

Jude Series

Lesson #022

May 7, 2013

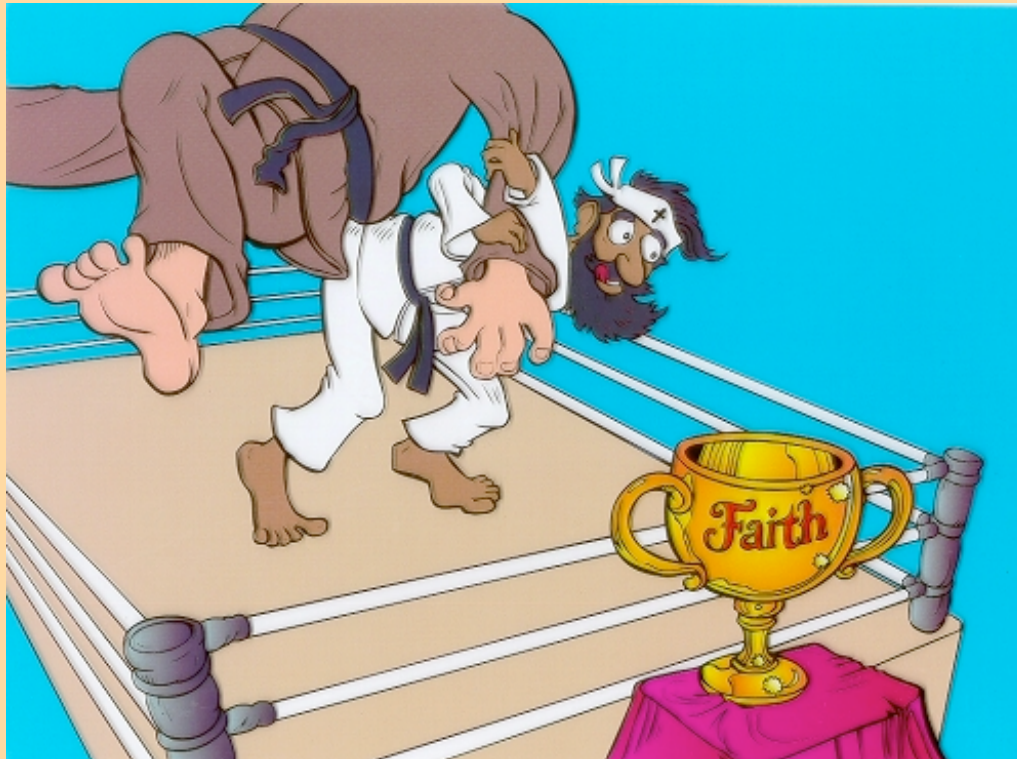
Dean Bible Ministries

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JUDE: CONTENDING FOR THE FAITH

“NATURAL, WORLDLY, SENSUAL?”
JUDE 19



**Jude 19, “These are the ones who
cause divisions, worldly-minded,
devoid of the Spirit.” (NASB)**

Jude 19, “These are the ones who cause divisions, worldly-minded, devoid of the Spirit.” (NASB)

Jude 19, “These are sensual persons, who cause divisions, not having the Spirit.” (NKJV)

Jude 19, “These are the men who divide you, who follow mere natural instincts and do not have the Spirit.” (NIV)

Jude 19, “These are the ones who cause divisions, worldly-minded, devoid of the Spirit.” (NASB)

ἀποδιορίζω *apodiorizō*
pres act part masc plur
nom

to cause divisions,
people who are divisive

**Jude 19, “These are the ones who
cause divisions, worldly-minded,
devoid of the Spirit.”**

ψυχικός *psuchikos*
nom masc plur
soulish, in contrast to
spiritual,
not having “spirit” or “a
spirit”

1 Cor. 2:14, “But a natural man does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised.”

πνευματικός

pneumatikos

nom neut sing

spiritual

1 Cor. 15:44, “It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.”

1 Cor. 15:46, “However, the spiritual is not first, but the natural, and afterward the spiritual.”

πνευματικός

pneumatikos

**nom neut sing spiritual,
realm of the spirit**

James 3:15, “This wisdom does not descend from above, but is earthly, sensual, demonic.”

1 Cor. 2:14, “But a natural man does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised.”

πνευματικός

pneumatikos

nom neut sing

spiritual

1 Cor. 2:1, “And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of God.

1 Cor. 2:2, “For I determined not to know anything among you except Jesus Christ and Him crucified.”

1 Cor. 2:7, “But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory,

1 Cor. 2:8, “which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory.”

cf., Matt. 12:32; Luke 16:8

**1 Cor. 2:9, “but just as it is written,
‘Things which eye has not seen and
ear has not heard, and which have
not entered the heart of man, all that
God has prepared for those who love
Him.’ ”**

[Isa. 52:15; 64:4]

1 Cor. 2:10, “For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God.

1 Cor. 2:11, “For who among men knows the thoughts of a man except the spirit of the man which is in him? Even so the thoughts of God no one knows except the Spirit of God [*to pneuma tou Theou*].”

1 Cor. 2:12, “Now we have received, not the spirit of the world, but the Spirit who is from God [*to pneuma EK tou theou* (human not HOLY Spirit)], so that we may know the things freely given to us by God,

1 Cor. 2:13, “which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words.”

1 Cor. 2:14, “But a natural man does not accept the things of the Spirit of God [*to pneuma tou theou*]; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised.”

1 Cor. 2:14, “But a natural man does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised.”

ψυχικός *psuchikos*

nom masc plur

natural, unspiritual

1 Cor. 2:14, “But a natural man does not accept the things of the Spirit of God; for they [‘the things’] are foolishness to him, and he cannot understand them [‘the things’], because they [‘the things’] are spiritually appraised.”

ψυχικός *psuchikos*

nom masc plur

natural, unspiritual

**Jude 19, “These are the ones who
cause divisions, worldly-minded,
devoid of the Spirit.”**

Heb 4:12, “For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.”

1 Thess. 5:23, “Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.”

1 Cor. 3:1, “And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ.

1 Cor. 3:2, “I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able;

1 Cor. 3:3, “for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men?”

Jude 19, “These are the ones who cause divisions, worldly-minded, devoid of the Spirit.”

ψυχικός *psuchikos*
nom masc plur
soulish, in contrast to
spiritual, “not having
“spirit” or “a spirit”

Spirit or spirit?

**Literally, “not having
spirit”**

