

Matthew Series

Lesson #075

April 26, 2015

Dean Bible Ministries

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# MATTHEW

JESUS: KING OF THE JEWS

**Lord of the Sabbath**

**Matthew 12:1–14**

**Matt. 11:28, “Come to Me, all you who labor and are heavy laden, and I will give you rest.”**

**Matt. 11:29, “Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.”**

**Matt. 11:30, “For My yoke is easy and My burden is light.”**

**Matt. 12:21, “And in His name Gentiles will trust.”**

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**Deut. 32:21, “They have provoked Me to jealousy by what is not God; They have moved Me to anger by their foolish idols. But I will provoke them to jealousy by those who are not a nation; I will move them to anger by a foolish nation.”**

**Lev. 26:33, “I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste.**

**Lev. 26:34, “Then the land shall enjoy its sabbaths as long as it lies desolate and you are in your enemies’ land; then the land shall rest and enjoy its sabbaths.**

**Lev. 26:35, “As long as it lies desolate it shall rest—for the time it did not rest on your sabbaths when you dwelt in it.”**

**2 Chron. 36:20, “And those who escaped from the sword he carried away to Babylon, where they became servants to him and his sons until the rule of the kingdom of Persia,**

**2 Chron. 36:21, “to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her Sabbaths. As long as she lay desolate she kept Sabbath, to fulfill seventy years.”**

- 1. The original *Sopherim* under Ezra taught the 613 commandments of the Torah.**
- 2. The second generation expanded the rules by building a “fence,” a second set of rules, “the traditions of the Fathers,” to protect the 613 *mitzvaot* of Torah (450 BC – 30 BC).**
- 3. The *Tannaim*, the teachers. Built a second fence (30 BC – AD 220). The *Mishnah*.**
- 4. Based on the authority of the ORAL Law, allegedly given to Moses on Mt. Sinai along with the WRITTEN Law.**



**Matt. 12:1, “At that time Jesus went through the grainfields on the Sabbath. And His disciples were hungry, and began to pluck heads of grain and to eat.**

**Matt. 12:2, “And when the Pharisees saw it, they said to Him, ‘Look, Your disciples are doing what is not lawful to do on the Sabbath!’ ”**

**Matt. 12:3, “But He said to them, ‘Have you not read what David did when he was hungry, he and those who were with him:**

**Matt. 12:4, “how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests?”**

**Matt. 12:5, “Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless?”**

**Matt. 12:6, “Yet I say to you that in this place there is One greater than the temple.”**

**Hos. 6:6, “For I desire mercy and not sacrifice, and the knowledge of God more than burnt offerings.”**

**1 Kings 13:4, “So it came to pass when King Jeroboam heard the saying of the man of God, who cried out against the altar in Bethel, that he stretched out his hand from the altar, saying, ‘Arrest him!’ Then his hand, which he stretched out toward him, withered, so that he could not pull it back to himself.”**