

Romans Series

Lesson #154

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Dean Bible Ministries

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**Spiritual Goals: Faith, Hope, Love**  
**Romans 15:8–13**

OUR WORKS  
FILTHY RAGS



CHRIST'S  
PERFECT  
RIGHTEOUSNESS  
& THE CROSS



**ROMANS**

**GOD'S RIGHTEOUSNESS & GRACE**

**Rom. 15:7, “Therefore receive one another, just as Christ also received us, to the glory of God.**

**Rom. 15:8, “Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers,**

**Rom. 15:9, “and that the Gentiles might glorify God for His mercy, as it is written: *‘For this reason I will confess to You among the Gentiles, and sing to Your name.’*”**

**Rom. 15:10, “And again he says: *‘Rejoice, O Gentiles, with His people!’*”**

**Rom. 15:11, “And again: *‘Praise the LORD, all you Gentiles! Laud Him, all you peoples!’*”**

**Rom. 15:12, “And again, Isaiah says: *‘There shall be a root of Jesse; and He who shall rise to reign over the Gentiles, in Him the Gentiles shall hope.’*”**

**Rom. 15:13, “Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.”**

**Rom. 15:7, “Therefore receive one another, just as Christ also received us, to the glory of God.”**

**1. προσλαμβάνω  
*proslambanō***

**pres mid impera 2 plur**

**“to receive, accept into one’s company or fellowship” [same word used in 14:3]**

**2. προσλαμβάνω  
*proslambanō***

**aor mid ind 3 sg**

**“to receive, accept into one’s company or fellowship” [same word used in 14:3]**

**Rom. 15:7, “Therefore receive one another into Christian fellowship, just as Christ also received us into permanent fellowship, to the glory of God.”**

**Rom. 15:5, “Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus,**

**Rom. 15:6, “that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ.”**

**Rom. 16:17, “Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them.”**

**1 Cor. 1:10, “Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment.”**

**1 Cor. 11:18, “For first of all, when you come together as a church, I hear that there are divisions among you, and in part I believe it.**

**1 Cor. 11:19, “For there must also be factions among you, that those who are approved may be recognized among you.”**



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σχίσμα  
*schisma*

acc neut  
plur  
division

αἵρεσις  
*hairesis*

acc fem plur  
faction, sect,  
school;  
heresy

δόκιμος  
*dokimos*

nom masc plur  
approved;  
excellent, pure

**Eph. 4:1, “I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,**

**Eph. 4:2, “with all lowliness and gentleness, with longsuffering, bearing with one another in love,**

**Eph. 4:3, “endeavoring to keep the unity of the Spirit in the bond of peace.”**

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**ταπεινοφροσύνη *tapeinophrosunē* humility**

**πραΰτης *prautēs* humility, considerateness,  
gentleness**

**μακροθυμία *makrothumia* patience, endurance,  
longsuffering**

**Col. 3:12, “Therefore, as the elect of God,  
holy and beloved, put on tender mercies,  
kindness, humility, meekness,  
longsuffering;”**

**Eph. 4:4, “There is one body and one Spirit, just as you were called in one hope of your calling;**

**Eph. 4:5, “one Lord, one faith, one baptism;**

**Eph. 4:6, “one God and Father of all, who is above all, and through all, and in you all.”**

**Rom. 15:8, “Now [FOR (*gar*)] I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers,”**

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**διάκονος *diakonos***

**acc masc sing**

**“servant, minister”**

**Mark 10:44, “And whoever of you desires to be first shall be slave of all.**

**Mark 10:45, “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”**



**Phil. 2:5, “Let this mind be in you which was also in Christ Jesus,**

**Phil. 2:6, “who, being in the form of God, did not consider it robbery to be equal with God,**

**Phil. 2:7, “but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.**

**Phil. 2:8, “And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.”**

**Rom. 15:8, “Now [FOR (*gar*)] I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers,”**

**περιτομή *peritomē*  
gen fem sing  
circumcision; term  
used for Jewish  
background  
believers in *Yeshua  
haMeshiah*.**

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**βεβαιόω *bebaioō*  
aor act infin to  
confirm, to establish,  
to make something  
without doubt.**

**Gal. 3:16, “Now to Abraham and his Seed were the promises made. He does not say, ‘And to seeds,’ as of many, but as of one, ‘And to your Seed,’ who is Christ.”**

**Rom. 15:9, “and that the Gentiles might glorify God for His mercy, as it is written: *‘For this reason I will confess to You among the Gentiles, and sing to Your name.*’ ”**

**ἐξομολογέω exomologeō  
fut mid indic 1 sing  
to confess, admit, to praise**

**2 Sam. 22:50, “Therefore I will give thanks to You, O LORD, among the Gentiles, and sing praises to Your name.”**

**Psa. 18:49, “Therefore I will give thanks to You, O LORD, among the Gentiles, and sing praises to Your name.”**

**Psa. 18:1, “I will love You, O LORD, my strength.**

**Psa. 18:2, “The LORD is my rock [*sela*] and my fortress [*metzuda*] and my deliverer; My God, my strength [stronghold, bulwark] in whom I will trust; My shield and the horn of my salvation, my stronghold [refuge in the heights].”**

**Psa. 18:3, “I will call upon the LORD, who is worthy to be praised; so shall I be saved from my enemies.”**

