

Jude Series

Lesson #017

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Dr. Robert L. Dean, Jr.

JUDE: CONTENDING FOR THE FAITH

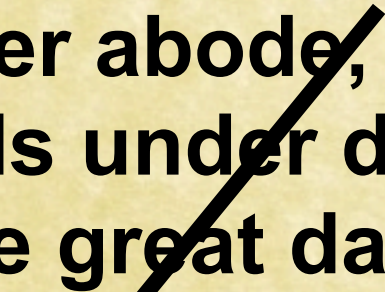
ANGELIC CONFLICT: JUDGMENT ON THE GENESIS 6 ANGELS

JUDE 6–7



Jude 6, “And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day,”

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ἀρχή, *arche* “domain, or sphere of influence, or power,” “first in order”

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οἰκητήριον
oikētérion
“habitation or
dwelling place”

Jude 7, “just as Sodom and Gomorrah and the cities around **them [fem. pl.], since **they** [the cities] in the same way as **these** [masc.pl. *angels*] indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.”**

2 Peter 2:4, “For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;”

2 Peter 2:5, “and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly;”

1 Peter 3:18, “For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;”

1 Peter 3:19, “in which also He went and made proclamation to the spirits now in prison,”

1 Peter 3:20, “who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.”

Gen. 6:1, “Now it came about, when men [*adam* – “mankind, the human race”] began to multiply on the face of the land, and daughters were born to them,”

Gen. 6:2, “that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose.”

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בְּנֵי־הָאֱלֹהִים *bene haElohim*

“sons of God”

**a term for angelic
creation, fallen and holy**

There are three interpretations offered for understanding this episode.

Apostates

The terms “sons of god” and “daughters of men” relate to two classifications of human beings—spiritual and apostate.

Sethites = Believers

Cainites = Unbelievers

Autocrats

The second option given is that the sons of God stands for dynastic dictators or autocrats that forced these young, beautiful maidens to marry them and developed huge harems.

Angels

The third view is the view that the Sons of God is a technical term for angels, in this case fallen angels or demons, who seduced these young women and married them and produce a genetically defiled offspring.

**Ex. 4:22, “Then you shall say to
Pharaoh, ‘Thus says the LORD: “Israel
is My son, My firstborn.” ’ ”**

Deut. 14:1, “You are the children of the LORD your God; you shall not cut yourselves nor shave the front of your head for the dead.”

Deut. 32:5, “They have corrupted themselves; they are not His children, because of their blemish: a perverse and crooked generation.”

Hos. 1:10, “Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured or numbered. And it shall come to pass in the place where it was said to them, ‘You are not My people,’ there it shall be said to them, ‘You are sons of the living God.’ ”

Job 1:6, “Now there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them.”

Job 2:1, “Again there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them to present himself before the Lord.”

**Job 38:7, “When the morning stars
sang together and all the sons of God
shouted for joy?”**