

Colossians Series

Lesson #24

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Dean Bible Ministries

www.deanbible.org

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**COLOSSIANS:
Jesus Christ is All-Sufficient**

Hope

Colossians 1:21–23

Col. 1:21, “And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled

Col. 1:22, “in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight—

Col. 1:23, “if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.”

And y'all, though at one time you were in a state of alienation and hostile in your thinking producing evil works—

Yet now He has reconciled in [by] the body of His flesh through death to present you as set apart to God, blameless and above reproach [experiential sanctification] before Him

If indeed you abide [continue to grow] in the faith, because you have already been grounded and steadfast and are not distracted from the confident expectation [focus on destiny] derived from the gospel which you heard, which was proclaimed to every creature under heaven of which I Paul became a minister.

2 Cor. 5:19, “that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.”

God performs the action.

“The world” receives the action.

“The world” = “their”

Therefore, sins are not imputed to the unbeliever and are not the issue at salvation.

Rom. 5:6, “For when we were still without strength, in due time Christ died for the ungodly.”

Rom. 5:8, “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”

Eph. 2:15, “having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to [create] in Himself one new man from the two, thus making peace,”

Yet now He has reconciled

Col. 1:22, “in the body of His flesh through death to present you holy, and blameless, and above reproach in His sight—”

man

RECONCILED

GOD

+R

J

Col. 1:22, “in the body of His flesh through death to present you holy, and blameless, and above reproach in His sight—”

ἅγιος (*hagios*),

**“holy, set apart for the
God.” This could be
experiential.**

**Position
Experiential**

ἄμωμος (*amōmos*),

**“unblemished, blameless,”
used 8× in the New Testament.**

**ἀνέγκλητος (*anēnklētos*), blameless,
irreproachable, used of not having
a charge brought against a person.**

Col. 1:22, “in the body of His flesh through death to present you holy, and blameless, and above reproach in His sight—”

ἅγιος (*hagios*),

ἄμωμος (*amōmos*),

“holy, set apart for the use of

God. παράστημα (*paristēmi*), place, put at the disposal of, present.

ness,”

tament.

Position

irreproachable, used of not having

Experience

a charge brought against a person.

Rom. 14:10, “But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand [be presented] before the judgment seat of Christ.” (cf., 2 Cor. 4:14; Eph. 5:27)

παρίστημι (*paristēmi*),

fut mid indicate 1pl

place, put at the disposal of, present

Col. 1:23, “if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.”

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1 Cor. 15:58, “Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.”

Col. 2:5, “For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in Christ.

Col. 2:6, “As you therefore have received Christ Jesus the Lord, so walk in Him,”

Col. 1:23, “if indeed you continue in the faith, grounded and steadfast, and are from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.”

θεμελιόω (*themelioō*),
perf passive ptcp., complete

ἑδραῖος (*hedraios*), adj.
firm, steadfast

because you have
foundation

μετακινέω *metakineo*
to move away from, to swerve
to be distracted

Col. 1:4, “since we heard of your faith in Christ Jesus and of your love for all the saints;

Col. 1:5, “because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel,”

Acts 24:15, “I have hope in God, which they themselves also accept, that there will be a resurrection of the dead, both of the just and the unjust.”

Acts 26:6, “And now I stand and am judged for the hope of the promise made by God to our fathers.

Acts 26:7, “To this promise our twelve tribes, earnestly serving God night and day, hope to attain. For this hope’s sake, King Agrippa, I am accused by the Jews.”

Titus 1:2, “in hope of eternal life which God, who cannot lie, promised before time began,”

Eph. 4:4, “There is one body and one Spirit, just as you were called in one hope of your calling;”

Col. 1:4, “since we heard of your faith in Christ Jesus and of your love for all the saints;

Col. 1:5, “because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel,”

Col. 2:18, “Let no one cheat you of your reward, taking delight in false humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind,”