one of the twelve, called Judas Iscariot, went to the chief priests

Matt. 26:15, “and said, ‘What are you willing to give me if I deliver Him to you?’ And they counted out to him thirty pieces of silver.

Matt. 26:16, “So from that time he sought opportunity to betray Him.”

Judas

Luke 22:3, “Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve.”

εἰσέρχομαι *eiserchomai*

aor act indic 3 sing to enter;

used to describe demon

possession; Matt. 12:45;

Mark 5:12–13; 9:25;

Luke 8:30, 32, 33; 11:26

John 13:2, “And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him,”

John 13:10, “Jesus said to him, ‘He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.’”

John 13:11, “For He knew who would betray Him; therefore He said, ‘You are not all clean.’”

John 13:18, “I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, ‘He who eats bread with Me has lifted up his heel against Me.’ ”

John 13:22, “Then the disciples looked at one another, perplexed about whom He spoke.”

Luke 22:52, “Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, ‘Have you come out, as against a robber, with swords and clubs?’ ”

3. The Kiss of Betrayal (Matt. 26:48–49; Mark 14:44)

Matt. 26:48, “Now His betrayer had given them a sign, saying, ‘Whomever I kiss, He is the One; seize Him.’

Matt. 26:49, “Immediately he went up to Jesus and said, ‘Greetings, Rabbi!’ and kissed Him.”

Mark 14:44, “Now His betrayer had given them a signal, saying, ‘Whomever I kiss, He is the One; seize Him and lead Him away safely.’

Mark 14:45, “As soon as he had come, immediately he went up to Him and said to Him, ‘Rabbi, Rabbi!’ and kissed Him.”

Matt. 26:48, “Now His betrayer had given them a sign, saying, ‘Whomever I kiss, He is the One; seize Him.’

Matt. 26:49, “Immediately he went up to Jesus and said, ‘Greetings, Rabbi!’ and kissed Him.”

φιλέω *phileō* aor act subj 1 sing to love, have affection for; kiss; ask, pray

καταφιλέω *kataphileō* aor act indic 3 sing to kiss

Luke 22:48, “But Jesus said to him, ‘Judas, are you betraying the Son of Man with a kiss?’ ”

Judas

Luke 22:3, “Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve.”

εἰσέρχομαι *eiserchomai*

aor act indic 3 sing to enter;

used to describe demon

possession; Matt. 12:45;

Mark 5:12–13; 9:25;

Luke 8:30, 32, 33; 11:26