

# Romans Series

## Lesson #21

June 2, 2011

Dean Bible Ministries

[www.deanbible.org](http://www.deanbible.org)

Dr. Robert L. Dean, Jr.



# The Epistle to the ROMANS



**Rom. 1:24, “Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,”**

**Rom. 1:24, “Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,”**

***εἰς* with the dative  
along with  
by means of**

**Rom. 1:24, “Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,”**

***εν* with the dative  
along with  
by means of**

**ἀκαθαρσία *akatharsia***

Rom. 1:24, “Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,”

*εν* with the dative  
along with  
by means of

ἀκαθαρσία *akatharsia*

ἀτιμάζεσθαι *atimazesthai*

pres middle infinitive,

to dishonor,

an infinitive of result here

**Rom. 1:25, “who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.”**

**Rom. 1:26, “For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature.**

**Rom. 1:27, “Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.”**

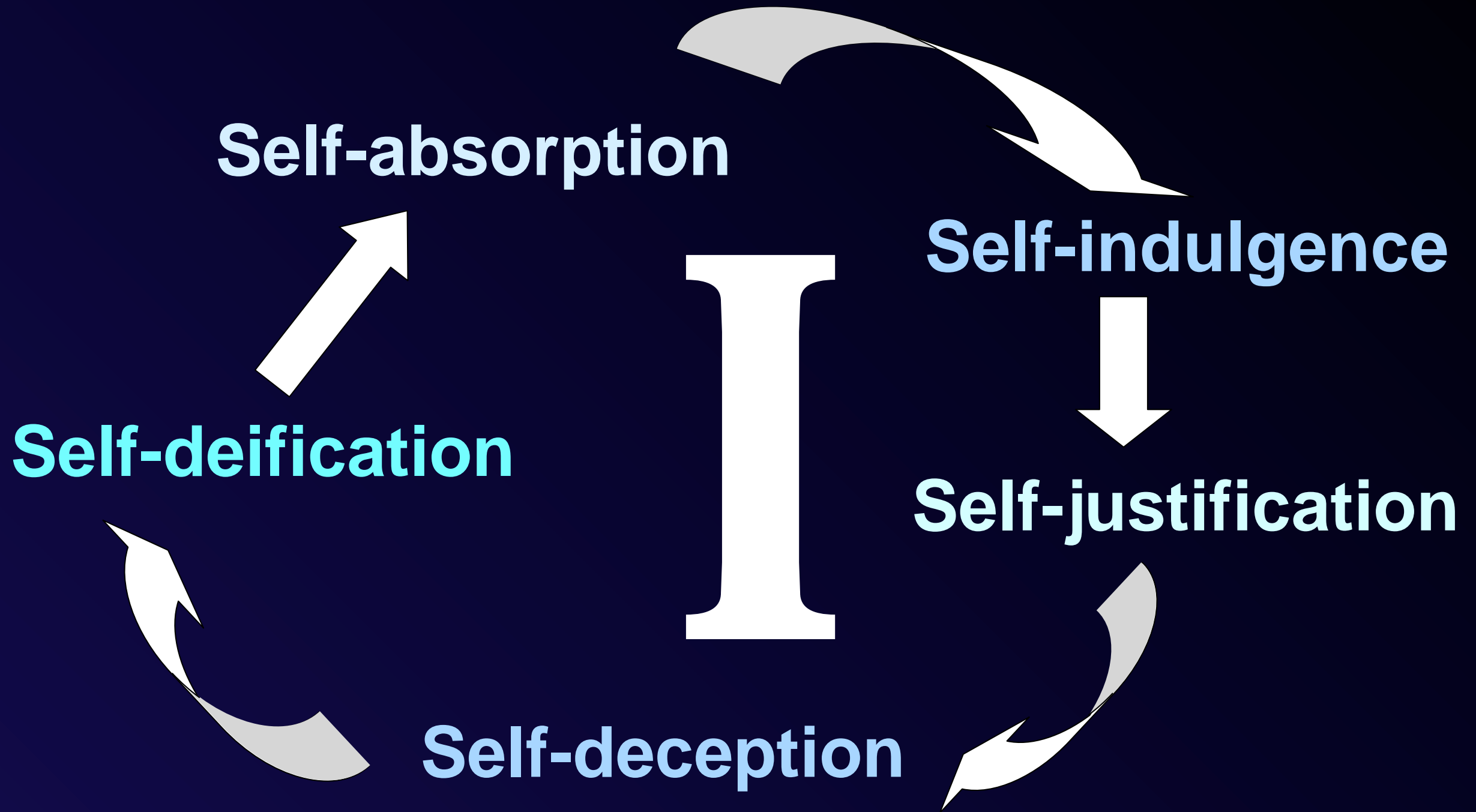
**θηλυς (*thēlys*), female**

**ἄρσην (*arsēn*), male**

**ἄρσενοκοίτης (*arsenokoitēs*), male  
homosexual, pederast, sodomite**



# Arrogance Skills



**1 Tim. 2:1, “Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men,**

**1 Tim. 2:2, “for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.”**

**1 Tim. 2:1, “Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men,**

**1 Tim. 2:2, “for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.”**

**ἄνθρωπος (*anthrōpos*), man; human being**

**1 Tim. 2:3, “For this is good and acceptable in the sight of God our Savior,**

**1 Tim. 2:4, “who desires all men to be saved and to come to the knowledge of the truth.”**

**ἄνθρωπος (*anthrōpos*), man; human being**



**1 Tim. 2:5, “For there is one God and one Mediator between God and men, the Man Christ Jesus,”**

**ἄνθρωπος (*anthrōpos*), man; human being**

**1 Tim. 2:8, “I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting;**

**1 Tim. 2:9, “in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing,”**

**ὅσιος (*hosios*), holy, devout, pious**

**1 Tim. 2:8, “I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting;**

**1 Tim. 2:9, “in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing,”**

**ὅσιος (*hosios*), holy, devout, pious**

**ἄνῆρ (*anēr*), man, specifically a male**

**1 Tim. 2:8, “I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting;**

**1 Tim. 2:9, “in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing,”**

**ὅσιος (*hosios*), holy, devout, pious**

**ἄνῆρ (*anēr*), man, specifically a male**

**γυνή (*gynē*), woman**



1 Tim. 2:10, “but, which is proper for women professing godliness, with good works.”

γυνή (*gynē*), woman

**1 Tim. 2:11, “Let a woman learn in silence with all submission.**

**1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”**

1 Tim. 2:11, “Let a woman learn in silence with all submission.

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”

**γυνή** (*gynē*), woman

1 Tim. 2:11, “Let a woman learn in silence with all submission.

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”

γυνή (*gynē*), woman

μανθάνω *manthano*

pres act impera 3 sing

to learn



1 Tim. 2:11, “Let a woman learn in silence with all submission.

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”

γυνή (*gynē*), woman

μανθάνω *manthano*  
“to learn”  
pres act impera 3 sing

ἡσυχία (*hēsychia*),  
*en plus dative*—means, instrumentality  
quiet, quietly, quietness, rest, silence

1 Tim. 2:11, “Let a woman learn in silence with all submission.”

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”

γυνή (*gynē*), woman

μανθάνω *manthano*  
“to learn”  
pres act impera 3 sing

ἡσυχία (*hēsychia*),  
*en plus detive means instrumentality*  
qui

ὑποταγή (*hupotage*),

subordination, recognizing authority

1 Tim. 2:11, “Let a woman learn in silence with all submission.”

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”

γυνή (*gynē*), woman

1 Tim. 2:11, “Let a woman learn in silence with all submission.”

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”

**ἐπιτρέπω** (*epitripo*),

**permit or allow**

**γυνή** (*gynē*), woman



1 Tim. 2:11, “Let a woman learn in silence with all submission.”

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”

**ἐπιτρέπω** (*epitripo*),  
permit or allow

**διδάσκω** (*didaskō*),  
to teach or instruct

1 Tim. 2:11, “Let a woman learn in silence with all submission.”

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”

**ἐπιτρέπω** (*epitripo*),

**permit or allow**

**διδάσκω** (*didaskō*),  
**to teach or instruct**

**αὐθεντέω** *authenteo*

**pres act infin**

**have authority over**

1 Tim. 2:11, “Let a woman learn in silence with all submission.”

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”

**ἐπιτρέπω** (*epitripo*),

permit or allow

διδάσκω (*didaskō*),  
to teach or instruct

αὐθεντέω *authenteo*

pres act infin

have authority over

ἄνθρωπος (*anēr*), man, specifically a male

1 Tim. 2:11, “Let a woman learn in silence with all submission.”

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”

**ἐπιτρέπω** (*epitripo*),

permit or allow

**διδάσκω** (*didaskō*),  
to teach or instruct

**ἡσυχία** (*hēsychia*),  
*en plus dative*—means, instrumentality  
quiet, quietly, quietness, rest, silence

, specifically a male

have authority over

**1 Tim. 2:13, “For Adam was formed first, then Eve.**

**1 Tim. 2:14, “And Adam was not deceived, but the woman being deceived, fell into transgression.**

**1 Tim. 2:15, “Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.”**