

Romans Series

Lesson #134

February 27, 2014

Dean Bible Ministries

www.deanbible.org

Dr. Robert L. Dean, Jr.

The Epistle to the ROMANS

Standards for the Christian Life
Romans 12:10–16



Rom. 12:6, “Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;”

Eph. 4:11–12

1 Cor. 12:8–11

1 Cor. 12:28

Rom. 12:6–8

**Apostles
Prophets**

**Apostles
Prophets**

Prophecy

Evangelists

Pastor-teachers

Teachers

Teaching

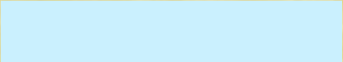
**Word of wisdom
Word of knowledge
Faith
Healings
Miracles
Prophecy
Discerning Spirits
Tongues
Inter of tongues**

**Healings
Miracles**

**Tongues
Administrations
[Leadership]
Helps [ἀντίληψις
assistance]**

Leads [manages]

**Service διακονία
Mercy
Exhortation
Gives**

 = Temporary gifts

Rom. 12:7, “or ministry, let us use it in our ministering; he who teaches, in teaching;

Rom. 12:8, “he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.”

prophecy
προφητεία

let us prophesy
prophēteia

service
διακονία

serving
diakonia

teaches
διδασκαλία

teaching
didaskalia

exhorts
παράκλησις

exhortation
paraklēsis

gives,

liberality;

ἀπλότης *haplotēs*

**sincerity, no strings
attached**

leads,

προΐσθημι (*prohistēmi*),

lead, manage, administer

diligence;

σπουδή (*spoudē*), **zeal,**

diligence, exertion

mercy,

cheerfulness.

ἠλαρότης *hilarotēs*,

cheerfulness,

graciousness

**Rom. 12:9, “Let love be without hypocrisy.
Abhor what is evil. Cling to what is good.”**

**Rom. 12:9,
“Let love be without hypocrisy.
Abhor what is evil.
Cling to what is good.”**

**Rom. 12:9,
“Let love be without hypocrisy.
Abhor what is evil.
Cling to what is good.”**

ἀγάπη *agape*

**love, divine love
toward all
mankind, general
word for love**

**Rom. 12:9,
“Let love be without hypocrisy.
Abhor what is evil.
Cling to what is good.”**

**ἀγάπη *agape*
love, divine love
toward all
mankind, general
word for love**

**ἀνυπόκριτος
(*anhypokritos*),
unfeigned,
genuine, no
ulterior motives.
cf., 2 Cor. 6:6;
1 Pet. 1:22**

**Rom. 12:9,
“Let love be without hypocrisy.
Abhor what is evil.
Cling to what is good.”**

ἀποστύγέω

apostugeo

**pres act ptcp,
imperative**

abhor, detest

**Rom. 12:9,
“Let love be without hypocrisy.
Abhor what is evil.
Cling to what is good.”**

ἀποστύγέω

apostugeo

**pres act ptcp,
imperative**

abhor, detest

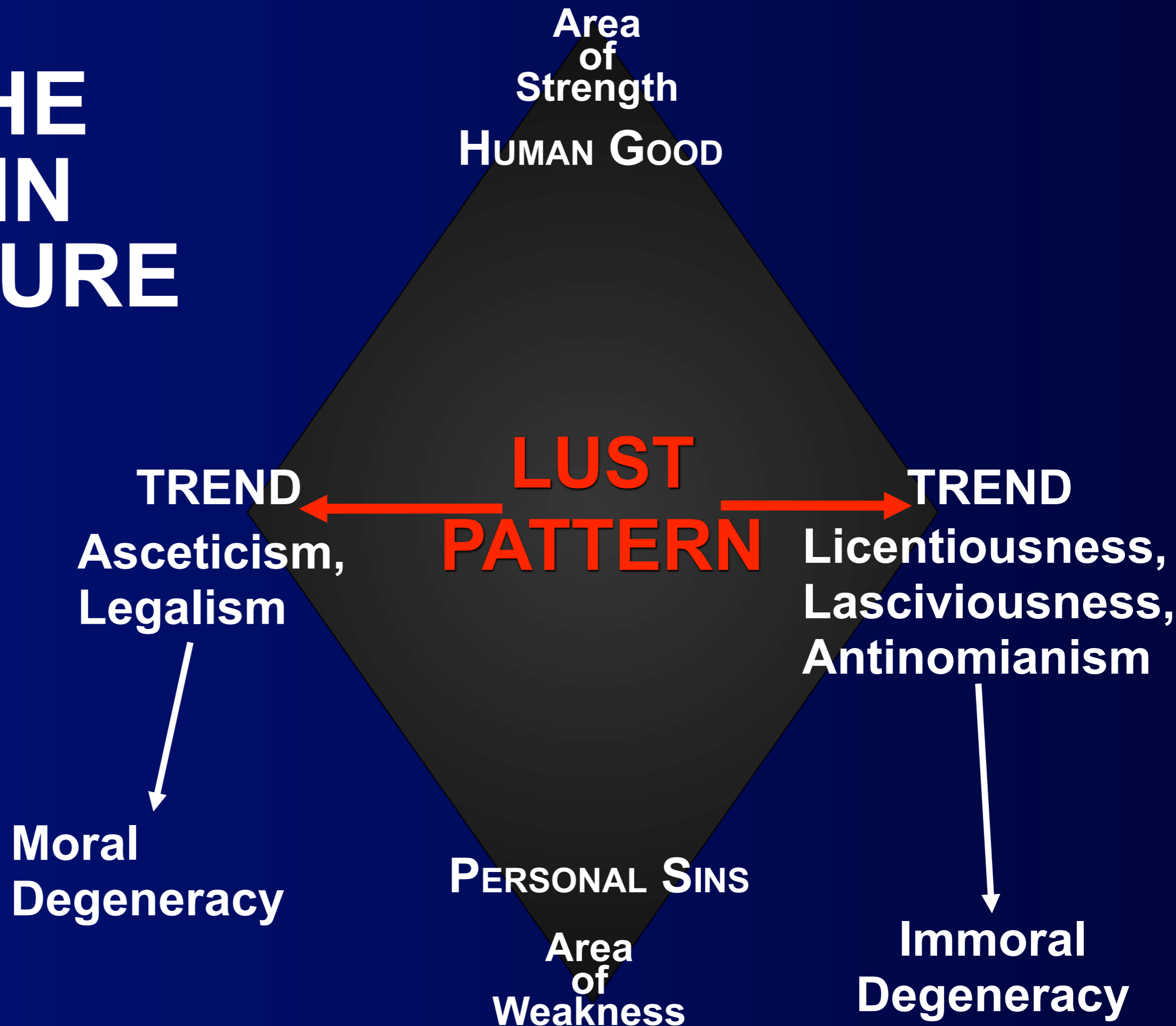
**πονηρός (*ponēros*),
in a poor condition,
sick, bad, evil,
wicked**

1. The term *poneros* is used 72× in the New Testament.

It is used of demons (Matt. 12:45, Luke 7:21, Acts 19:15), the devil (Matt. 13:19, John 17:15, Eph. 6:16; 1 John 2:13, 14), the Pharisees (Matt. 12:34), a synonym for disobedience (Matt. 18:32), it describes the inner corrupt nature (Mark 7:23), even the inner corrupt nature of His disciples (Luke 11:13).

Luke 11:13, “If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!”

THE SIN NATURE



John 17:15, “I do not ask You to take them out of the world, but to keep them from the evil one.”

2. The first occurrence of evil is in Genesis 2:9, the tree of the knowledge of good and evil.

3. Everything that proceeds from the sin nature, i.e., both counterfeit righteousness as well as sin, comes under the category of “evil.” Religion is perhaps one of the greatest evils.

2 Cor. 11:13, “For such are false apostles, deceitful workers, transforming themselves into apostles of Christ.

2 Cor. 11:14, “And no wonder! For Satan himself transforms himself into an angel of light.

2 Cor. 11:15, “Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.”

**Rom. 12:9,
“Let love be without hypocrisy.
Abhor what is evil.
Cling to what is good.”**

**κολλάω (*kollaomai*
Lexical *kollaō*), join,
cleave to, stick to;
[translates the Heb
dabaq “to cleave to”]**

**Rom. 12:9,
“Let love be without hypocrisy.
Abhor what is evil.
Cling to what is good.”**

**κολλάω (*kollaomai*
Lexical *kollaō*),
Pres Mid Ptcp
join, cleave to,
stick to;
[translates the Heb
dabaq “to cleave
to”]**

**ἀγαθός *agathos*
Adjective dat neut
sing
good, that which
is intrinsically
good**

Rom. 12:10, “Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;

Rom. 12:11, “not lagging in diligence, fervent in spirit, serving the Lord;

Rom. 12:12, “rejoicing in hope, patient in tribulation, continuing steadfastly in prayer;

Rom. 12:13, “distributing to the needs of the saints, given to hospitality.”