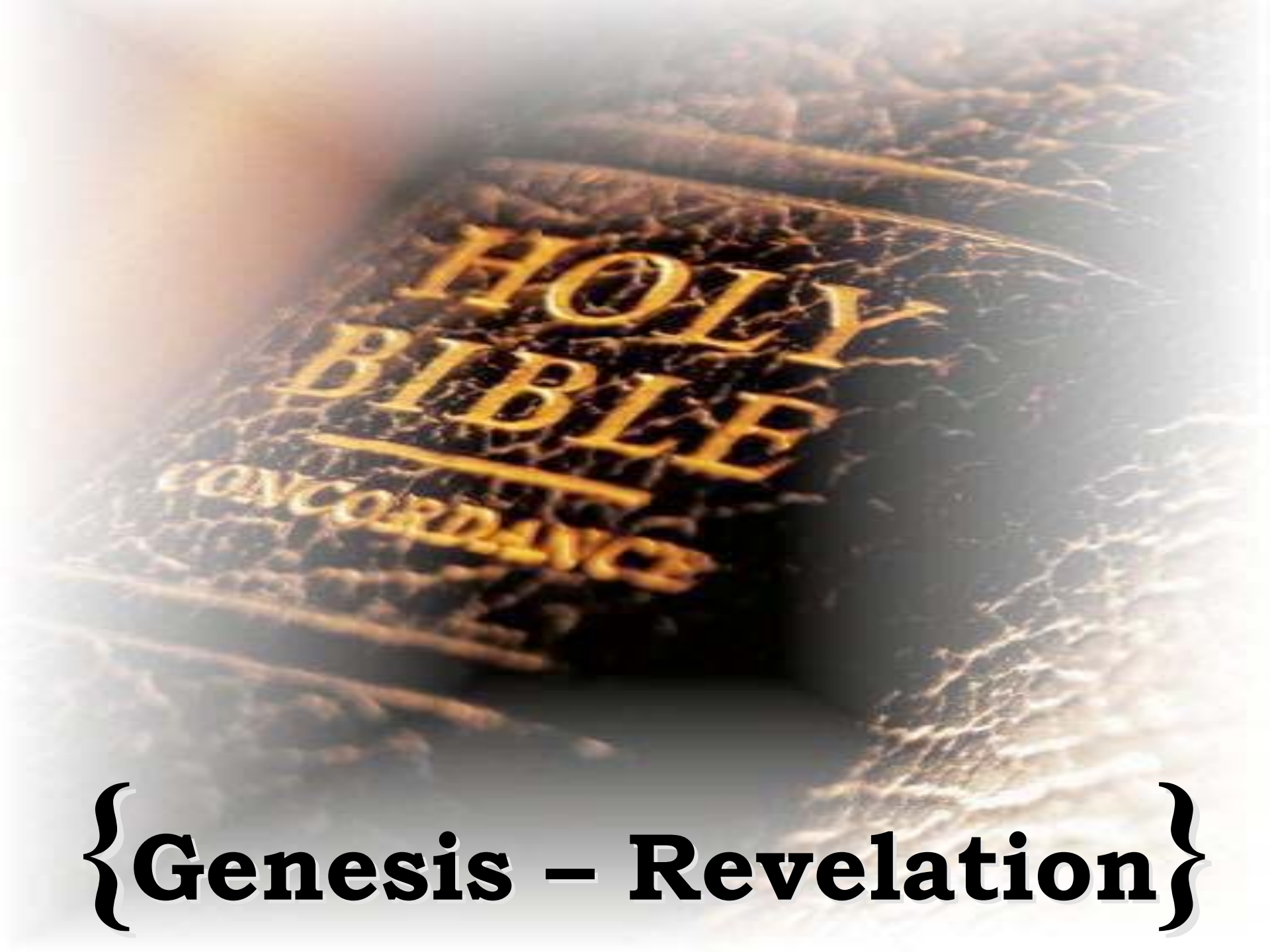


An ancient scroll, likely made of parchment or leather, is shown partially unrolled. The scroll is held by two wooden rollers with decorative, carved ends. The text on the scroll is written in a dense, cursive script, typical of ancient manuscripts. The word "James" is overlaid in large, white, sans-serif font across the center of the scroll. The background is a plain, light color.

James

Salvation: σώζω [sozo] σωτηρία [soteria]

Death	Penalty of sin	Power of sin	Presence of sin
Separation from God (Eph. 2:1–3) “You were once darkness...” Eph. 5:8	Justification Ephesians 2:8–9 Titus 3:5 2 Timothy 1:9	Sanctification Philippians 2:12	Glorification Romans 13:11 1 Peter 1:3–5



{Genesis – Revelation}

Structure of the Epistle

- I. Preface or prologue (1:1–18)
Persevere in trials with joy
- II. Thematic statement (1:19–20)
Behave properly in trials
- III. The body (1:21–5:6)
 - A. Be swift to hear (1:21–2:26)
 - B. Be slow to speak (3:1–18)
 - C. Be slow to anger (4:1–5:6)
- IV. Epilogue (5:7–20)
Persevere in trials to the end

Thematic statement:

“So then, my beloved brethren, let every man be swift to hear, slow to speak, and slow to wrath, for the wrath of man does not produce the righteousness of God”
(James 1:19–20).

Thematic statement developed:

1:21–2:26 – swift to hear

3:1–18 – slow to speak (control the tongue)

4:1–5:6 – slow to wrath (anger)

James 1:19 “This you know, my beloved brethren. But everyone must be quick to hear, slow to speak, and slow to anger;

James 1:20 “for the anger of man does not achieve (ergazomai – produce) the righteousness of God.

quick to hear

James

1:21–2:26

slow to speak

James

3:1–18

slow to anger

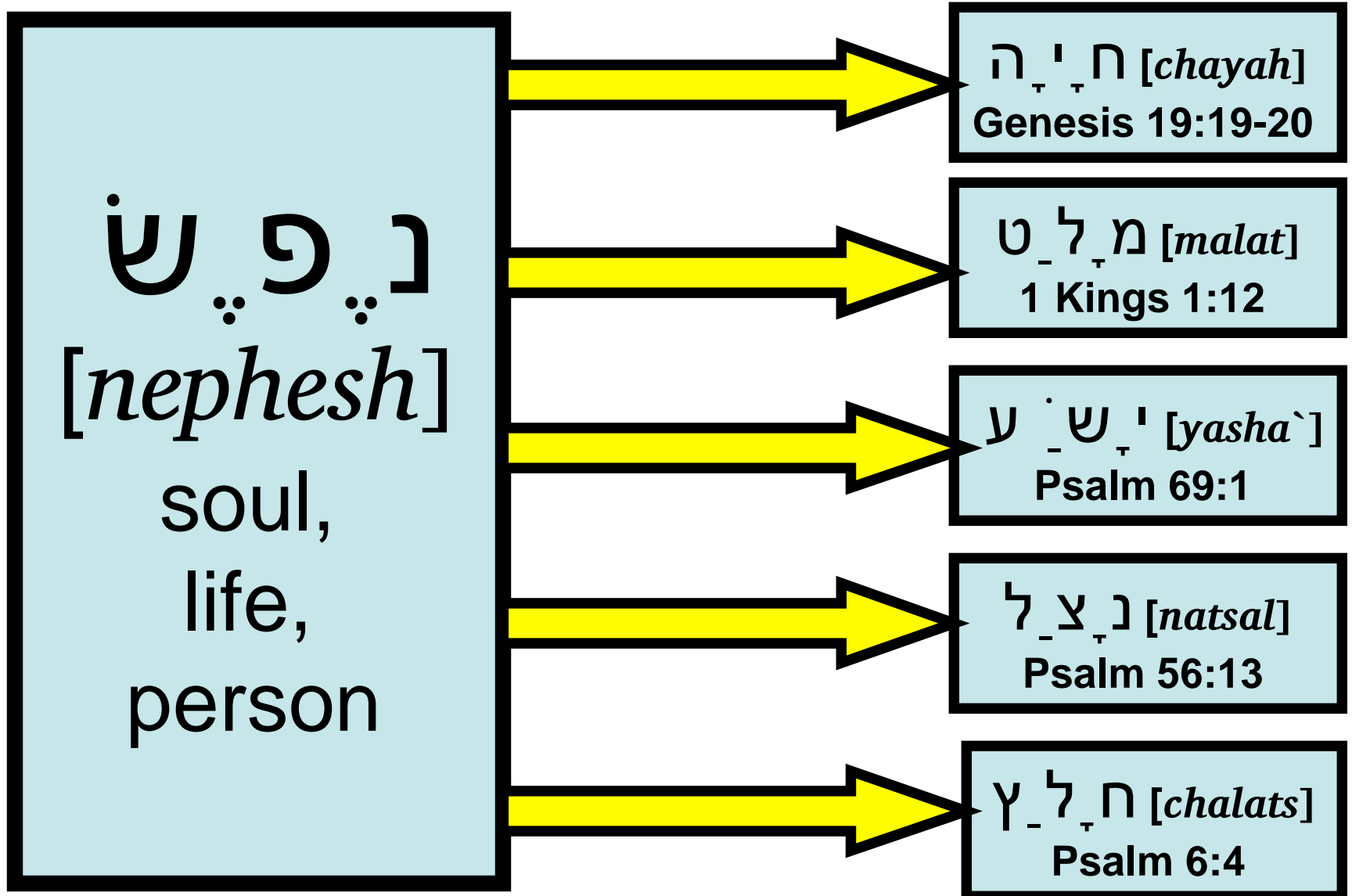
James

4:1–5:6

James 1:21 “Therefore, putting aside all filthiness and all that remains of wickedness, in humility receive the word implanted, which is able to save your souls.”

διὸ ἀποθέμενοι πᾶσαν ῥυπαρίαν καὶ περισσεῖαν κακίας ἐν πραΰτητι, δέξασθε τὸν ἔμφυτον λόγον τὸν δυνάμενον σῶσαι τὰς ψυχὰς ὑμῶν.

Salvation / deliverance / rescue connected with soul / life:



Genesis 19:19 “Now behold, your servant has found favor in your sight, and you have magnified your lovingkindness, which you have shown me by saving my life but I cannot escape to the mountains, for the disaster will overtake me and I will die;

Genesis 19:20 “now behold, this town is near enough to flee to, and it is small. Please, let me escape there (is it not small?) that my life (nephesh) may be saved (הַיְיָ הַטַּיִת).”

1 Samuel 19:11

“Then Saul sent messengers to David’s house to watch him, in order to put him to death in the morning. But Michal, David’s wife, told him, saying, ‘**If you do not save your life tonight**, tomorrow you will be put to death.’ ”

Psalm 6:4

“Return, O LORD, rescue my soul (רְ-לַחַיִּים + nephesh); Save me (yasha) because of Your lovingkindness.”

Psalm 56:13

“For You have delivered my soul from death,
indeed my feet from stumbling, so that I may
walk before God in the light of the living.”

James 1:21 “Therefore, putting aside all filthiness and all that remains of wickedness, in humility receive the word implanted, which is able to save your souls (lives).”

Proverbs 19:16 “He who keeps (shamar - keep or guard) the commandment keeps his soul (shamar + nephesh- keeps or guards his life), but he who is careless of conduct will die.”

דָּרְךְ כִּיּוֹב׃ וְזָזָה נַפְשׁוֹ׃ וְשׁוּׁ מִרְמָצוֹהָ׃ שׁוּׁ מֵיּוֹמָת׃

Compare the words of Jesus in John 12:

John 12:25 “He who loves his life loses it (the careless of conduct will die), and he who hates his life in this world will keep (guard, protect) it to life eternal (the one who keeps the commandment guards his life).”

Proverbs 7:1-2

7:1 “My son, keep my words and treasure my commandments within you.

7:2 “Keep my commandments and live, and my law as the pupil of your eye.”

כִּי אֶשֶׁר וְנוֹתַרְתִּי וְחַיֵּיהֶם מִצְוֹתַי שֶׁ מֵרַ
עַיִן בְּיָדְךָ

James 1:21 “Therefore, putting aside all filthiness and all that remains of wickedness, in humility receive the word implanted, which is able to save your lives.”

Psalm 116:4

“Then I called upon the name of the Lord:

‘O Lord, I beseech You, save my life

(הַטָּלַמַּלְּשׁוּפָנִי - malat + nephesh)!” ”

LXX - καὶ τὸ ὄνομα κυρίου ἐπεκαλεσάμην

ᾧ κύριε, ῥύσαι τὴν ψυχὴν μου.