

Matthew Series

Lesson #167

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

**Worship: Are You Stingy With God?
Matthew 26:6–16**

Matt. 26:1, “Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples,

Matt. 26:2, “ ‘You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.’ ”

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**οἶδα *oida* perf
act indic 2 plur
to know**

Matt. 26:6, “And when Jesus was in Bethany at the house of Simon the leper,

Matt. 26:7, “a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured it on His head as He sat at the table.”

Matt. 26:6, “And when Jesus was in Bethany at the house of Simon the leper,

Matt. 26:7, “a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured it on His head as He sat at the table.”

“The complex literary phenomena are probably best accounted for by two originally separate stories of a woman anointing Jesus, John being aware of elements of both but linking this story with the Bethany family in whom he had a special interest (John 11:1–45; 12:9–11).”

~R. T. France, *Matthew*

John 12:1, “Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead.

John 12:2, “There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him.

John 12:3, “Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.”

μύρου νάρδου πιστικῆς
myrou nardou pistikes

**“oil [ointment or perfume]
of pure spikenard”**
John 12:3

μύρου βαρυτίμου
myrou barutimou
**“costly or expensive oil
(ointment, perfume)”**
Matt. 26:7



The reaction from the disciples

Matt. 26:8, “But when His disciples saw it, they were indignant, saying, ‘Why this waste?’”

Matt. 26:9, “ ‘For this fragrant oil might have been sold for much and given to the poor.’ ”

Jesus rebukes the disciples

Matt. 26:10, “But when Jesus was aware of it, He said to them, ‘Why do you trouble the woman? For she has done a good work for Me.

Matt. 26:11, “ ‘For you have the poor with you always, but Me you do not have always.

Matt. 26:12, “ ‘For in pouring this fragrant oil on My body, she did it for My burial.’ ”

Matt. 26:13, “Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”

Matt. 26:14, “Then one of the twelve, called Judas Iscariot, went to the chief priests

Matt. 26:15, “and said, ‘What are you willing to give me if I deliver Him to you?’ And they counted out to him thirty pieces of silver.

Matt. 26:16, “So from that time he sought opportunity to betray Him.”

Eph. 6:4, “And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord.”

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παιδεία *paideia*
dat fem sing
instruction,
discipline, training,
education

νουθεσία
***nouthesia* dat fem**
sing
admonition,
advice, reminding,
teaching, warning

Deut. 6:6, “And these words which I command you today shall be in your heart.

Deut. 6:7, “You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.

Deut. 6:8, “You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

Deut. 6:9, “You shall write them on the doorposts of your house and on your gates.”