

# Romans Series

## Lesson #66

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Dean Bible Ministries

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# **The Epistle to the ROMANS**

## **The New Spiritual Life Rom 6, 7, 8**



## **Key Terms for the Spiritual Life**

- 1. Life: 3× in Rom. 6; 8× in Rom. 6–8**
- 2. Death: 7× in Rom. 6; 14× in Rom. 6–8**
- 3. Holiness or sanctification: 2× in Rom. 6;  
3× in Rom. 6–9**
- 4. Righteousness, 5× in Rom. 6; 6× in Rom. 6–8**

**1. The foundation of Paul's explanation is who we now are IN CHRIST.**

**2. Living the spiritual life is now possible only because a total break with the power of the sin nature occurred at the instant of justification.**

**3. The ultimate issue is our volition. We decide who we are enslaving ourselves to: God or sin.**

**4. But spiritual growth is more than a choice, it is a choice based on knowledge of biblical truth.**

**5. The consequences here are life or death and since this is talking about someone already justified, it is not talking about life in heaven vs. life in the lake of fire.**



**6. Human effort and morality is irrelevant and incapable of solving the problem.**

**7. The Law is good, but limited in that it only exposes sin, and does not empower us to overcome sin.**

**8. Every believer struggles with sin, and the more mature we are, the more conscious we are of sin and the greater the awareness of sin.**

**9. Only when we understand the provision we have in Christ and by the Spirit can we relax and have genuine spiritual growth and victory.**

**Rom. 6:1, “What shall we say then? Are we to continue in sin that grace might increase?”**

**Rom. 6:2, “Certainly not! How shall we who died to sin live any longer in it?”**

**Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”**

**Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”**

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**Rom. 6:5, “For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,**

**Rom. 6:6, “knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.**

**Rom. 6:7, “For he who has died has been freed from sin.**

**Rom. 6:8, “Now if we died with Christ, we believe that we shall also live with Him,**

**Rom. 6:9, “knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.**

**Rom. 6:10, “For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.**

**Rom. 6:11, “Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.”**

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**Rom. 6:12, “Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.**

**Rom. 6:13, “And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.**

**Rom. 6:14, “For sin shall not have dominion over you, for you are not under law but under grace.**

**Rom. 6:15, “What then? Shall we sin because we are not under law but under grace? Certainly not!**

**Rom. 6:16, “Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?**

**Rom. 6:17, “But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.**

**Rom. 6:18, “And having been set free from sin, you became slaves of righteousness.**

**Rom. 6:19, “I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.”**

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**Rom. 6:20, ‘For when you were slaves of sin, you were free in regard to righteousness.**

**Rom. 6:21, “What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.**

**Rom. 6:22, ‘But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.**

**Rom. 6:23, ‘For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.”**



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**Rom. 7:1, “Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as long as he lives?”**

**Rom. 7:2, “For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband.**

**Rom. 7:3, “So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man.**

**Rom. 7:4, “Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God.**

**Rom. 7:5, “For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.” [cf., Rom. 6:21–22]**

**Rom. 7:6, “But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.**

**Rom. 7:7, “What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, ‘You shall not covet.’**

**Rom. 7:8, “But sin, taking opportunity by the commandment, produced in me all manner of evil desire. For apart from the law sin was dead.**

**Rom. 7:9, “I was alive once without the law, but when the commandment came, sin revived and I died.”**

**Rom. 7:10, “And the commandment, which was to bring life, I found to bring death.**

**Rom. 7:11, “For sin, taking occasion by the commandment, deceived me, and by it killed me.**

**Rom. 7:12, “Therefore the law is holy, and the commandment holy and just and good.”**

**Rom. 7:13, “Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.**

**Rom. 7:14, “For we know that the law is spiritual, but I am carnal, sold under sin.**

**Rom. 7:15, “For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do.**

**Rom. 7:16, “If, then, I do what I will not to do, I agree with the law that it is good.**

**Rom. 7:17, “But now, it is no longer I who do it, but sin that dwells in me.**

**Rom. 7:18, “For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not find.**

**Rom. 7:19, “For the good that I will to do, I do not do; but the evil I will not to do, that I practice.**

**Rom. 7:20, “Now if I do what I will not to do, it is no longer I who do it, but sin that dwells in me.”**

**Rom. 7:21, “I find then a law, that evil is present with me, the one who wills to do good.**

**Rom. 7:22, “For I delight in the law of God according to the inward man.**

**Rom. 7:23, “But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.**

**Rom. 7:24, “O wretched man that I am! Who will deliver me from this body of death?**

**Rom. 7:25, “I thank God—through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.”**

**Rom. 8:1, “There is therefore now no condemnation to those who are in Christ Jesus, who **do not walk according to the flesh, but according to the Spirit.****

**Rom. 8:2, “For the **law of the Spirit** of life in Christ Jesus has made me free from the **law of sin and death.****

**Rom. 8:3, “For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,**

**Rom. 8:4, “that the righteous requirement of the law might be fulfilled in us who do not **walk according to the flesh but according to the Spirit.**”**

**Rom. 8:5, “For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.**

**Rom. 8:6, “For to be carnally minded is death, but to be spiritually minded is life and peace.**

**Rom. 8:7, “Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be.**

**Rom. 8:8, “So then, those who are in the flesh cannot please God.**

**Rom. 8:9, “But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.**

**Rom. 8:10, “And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.”**



**Rom. 8:11, “But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.**

**Rom. 8:12, “Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh.**

**Rom. 8:13, “For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live.**

**Rom. 8:14, “For as many as are led by the Spirit of God, these are sons of God.**

**Rom. 8:15, “For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, ‘Abba, Father.’**

**Rom. 8:16, “The Spirit Himself bears witness with our spirit that we are children of God,**

**Rom. 8:17, “and if children, then heirs—heirs of God, and joint heirs with Christ if indeed we suffer with Him, that we may also be glorified together.”**