

Jude Series

Lesson #015

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Dean Bible Ministries

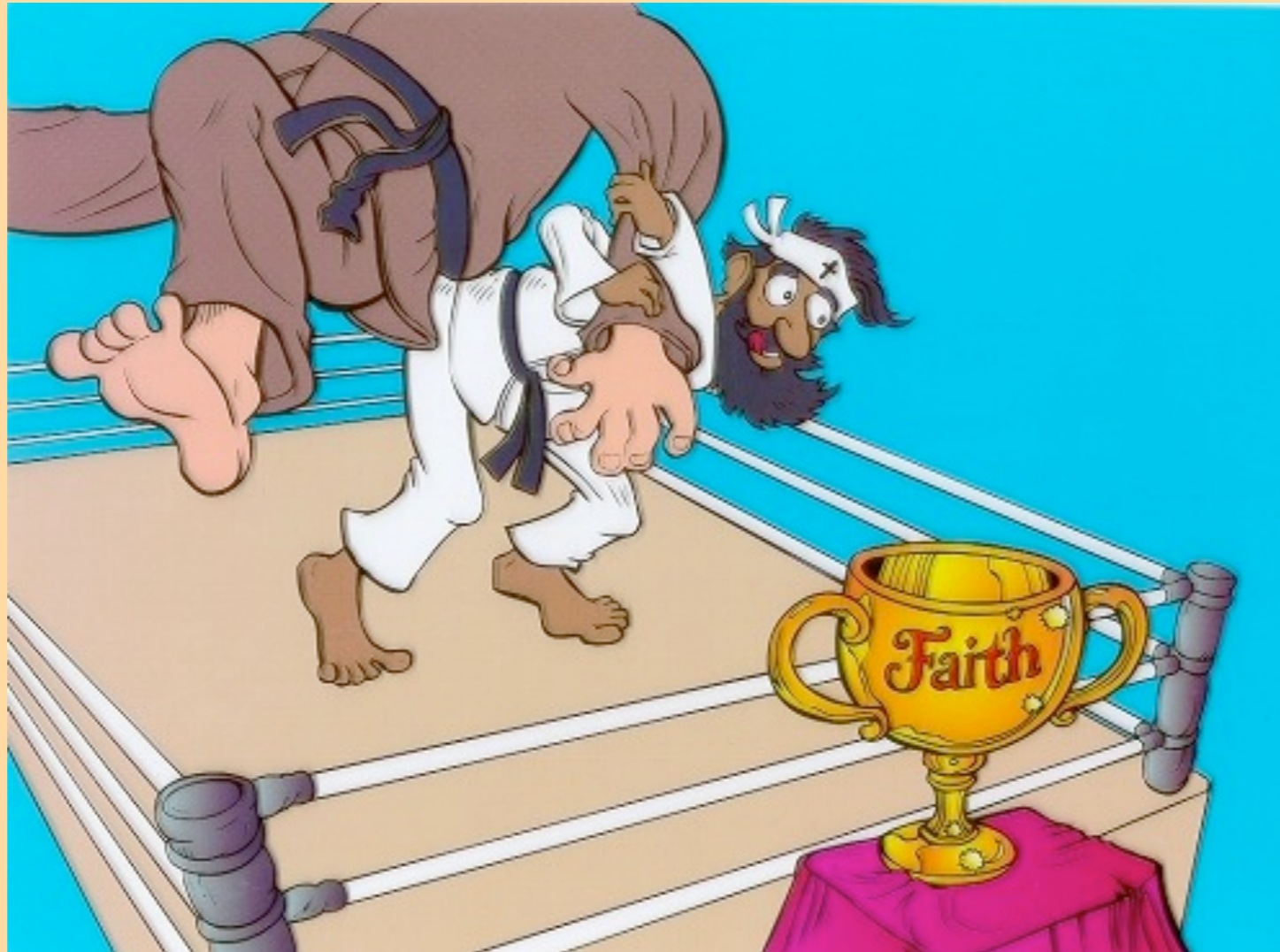
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Dr. Robert L. Dean, Jr.

# JUDE: CONTENDING FOR THE FAITH

## GOD'S JUDGMENT ON FALSE TEACHERS

JUDE 4-5

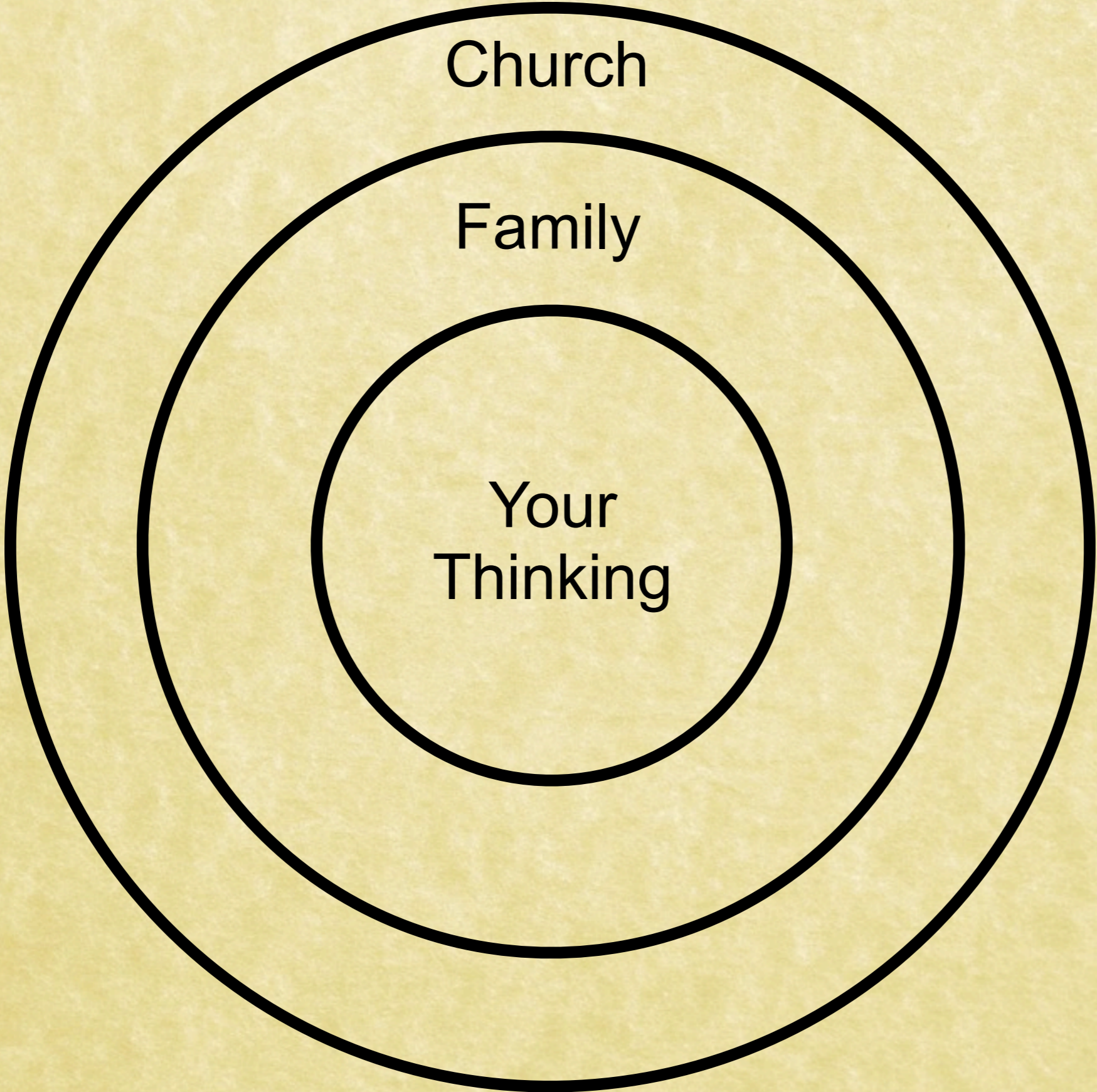


**Jude 3, “Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints.”**

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**ἐπαγωνίζομαι *epagōnízomai*;  
Present Pass (deponent) Inf.**

**“to strive, contend earnestly; to exert intense effort on behalf of something, *contend*.”**



Church

Family

Your  
Thinking

# The Basis of Knowledge

|   | <b>SYSTEM</b>      | <b>STARTING POINT</b>   | <b>METHOD</b>   |
|---|--------------------|---|---|
| <b>Autonomous Systems<br/>of Perception</b> | <b>RATIONALISM</b> | Innate ideas<br>Faith in human<br>ability   | Independent use<br>of logic & reason                          |
|   | <b>EMPIRICISM</b>  | Sense perceptions<br>External experience;<br>Scientific method;<br>Faith in human ability | Independent use of<br>logic & reason                          |
|   | <b>MYSTICISM</b>   | Inner, private<br>experience; intuition<br>Faith in human ability                         | Independent,<br>nonlogical,<br>nonrational,<br>nonverifiable. |
| <b>Divine<br/>Viewpoint</b>                 | <b>REVELATION</b>  | Objective<br>revelation of God  | Dependent use of<br>logic and reason                          |

**2 Cor. 10:2, “But I beg you that when I am present I may not be bold with that confidence by which I intend to be bold against some, who think of us as if we walked according to the flesh.**

**2 Cor. 10:3, “For though we walk in the flesh, we do not war according to the flesh.”**

**2 Cor. 10:4, “For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds,**

**2 Cor. 10:5, “casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,”**



# The Opponents in Jude

- **“Godless men” (v. 4)**
- **They “change the grace of our God into a license for immorality” (v. 4)**
- **They “deny Jesus Christ” (v. 4)**
- **Like Sodom, they are given to sexual immorality (v. 7)**
- **They are “dreamers” who “pollute their own bodies” (v. 8)**
- **“Like unreasoning animals” they destroy themselves (v. 10)**
- **“Blemishes at your love feasts” (v. 12)**
- **“Shepherds who feed only themselves” (v. 12)**
- **“Clouds without rain” (v. 12)**
- **“Trees without fruit” (v. 12)**
- **“Wild waves of the sea, foaming up their shame” (v. 13)**
- **“Wandering stars, for whom blackest darkness has been reserved” (v. 13)**
- **“Grumblers” (v. 16)**
- **“Faultfinders” (v. 16)**
- **Boasting about themselves (v. 16)**
- **“Scoffers who ... follow their own ungodly desires” (v. 18)**
- **They “do not have the spirit” (v. 19)**
- **They “flatter others for their own advantage” (v. 16)**
- **They are people “who divide you” (v. 19)**

**Jude 4, “For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.”**

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**παρεισδύνω *pareisdunō***

**aor act indic 3 plur**

**to sneak in secretly, creep in  
covertly, slip in stealthily, creep  
in unnoticed, worm their way in,  
infiltrate**

**Jude 4, “For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.”**

**προγράφω *prographō*  
perf pass part masc  
plur nom**

**to write formerly**

**παρεισδύνω *pareisdunō***

**aor act indic 3 plur**

**to sneak in secretly, creep in  
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**προγράφω *prographō*  
perf pass part masc  
plur nom**

**to write forr**

**ἀσεβής *asebēs*  
nom masc sing**

**ungodly, i.e., without  
God – a term used for  
unbelievers**

**παρεισδύνω *pareisdunō*  
aor act indic 3 plur**

**to sneak in secretly, creep in**

**ip in stealthily, creep  
d, worm their way in,**

**Rom. 4:5, “But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness,”**

**Rom. 5:6, “For when we were still without strength, in due time Christ died for the ungodly.”**

**2 Pet. 2:5, “and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly;**

**2 Pet. 2:6, “and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly;”**

**2 Pet. 3:7, “But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.”**

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**προγράφα**  
perf pass  
plur nom

**μετατίθημι**  
*metatithēmi*

pres act part masc  
plur nom

to write for

to remove, change

angels, men, without  
God, a term used for  
unbelievers

**ἄκρυπτον** *pareisdunō*

dic 3 plur

in secretly, creep in  
up in stealthily, creep  
d, worm their way in,

**Jude 4, “For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.”**

**ἀσέλγεια *aselgeia***

**acc fem sing**

**“sensuality, licentiousness; lack of self-constraint which involves one in conduct that violates all bounds of what is socially acceptable, self-abandonment”**

**2 Pet. 2:1, “But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction.”**

**Jude 5, “But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe.”**