

ΤΟΥΤΟ ΠΟΤΗΡΙΟΝ Η  
ΚΑΙΝΗ ΛΙΑΘΗΚΗ  
ΕΝ ΤΩ ΛΙΜΝΗ ΤΗ  
ΤΟΥΤΗ ΕΡΥΜΩΝ Κ  
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ΤΟΥΤΗ ΑΡΧΑΙΟΝ Η  
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ΤΩ ΛΙΑΚΤΟΣ ΜΑ  
ΥΜΙΝ ΚΑΘΩΣ ΟΙ  
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ΦΥΛΑΣ ΤΟΥ ΠΑ

ΡΑΝ ΚΑΙ ΟΜΗΤΕ ΧΩ  
ΤΙΩ ΔΗ ΣΥ ΤΩ ΤΟΙ  
ΜΑΤΙΟΝ ΑΥΤΟΥ ΚΑ  
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ΜΕΤΑ ΑΝΟΜΩΝ Ε  
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ΤΟΙΣ ΤΙ ΚΑΘΕΥΛΕ  
ΑΝΑΣΤΑΝΤΕΣ Π  
ΕΥΧΕΣ ΟΛΙΤΗΝ ΑΜ  
ΕΙΣ ΕΝ ΤΑΙΣ ΕΙΣ  
ΡΑΣ

# Confession of sin

ΟΙΣ ΕΙΠΕΝ ΟΝ ΛΑ  
ΚΤΩ ΡΕΩΣ ΤΡΕΚΑ  
ΑΠΑΝ Η ΣΗ ΕΙΛ  
ΝΑΙ  
ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙ  
ΟΤΕ ΑΝΤΕΣ ΠΑΛΥ  
ΚΤΕΡ ΒΑΛΛΑΝ ΤΟΥ  
ΚΑΙ ΠΗΡΑΣ ΚΑΙ ΥΠ  
ΛΗΜΑΤΩΝ ΜΗ ΠΙ  
ΥΣΤΕ Η ΣΑΙ ΛΟΙΔ  
ΕΙΠΟΝ ΟΥΔΕΝ  
ΟΔΕ ΕΙΠΕΝ ΑΥΤΟΙ  
ΑΛΛΑΝ ΤΗΝ ΟΕ ΧΩ  
ΒΑΛΛΑΝ ΤΗΝ ΑΡ  
ΤΩ Ο ΜΟΙ ΩΣ ΚΑΙ

ΝΕΓ ΚΑΙ ΤΟΥ ΤΟΤΟ  
ΠΟΤΗΡΙΟΝ ΤΟΥ  
ΑΠΕΜΟΥ ΠΑΝΗΝ  
ΤΟ ΒΕΛΗ ΜΑ ΜΟΥ Α  
ΛΚΤΟΣ ΟΝ ΓΕΙΝΕ  
ΩΦΘΗ ΔΕ ΧΥ ΤΩ Α  
ΓΕΛΟΣ ΑΠΟΥΡΑΝ  
ΕΝΙΣ ΧΥΩΝ ΑΥΤΟΝ  
ΚΑΙ ΕΝ ΑΜΕΝΟΣ  
Ν ΑΤΩΝ Η ΔΕ ΚΤΕ  
ΣΤΕΡΟΝ ΠΡΟΣ Η  
ΧΕΤΟ ΚΑΙ ΕΓΕΝΕ  
ΙΔΡΩΣ ΑΥΤΟΥ Ω  
ΘΡΟΜΟΙ ΛΙΜΝΗ  
ΚΑΤΑ ΒΑΙΝΟΝ ΤΟ

ΚΑΙ ΑΡΧΙΕΡΕΙ ΤΟΥ  
ΑΥΤΟΥ ΤΟ ΔΕ ΣΙΟΝ  
ΑΠΟ ΚΡΗΘΕΙΣ ΔΕ Ο  
ΕΠΙ ΕΝΕΛΤΕΣ Ω  
ΤΟΥ ΤΟΥ  
ΚΑΙ ΑΜΕΝΟΣ ΤΗ  
ΩΤΙ ΟΥ ΓΙΑ ΣΑΙ ΟΜ  
ΤΟΝ  
ΕΠΙ ΕΝ ΔΕΙΣ ΠΡΟ  
ΤΟΥΣ ΠΑΡΑ ΕΝ Ο  
ΜΕΝΟΥΣ ΠΡΟΣ ΑΥ  
ΤΟΝ ΑΡΧΙΕΡΕΙΣ ΚΑ  
ΣΤΡΑΠΗ ΤΟΥΣ ΤΟ  
ΡΟΥ ΚΑΙ ΠΡΟΣ Τ  
ΡΟΥ ΟΣ ΕΠΙ ΑΥ

# **Outline for the subject of confession of sin**

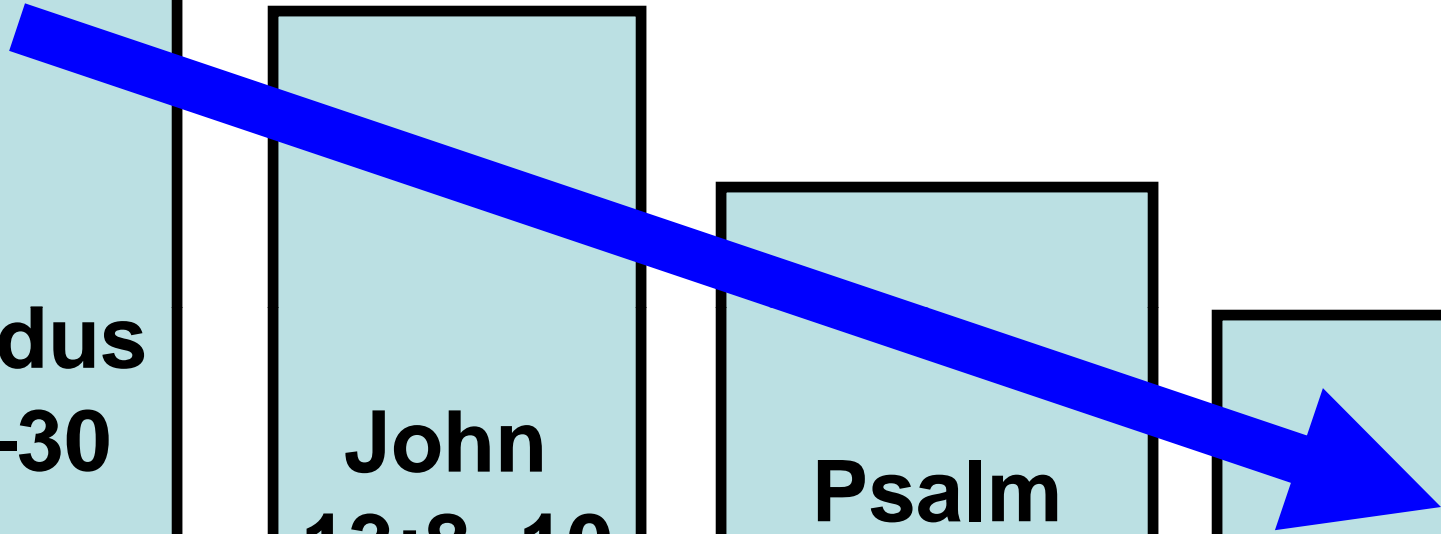
- 1) Confession related to Exodus 29–30;  
John 13; 1 John 1:9)**
- 2) Confession in OT**
- 3) Individual confession (Ps 51, 32, 38)**
- 4) National and individual confession  
(Daniel 9)**
- 5) James 5 – confess sins to one another**

**Exodus  
29–30**

**John  
13:8–10**

**Psalms  
32, 38, 51  
(cf. Daniel 9)**

**1 John  
1:9**



**λούω [louo]**

**To bathe oneself,  
used of washing  
the whole body.**

νίπτω [*nipto*]

**to wash; to wash some part of the body, as the face, hands, or feet.**

# Exodus 29:1–4

## “Wash”

רָחַץ (*rāḥaṣ ; rachats*)

“*to wash*”

The Greek word used in the  
Septuagint (LXX) is λουω (louo).

29:4, “Then you shall bring Aaron and his  
sons to the doorway of the tent of  
meeting, and wash them with water.”

קָדַשׁ [*qadash*]-  
consecrate;  
set apart



Exodus 30:17, “The Lord spoke to Moses, saying,  
Exodus 30:18, “ ‘You shall also make a laver of  
bronze, with its base of bronze, for washing; and you  
shall put it between the tent of meeting and the altar,  
and you shall put water in it.

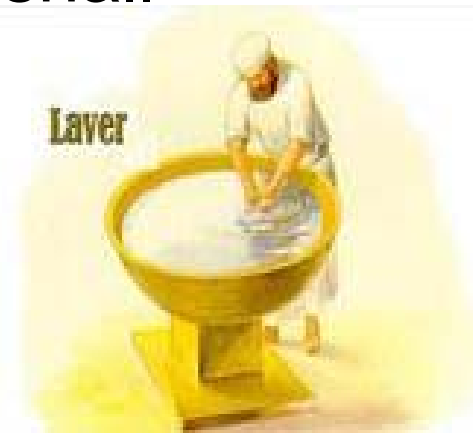
Exodus 30:19, “ ‘Aaron and his sons shall wash their  
hands and their feet from it;

Exodus 30:20, “ ‘when they enter the tent of meeting,  
they shall wash with water, so that they will not die;  
or when they approach the altar to minister, by  
offering up in smoke a fire sacrifice to the Lord.

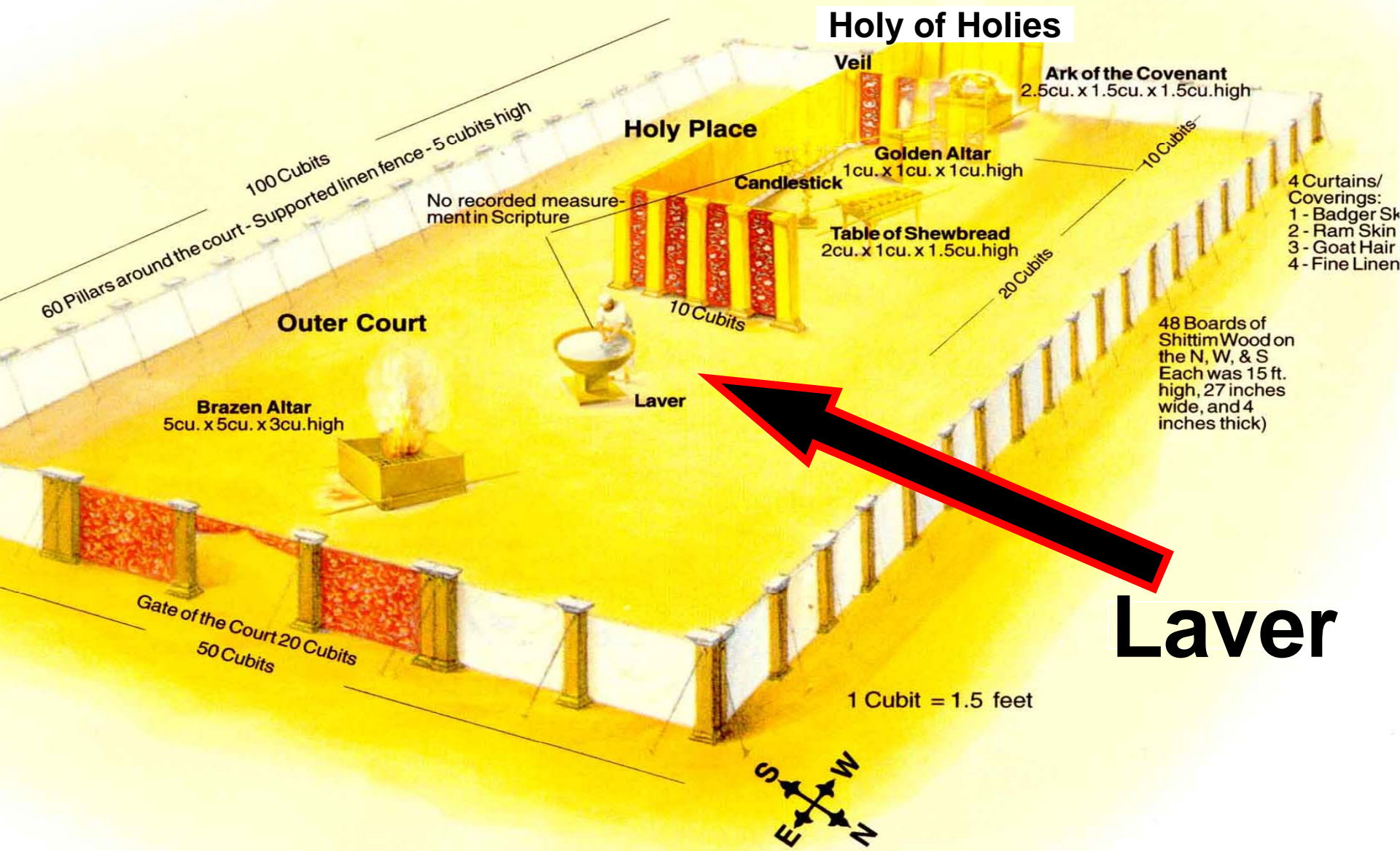
Exodus 30:21, “ ‘So they shall wash their hands and  
their feet, so that they will not die; and it shall

be a perpetual statute for them, for  
Aaron and his descendants throughout  
their generations.’ ”

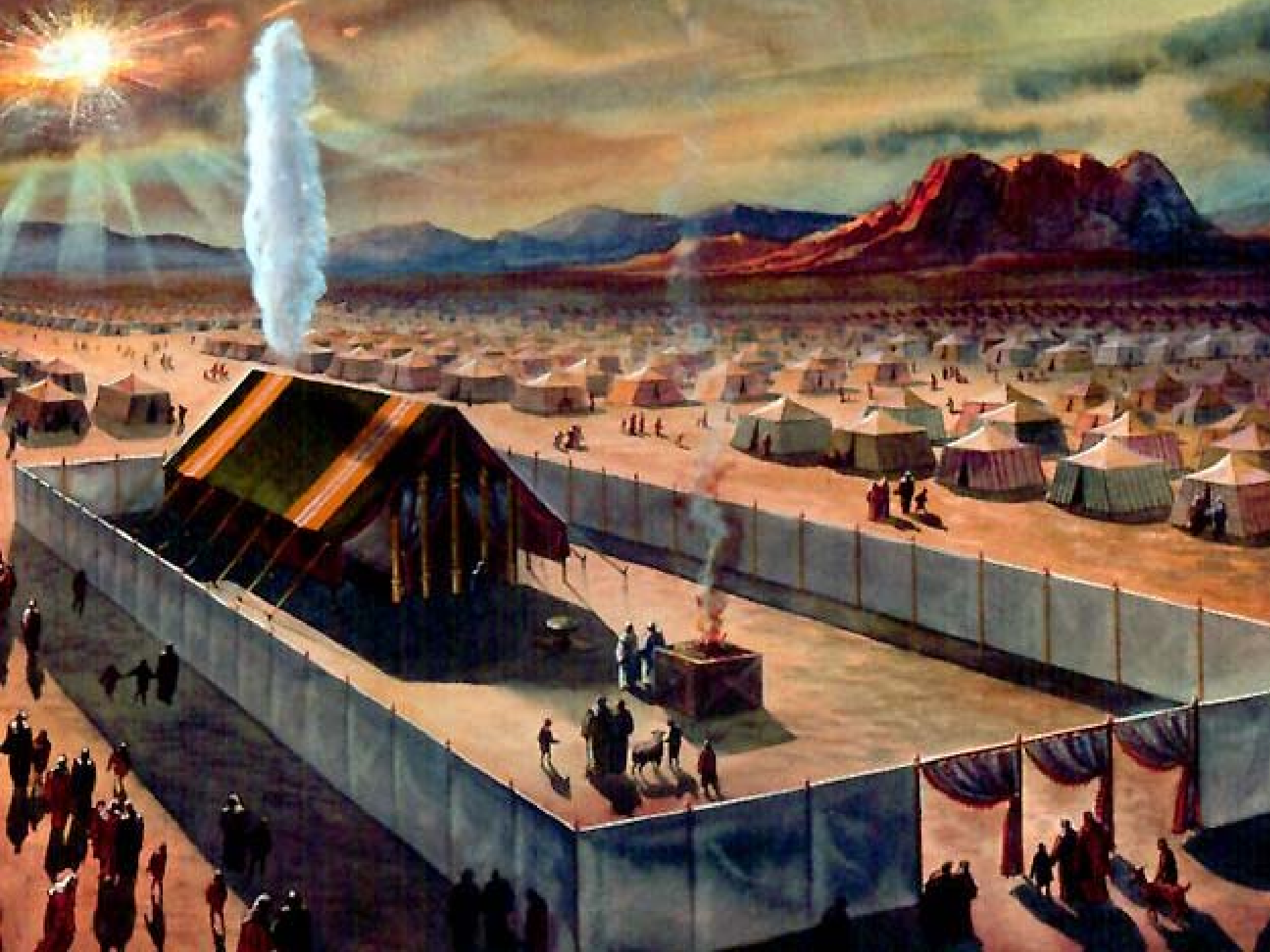
**LXX - “wash” - νίπτω [nipto]**



# The Structure and Dimensions of the Tabernacle







Jn 13:5, “Then He poured water into the basin, and began to wash the disciples’ feet and to wipe them with the towel with which He was girded.

Jn 13:6, “So He came to Simon Peter. He said to Him, ‘Lord, do You wash my feet?’ ”

Jn 13:8, “Peter said to Him, ‘Never shall You wash my feet!’ Jesus answered him, ‘If I do not wash you, you have no part with Me.’

Jn 13:9, “Simon Peter said to Him, ‘Lord, then wash not only my feet, but also my hands and my head.’ ”

νίπτω [*nipto*]-  
to wash



John 13:10, “Jesus said to Him,

‘He who has **bathed** only has need to **wash** his feet, but is completely clean; and you are clean, but not all of you.’ ”



“

**“completely clean”**

b. pe

(êáèáñ’ò ”ëïò)-

th L

**“clean”** - adjective

Pe

katharos – “clean, pure”

“ ad

**“completely”** - adjective-

w Pa

holos - “entirely, wholly,  
completely.”

b th

pe

# Salvation σωτηρία

Penalty of Sin	Power of Sin	Presence of Sin
Justification	Sanctification	Glorification
<b>“He who has bathed” (LOUO)</b>	<b>“wash his feet” (NIPTO)</b>	
<b>“Completely clean” POSTIONAL</b>		

# 1 Corinthians 6:9–11

6:9, “Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,

6:10, “nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.

6:11, “Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.”

“**washed**” - ἀπολούω [*apolouo*]- to wash, wash away

**1 John 1:9**, “If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.”

“**forgive**” - aorist active subjunctive of ἀφίημι [aphiemi] - to leave, to give up a debt, to remit, forgive

“**cleanse us from all unrighteousness**” -

“**cleanse**” - καθαρίζω [katharizo] – cleanse or purify

“**unrighteousness**” - ἀδικία [adikia]-unrighteousness, wrongdoing. The believer is cleansed from forgotten sins or sins of ignorance.