

Colossians Series

Lesson #10

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Dean Bible Ministries

www.deanbible.org

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A landscape photograph showing a field of young trees in the foreground, a larger hill in the middle ground, and a range of mountains in the background under a clear blue sky. The text is overlaid on the image.

COLOSSIANS:
Jesus Christ is All-Sufficient

Walking Worthy
Col. 1:9–10

Col. 1:9, “For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding;

Col. 1:10, “that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God;

Col. 1:11, “strengthened with all might, according to His glorious power, for all patience and longsuffering with joy;”

Col. 1:12, “giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.

Col. 1:13, “He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love,

Col. 1:14, “in whom we have redemption through His blood, the forgiveness of sins.”

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pres mid indic 1 plur

“to cease, stop”

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pres mid part masc plur nom

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“to ask, to intercede”

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πληρόω *pleroo*

aor pass subj 2

plur

to fill; fulfill

**Eph. 5:18, “Be filled
by means of the Holy
Spirit”**

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**πληρόω *pleroo* aor
pass subj 2 plur to
fill; fulfill**

ἐπίγνωσις (*epignōsis*)

**accusative case (not
instrumental) of reference “filled
with reference to knowledge”**

knowledge, recognition

Col. 1:9, “For this reason we also, since the day we heard it, do not cease praying and interceding for you that you may be filled with reference to the knowledge of His will in all wisdom and spiritual understanding;

Col. 1:10, “that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God;”

Eph. 1:16, “[I] do not cease to give thanks for you, making mention of you in my prayers:

Eph. 1:17, “that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit [mental attitude] of wisdom and revelation [doctrinal orientation] in [by means of] the knowledge [*epignosis*] of Him,

Eph. 1:18, “the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,”

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Col. 1:10, “that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God;”

The Doctrine of Walking–Summary

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- 2. Walking is a metaphor for how one lives, one's lifestyle (this includes your norms and standards, your values, policies, habits, priorities, time management, in essence everything we do), how one conduct's oneself, how you behave. So God the Father has a code of conduct for those who are members of His family.**

The Doctrine of Walking–Summary

- 3. The Christian's lifestyle is related to his new life in Christ.**

Rom. 6:4, "Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life."

The Doctrine of Walking–Summary

- 4. Only two options for the Christian walk:
according to the flesh or according to the Spirit**

Rom. 8:3, “For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

Rom. 8:4, “that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.”

The Doctrine of Walking–Summary

Rom. 13:12, “The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.

Rom. 13:13, “Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy.

Rom. 13:14, “But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.”

Gal. 5:16, “I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

Gal. 5:17, “For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.”

The Doctrine of Walking–Summary

- 5. We walk by faith and not by sight: this means the Christian life is a life of trusting the Scripture to be true.**

2 Cor. 5:7, “For we walk by faith and not by sight.”

The Doctrine of Walking–Summary

- 6. “Worthy” doesn’t mean that we are trying to gain grace, that we have to be worthy of it to have it, but that having been given this great honor and privilege we should live consistent with it, we should value and honor God because of all He has given us. This is part of grace orientation.**

Eph. 4:1, “I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,

Eph. 4:2, “with all lowliness and gentleness, with longsuffering, bearing with one another in love,”

Eph. 5:2, “And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

Eph. 5:3, “But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints;”

Eph. 5:8, “For you were once darkness, but now you are light in the Lord. Walk as children of light

Eph. 5:9, “(for the fruit of the Spirit is in all goodness, righteousness, and truth),”

Eph. 5:15, “See then that you walk circumspectly, not as fools but as wise,”

Col. 4:5, “Walk in wisdom toward those who are outside, redeeming the time.”

1 Thess. 4:1, “Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God;”

Eph. 2:10, “For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.”

Phil. 1:6, “being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;”

2 Tim. 2:21, “Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.”

2 Tim. 3:16, “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

2 Tim. 3:17, “that the man of God may be complete, thoroughly equipped for every good work.”